



May 16 @UPC  
presbyfest  
seapres.org/presbyfest

SEAPRES  
**MEETING  
PAPERS**  
APRIL 21, 2015

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*Next meeting:*  
**JULY 21**  
RAINIER BEACH  
PRESBYTERIAN

- 3. *Agenda*
- 4. *EP Report*
- 6. *Stated Clerk's Report*
- 7. *Council Report*
- 8. *Exam Task Force Report*
- 10. *Worship*
- 11. *Mission*
- 16. *COM Report*
- 18. *Suggestions for Examinations*
- 19. *CPM Report*
- 21. *CMC Report*
- 22. *Nominating Report*
- 24. *Grants Report*
- 25. *Financial Report*



Our mission is to participate, in word and deed, in God's transforming work through the Gospel of Jesus Christ.

Available Online Only:  
2015.01 Meeting Minutes





*Last August food service workers gathered to share a meal at the Big Table. Read more on page 13.*



WI-FI:

Unavailable

# AGENDA

- 5:00 Opening Prayer  
Quorum and Welcome  
Adopt Docket
- 5:05 Stated Clerk's Report
- 5:15 Council Report
- 5:30 Worship
- 6:15 Dinner
- 7:00 Mission
- Coastland Commons
  - Big Table
  - PresbyFest
- 7:20 Consent Agenda
- 7:25 COM Report
- 7:30 Examinations
- Aaron Willett
  - Daniel Triller
  - Steve Aeschbacher
  - Michelle Ward
  - Joshua Musser - Gritter
  - Lara Musser - Gritter
  - Bianca Quezada
- Adjourn

Contact: [scott@seapres.org](mailto:scott@seapres.org)

The presbytery executive serves as the head of staff for the presbytery, directing the work of the presbytery staff and provides vision, counsel and assistance to the presbytery staff and Coordinating Council as they seek to serve the presbytery through its churches.



## REPORT - BY SCOTT LUMSDEN

A blessed Eastertide to you. I pray that you and your church experienced the power of Christ's Spirit this past holy week and Easter and that the joy of Christ's peace transforms you as you serve his Church. My family and I experienced a moving dramatic presentation of the gospel of Mark at Taproot Theater the evening of Holy Saturday which still inspires us as we reflect on the meaning of Christ's resurrection.

I am reminded how quickly the gospel of Mark moves and how the person of Jesus is both hidden and revealed to us as participants in God's unfolding kingdom. As we prepare for this meeting as a presbytery, we should not be surprised if we too experience a little of this same fast moving pace as Christ leads us.

### Welcoming City of Glory Church

As you may know, we've been seeking to plant new churches again as a presbytery. The first step in that process is to discern and support those new things God is leading us to explore. Over the past year, God has led us to partner with a number of new worshipping communities, and now through the faithful work of Catalyzing Missional Communities, we welcome City of Glory, an east-African worshipping community. City of Glory worships at and is a ministry partner with Steel Lake Presbyterian Church in Federal Way. Let's pray for Rev. Lauden Kangele as he leads this new church plant. Rev. Kangele will be the second pastor from the Presbytery of East Africa to join our presbytery.

In addition to this, Seattle Presbytery is establishing a new church planting partnership with neighboring presby-

teries (Northwest Coast and Olympia) that will serve as the Northwest regional resource center for the 1001 Worshipping Communities movement. Our first event is a 4 day long new church planting assessment that Rev. Eliana Maxim, Rev. James B. Notkin and Rev. Becki Barrett will help lead. The assessment will lead into PresbyFest where keynote speaker Mike Breen will share insights on innovative missional church planting.

### SeaPres Grants

Another important new development is the establishment of the SeaPres grant program. Funded principally from the income generated by our former church properties, this grant program provides money to support a wide variety of mission endeavors. Already, our committees have allocated over \$40,000 in support to our churches and ministry partners of Seattle Presbytery. If you would like to be a part of this exciting new area of growth in our presbytery, please consider serving on the grants team. For more information on how these grants might support your ministry, please visit [seapres.org/grants](http://seapres.org/grants).

### Sabbatical and Staffing Changes

From July 1 to August 16, I am blessed to be enjoying an 11 week sabbatical. During this time I plan to focus on three areas of renewal: spiritual, leadership, and relational. A part of my goal of spiritual renewal is to revisit a project I started many years ago; a three year bible reading program for churches that integrates teaching, preaching, and daily readings so that a church can read the whole bible together. In the area of leadership, I will continue to develop the





*Worshippers gather at the City of Glory Fellowship.*

Transitional Ministry Workshops program I started in conjunction with Menucha Camp & Conference Center in Portland, OR. And relationally, I will be enjoying more time with family--the cornerstone of that being a 3 week national parks road trip beginning late June.

We have already covered the logistics of my sabbatical with the staff, and as always, you are in good hands. I will miss the July presbytery meeting, so my iron man streak of seven years perfect attendance will finally come to an end. I'm sure it will be a great meeting.

#### **Movin' On Up**

Turning back to this presbytery meeting, we have the unique opportunity to celebrate with 10 candidates who are beginning new ministry positions. For this reason we will be dividing into two groups (as we've done before) to accommodate this exciting movement of God among us. Within this group is our staff's own Aaron Willett, who will be examined in preparation for taking the Associate Pastor at Southminster PC. (Thus, Aaron's job with Seattle Presbytery will be very part time going forward to allow him to take on this new role at Southminster).

#### **Regarding Exams and Polity**

As has been previously reported, changes to our Book of Order regarding who may be married will likely be approved and take effect in July. What does not change however, is the discretion that a pastor and session have concerning those marriages (more at [bit.ly/1CGUt0h](http://bit.ly/1CGUt0h)).

Equally a matter of conscience is who we ordain as elders and deacons. At this meeting, we will be reviewing and voting on the Exams Task Force proposal that seeks to lay out a clearer and more transparent exam process. Particularly important is the reminder that our exam process is designed to provide consensus, not unanimity, on those we elect to be ordained (yes, no, abstain).

I look forward to seeing many of you at PresbyFest on Saturday, May 16th and then again at our October presbytery meeting -- my first presbytery meeting since my sabbatical (though I will be back in the office on August 17th).

Grace and Peace to you in this season,

Stated Clerk: Karen Breckenridge  
Contact: karen@seapres.org

The presbytery stated clerk records all the transactions of the presbytery, keeps its rolls of membership and attendance, preserves its records, and furnishes extracts from them when required by another council of the church. The stated clerk of Seattle Presbytery aids the Coordinating Council, and Executive Presbyter in their work and serves as a guide; assisting with matters of polity and parliamentary procedure. The Stated Clerk is elected to a three-year term, and must be a ruling elder or teaching elder.

# STATED CLERK

## REPORT BY KAREN BRECKENRIDGE

### Actions Reported For Information:

Successful completion of the following ordination commissions:

1. Maggie Breen Ordination  
Feb. 8, 6 PM at St. Andrew PC  
Moderator Pete Jones - Elder, St. Andrew  
Rev. Julie Kae Sigars - St. Andrew  
Rev. Carol Kirkpatrick - Kent First  
Pattie Holt - Elder, St. Andrew  
Colleen Chinen - Elder, Steel Lake  
Rev. Scott Anderson - Steel Lake  
Rev. Michael Kinnamon - Disciples of Christ  
Rev. Linda Smith - American Baptist  
Rev. Scott Kramer - ELCA
2. Mike Yonkers Ordination  
Mar. 15, 10 AM at Union Church  
Moderator Bruce Manger - Elder, University  
Rev. Renee Notkin - University/Union  
Rev. James B. Notkin - University/Union  
Rev. Jera Blomquist - University/Union  
Neil Bolkom - Elder, Kent First  
Dan McDougall - Elder, Mercer Island  
Kim Kasabali-Spranger - Elder, Mercer Island  
Loretta Pain - Elder, University

Successful completion of the following installation commissions:

3. Tiare Mathison Installation  
Jan. 25, 4 PM at Wallingford PC  
Moderator Rev. Karen Breckenridge - Wedgwood

Rev. Adrienne Schlosser-Hall - Cross of Christ Lutheran Church

Loretta Pain - Elder, University/Union

Julie Young - Elder, Wallingford

Kurt Swihart - Elder, Wallingford

Rev. Yeoung Kim - Korean Glory

Elder Jiyon Kim - Elder, Korean Glory

4. Dani Forbess Installation  
Feb. 8, 3 PM at Northminster PC  
Moderator Rev. Dr. Vonna Thomas - Seattle Presbytery  
Rev. Lars Rood - Bellevue  
Rev. Susie Beil - Summit Avenue  
Steve Barnes - Elder, University PC  
Jim Garras - Elder, University PC
5. Lina Thompson Installation  
Feb. 8, 4 PM at Lake Burien PC  
Moderator Dale Sewall - HR  
Rev. Harvey Drake - Emerald City Bible Fellowship  
Rev. Mollie Mana'o - Seattle Presbytery  
Loretta Pain - Elder, University  
Rev. Lynell Caudillo - Marcus Whitman  
Dr. Brenda Salter McNeil - Seattle Pacific University  
Steve Turner - Elder, Lake Burien  
Rev. Annie Barnes - ELCA  
Rev. Dr. Tali Hairston - Seattle Pacific University  
Rev. Paul Kim - Union University of California
6. Received a request for a discernment team to be appointed at Foster Tukwila Presbyterian Church.

Moderator: Scott Anderson  
Contact: council@seapres.org

“The primary duty of the Presbytery Coordinating Council shall be to facilitate, coordinate and supervise the ministry of the presbytery as conducted by presbytery committees, ministry teams, and other entities of the presbytery. Other specific duties and powers of the Presbytery Coordinating Council shall be as outlined in the Standing Rules.”

# PRESBYTERY COORDINATING COUNCIL REPORT

## For Action

1. Coordinating Council (CC) reviewed the Exams Task Force report and recommends a second reading and vote at the April 21 presbytery meeting according to the following motion: “The Coordinating Council recommends that presbytery adopt the exam task force report with slight modifications (as printed in these papers on pages 8-9) as the exam process of Seattle Presbytery.”

## Actions Reported For Information

2. CC approved a sabbatical for Executive Presbyter Scott Lumsden June 1 through August 16, 2015.



*On January 27, Tali Hairston, Director of the John M. Perkins Center for Reconciliation at Seattle Pacific University, facilitated a conversation on race, the pulpit, and pastoral leadership.*

# Examination Task Force PROPOSAL

Task Force Members: Liz Cedergreen, Seattle First PC; Janet DeWater, Newport PC; Scott Mann, Bellevue First PC; Todd Peterson, Woodland Park PC  
Contact: examstf@seapres.org

We propose the following adjustments to our current examinations process and welcome additional feedback on this or other examination issues. We request a first reading in January and a vote in April. We may provide subsequent recommendations as requested and warranted.

1. Publish current Examinations process on website to increase transparency, accountability and trust (including standard EP/COM/CPM questions and PCUSA's Standard of Ethical Conduct).
2. Create an "Examinations Overview" to be included regularly in presbytery meeting papers (ideally one page front and back). This would include brief comments on the following (draft below):
  - Preamble on our common calling to Christ and the Church's mission
  - Qualifications for Examination (including CPM Acknowledgement Form)
  - Examples of Examination Questions (what's appropriate at which stage)
  - Examination Process Norms for Seattle Presbytery (moderator duties, consensus not unanimity, mutual forbearance with sustained differences,

Voting Options: yes, ~~yes with reservations~~, no, abstain)

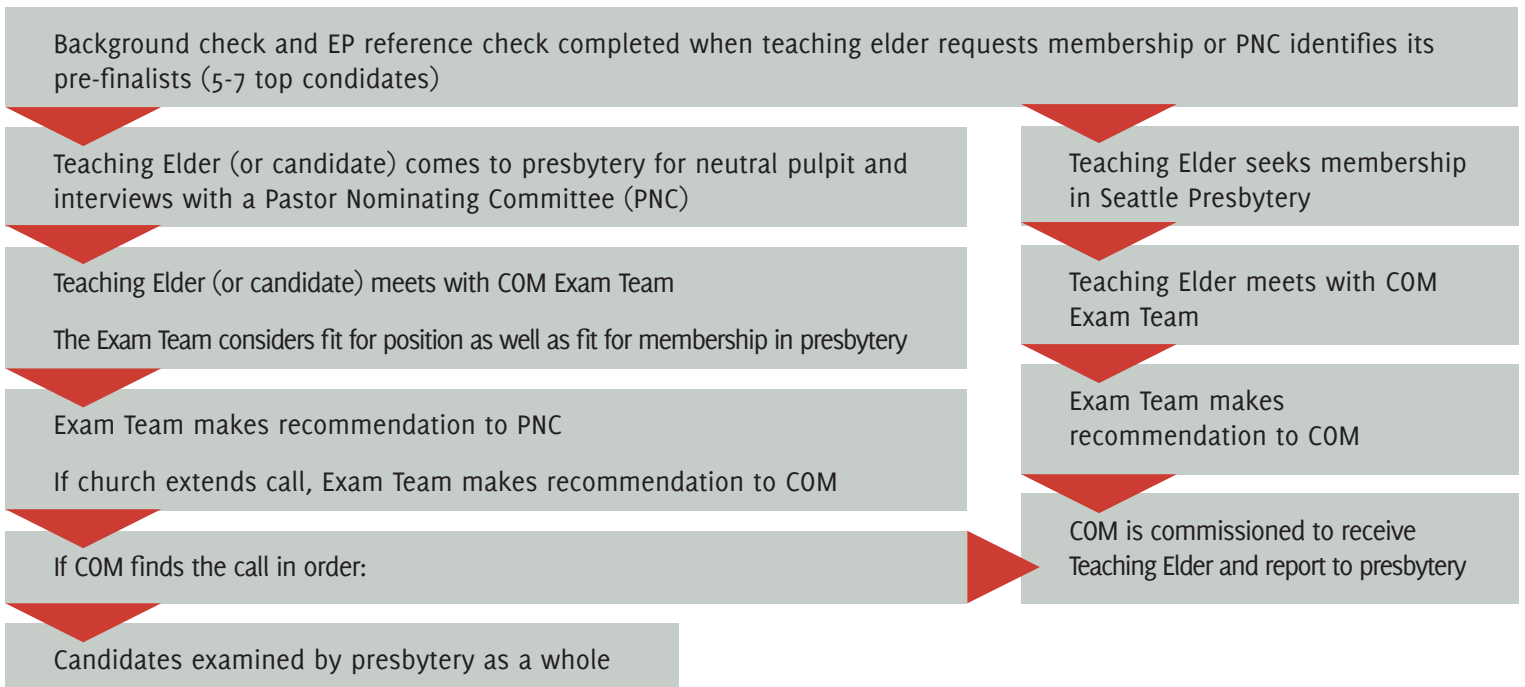
3. The CPM will present the following in a standard written form before introducing each person: basic personal information including name, place of birth, session of care, presbytery of care, and seminary; statement (essay or statement of faith).
4. The CPM will incorporate the following "Acknowledgement Form" and topics indicated into their existing process (see Overview on following page).

~~Within the presbytery, we understand "fitness for ministry" in different ways with respect to sexual ethics. Some understand our standards to include faithfulness in marriage between a man and a woman or chastity in singleness. Some understand our standards to include faithfulness in committed, loving relationships. In light of these sustained differences, it is our hope that presbyters can apply standards in good conscience while affirming that our faith in Jesus Christ unites us in our common ministry.~~

Sincerely,  
Seattle Presbytery Examinations Task Force

## Current Examination Process FLOW CHART

Process for reception and call of Teaching Elders





# Seattle Presbytery Examinations

# OVERVIEW

## Our Common Purpose

Acknowledging that we are a diverse body of Presbyterians, who disagree on some issues but are joined together as disciples of Jesus Christ in the Presbytery of Seattle, we seek to affirm our common foundations of faith and to function with mutual forbearance as we examine candidates for ordination. We delight in affirming together:

- Our faith in the triune God who creates, redeems, sustains, rules and transforms all things and all people;
- That Christ calls the Church into being, giving it all that is necessary for its mission in the world, its sanctification, and for its service to God;
- That to be joined with one another in Christ is to become priests for one another, praying for the world and for one another and sharing the various gifts God has given to each Christian for the benefit of the whole community.
- In gratitude for Christ's work of redemption, we rely upon the work of God's Spirit through Scripture and the means of grace to form every believer and every community for living holy lives worthy of the Gospel we proclaim.

Therefore, we seek to examine candidates for ministry faithfully and with mutual respect, especially in light of disagreements within our Reformed understandings. It is our desire to encourage one another, to discern together, and to vote our consciences trusting the Holy Spirit to keep us under the authority of Scripture, guided by our confessions and governed by our polity. Our examinations process is further detailed at [seapres.org](http://seapres.org).

## Preparation for Ordination

We understand that all those to be examined have been positively recommended by the Committee on Preparation for Ministry (CPM) which confirms the successful completion of the following requirements:

- **A CPM-approved academic degree such as** an M. Div. from an accredited seminary
- PC(USA) Bible Content Exam and the four Standard Ordination Exams in the areas of Biblical Exegesis, Theological Competence, Worship and Sacraments, and Church Polity
- Discussing and signing the CPM Acknowledgment Form (*see below*)
- All other criteria of the CPM such as CPE, preaching, annual consultations, statement of faith, etc.

## CPM Acknowledgment Form

- I will be continually guided by PCUSA's Constitution (Book of Confession and Book of Order)

- I have received or will receive training in Abuse Prevention promptly as required
- I understand and agree to adhere to PCUSA's Standards of Ethical Conduct
- I will conduct my life in a manner that is faithful to the gospel and consistent with my public ministry: ~~I affirm God's call to faithfulness within and surrounding the covenant of marriage and I affirm God's call to faithfulness within and surrounding relationships in singleness.~~ (Standards for ordained service reflect the church's desire to submit joyfully to the Lordship of Jesus Christ in all aspects of life. G-2.0104b)
- I have had opportunity to discuss any questions and/or areas of difference about anything above with designated representatives of CPM

## Examination Process

The Moderator ~~will~~ **shall** serve the presbytery by upholding our common purpose with the assistance of the Clerk and parliamentary procedure.

The CPM ~~will~~ **shall** present the following in writing before introducing each person: basic personal information including name, place of birth, session of care, presbytery of care, and seminary; essay/statement of faith.

The presbytery ~~will~~ **shall** seek agreement, sometimes expressed as consensus rather than unanimity. Acknowledging both our broad agreement on central truths and also our sustained disagreements on specific issues, ~~we will seek mutual forbearance by offering the following voting options in examinations:~~

- ~~Yes – in good conscience, I approve this candidate for ordination~~
- ~~Yes with reservations – in good conscience, I choose to approve this candidate for ordination despite some reservations which are not sufficient to delay or disapprove ordination.~~ Abstain – in good conscience, I prefer not to vote either for or against.
- ~~No – in good conscience, I cannot approve this candidate for ordination~~

***the presbytery shall seek to act with mutual forbearance as we vote with the following*** options: yes, no, or abstain. It is our hope that these voting options provide presbyters the opportunity to discern and vote their consciences faithfully in ways that uphold our common purpose and allow for freedom of conscience.

***The presbytery shall publish the current examinations process on the website including PCUSA's Standard of Ethical Conduct and the standard questions our EP, COM, and CPM shall ask each candidate.***

Order of  
**WORSHIP**  
April 21, 2015

Special Music: "We're Gonna Have Church" OPPC Choir

Welcome & Announcements Becki Barrett

Call to Worship Glenn Kost

The bread of life opens our eyes.  
**The word of life opens our ears.**  
The risen one shows us God's own brokenness,  
**and by those wounds we are healed.**  
Peace be with you.  
**And also with you.**

*\*Please stand as you are able.  
\*\*All elements are gluten-free*  
**Leading in worship:**  
Rev. Tasha Hicks McCray, Mt. View PC  
Elder Glenn Kost, Overlake Park PC  
Rev. Becki Barrett, Overlake Park PC  
Elder Karen Cunningham, Newport PC  
Elder Ben McConaughy, MIPC

Opening Prayer

\*Hymns: "Come Thou Fount of Every Blessing"  
"All Hail the Power of Jesus' Name"

Prayer of Confession

**Good and gracious God,  
we are creatures of dust, ignorant of your revelation,  
misunderstanding your life, death and resurrection among us,  
needing forgiveness.  
We repent of our failure to give as you have given to us.  
We beg your mercy for our fallen world.  
We seek your Word, that we may live with the faith of Jesus.  
Be our solace in this life and always.  
We ask this as your own children; forgive us and lead us. Amen.**

Assurance of Pardon & \*Sharing the Peace of Christ

Installation of Officers Karen Cunningham

Gospel Reading: Isaiah 51:1 (NIV)

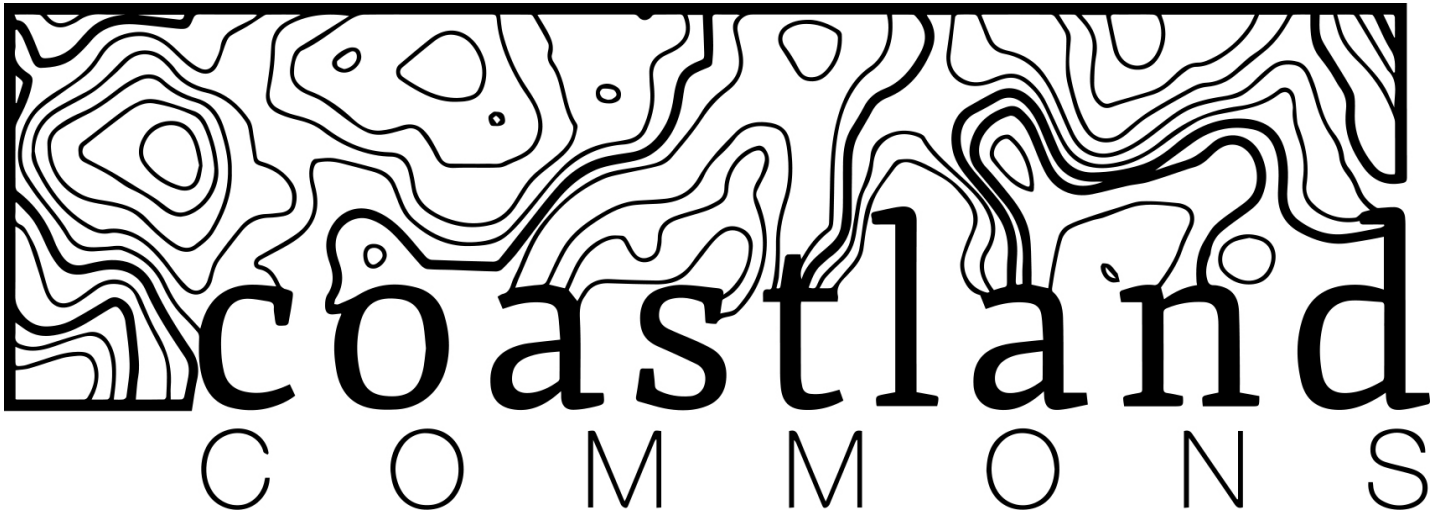
Homily "Living Stones" Tasha Hicks McCray

Communion\*\* Becki Barrett & Ben McConaughy  
"His Eye is on the Sparrow" Sydney Ku

\*Praise Chorus: "A Mighty Fortress"

Benediction





By Dani Forbess & Coastland Commons  
[www.coastlandcommons.org](http://www.coastlandcommons.org)

So, who is Coastland Commons? Coastland Commons is an open community who believes that life is not transactional but sacred, that God is not ideological but embodied, that humans are not agents of consumption but agents of grace and bearers of imago Dei. This orientation to life has paved a way to experience creativity as spiritual formation. In as much as the creative process leads us into openness, renewal, and truth, we believe the practice of it can engage, and even form the spirit towards wholeness, healing, and reconciliation. Those are big words. And this is a big idea. Sometimes too big to grasp - even when we think we have it, it eludes us.

Perhaps it helps to start small. In our recent Kickstarter to fund the recording project, we did just that. We came around sacred texts of Scripture because we believe that we will be formed by the living God. We believe the texts will actually speak. We also believe that as human

beings we are commissioned to share what we have heard in a way that honors the dynamism of Scripture - and languages of art do that with integrity. So some write songs and sing them. And that is what will be captured in the recording, but that is one piece of the picture.

Others paint. Others serve and preach and write poetry. Others cook and bake. There is room for everyone and yet the work of each is specific. We are on the lookout for other people, artists by trade and artists by birth, who we can come along side and encourage. The work is endless and renewing all at the same time.

And why does this matter? Because no work of art comes out of nothing. It comes through the fermentation and agitation of community, and the art of this particular recording comes out of Coastland Commons. The songs have a story. The story will take a local shape, and that's what we want to curate for the next generation.



# Are we on the brink of a new Reformation?

By Mike Breen

If you could have a big tree with only a little fruit or a small tree with lots of fruit, which would you choose? It's about a choice, right?

But we'll get back to that in a second.

I've noticed there seem to be two things I can do with Jesus. Either I can increasingly look like Jesus, or I can make him look like me.

**I can look like Jesus or I can try to make him look like me.**

The funny thing about Jesus is that I'm never sure we give him quite enough credit. Sure. He came to earth, left the throne of heaven, took on the nature of a servant and died on the cross in our place, rose from the dead and now sits at the right hand of the Father. Yes. All that happened.

But we really don't give his three years of ministry much reference.

Here's what I mean: We think Jesus was the Son of God, but when we read the Gospels, do you think he was the smartest person who ever lived? Most accomplished? Best fisherman? Best evangelist? Best church planter? Best movement leader? Best discipler? Most successful leader?

For instance, in Luke 9 and again in Luke 10, Jesus gave the most detailed strategy you will ever find in the scriptures for how to evangelize, and then we see the exact same strategy used in the early church. Shouldn't we be using that same strategy? I'm guessing we're not arrogant enough to think we've come up with a better strategy than Jesus. (Example: for most churches, the evangelism strategy is "invite your friends to church and then let the professionals take over. We'll do the heavy lifting if you get them here." Not exactly Jesus' strategy!)

**We acknowledge what Jesus did on the cross, but what about what was started before the cross?** What about the movement he began that changed the course of human history when it was released and catalyzed after the Resurrection and Pentecost? If being a disciple is "who Jesus would be if he were me" (Dallas Willard), shouldn't we be learning the patterns and practices of the best whom ever lived if we too want to change the world for the Kingdom?

Yet often when we look at the Western church, I'm not sure we see many of the practices of Jesus among the way we lead. Though...*that's starting to change!*

Back to the original question: Big tree/little fruit or little tree/lots of fruit?

It feels that at some point, we might have lost our way. Perhaps we became more concerned with success than fruitfulness. Jesus says we evaluate things in the Kingdom on their fruitfulness...but somewhere along the way it became about the size of your tree. Now having a big tree is a fine thing. Just know you're only successful in evaluating yourself against the size of other trees, and God has never been terribly concerned about tree size. Just fruitfulness. That's it. The point of a tree isn't how big your tree is but how much fruit you have. It's about fruit! And in the Kingdom, *fruitfulness is always about reproduction.* (Specifically, reproducing disciples...multiplying Jesus' life into the life of others who can then go and do the same.)



My experience tells me having a big tree doesn't mean you have a lot of fruit. In fact, what I've seen happen a lot more often is people going after the big tree and hoping to get fruit, rather than going after fruit and knowing you get the tree along the way.

Choose the best, and you always get the good. Choose the good, you very rarely get the best.

**Are we trying to start or lead churches, create Kingdom movements and aspire to all the breakthrough Jesus saw apart from the way Jesus did those things?** Am I trying to make Jesus like me or do I honestly believe he was the best in the Kingdom business?

The Reformation was a significant moment because



among other things, it put the Bible back in the hands of the people. But when we look at the church of the last 100 years, I have to wonder if we have been more influenced by the Enlightenment than the Reformation.

**This is the gut check question: If you had to choose between being known as a movement leader but not really having one, or actually being a movement leader but no one knowing it...which would you choose?**

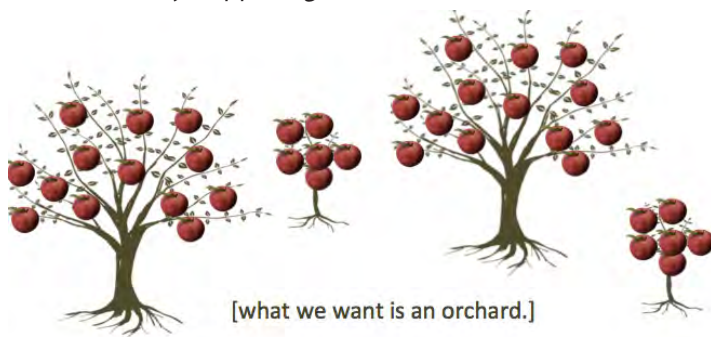
Tree or fruit?

**Here's the good news:** I believe we are on the cusp of a new Reformation, one that sees the kind of fruit we saw from Jesus' ministry, because we, once again, embrace not simply what Jesus did on the cross but the way he led and made disciples. Yes. I think we are on the tipping point of a new Reformation and it is about putting discipleship and mission back into the hands of ordinary people. Because when we equip the people of Jesus with the patterns, practices and way of Jesus, it will once again be ordinary people equipped to do extraordinary things.

**The key is to embrace the mission of Jesus AND the way of Jesus. He's just the best there ever was!**

Hopefully you hear what I'm trying to convey clearly. I'm not suggesting we should go after a new Reformation. I'm suggesting *it's already happening*. And maybe we don't see it on every street corner yet, but I see it happening all around. A small group of communities, ready to be bloodied in going through the wall first, who are getting the beachhead of breakthrough for the rest of the church.

*It's already happening!*



At the end of the day, I don't want a big tree. But I don't want a small tree either. **I want an orchard.** I want a Kingdom movement where reproduction of Jesus' life within individuals and communities is happening on every level. I've seen this happen before. I know it because I've seen it. And I think we are starting to see glimmers of this reality again. Lord, may it be so! May we see a Kingdom movement wash upon these shores.



**COMMUNITY  
AROUND FOOD  
CARE  
THROUGH  
COMMUNITY**

By Kevin Finch  
[www.big-table.com](http://www.big-table.com)

Hidden behind the smiles of those working in restaurants and hotels are huge needs. The industry posts the highest rates of drug and alcohol abuse as well as stunningly high rates of divorce and broken relationships. Long hours and constantly changing schedules create high stress, which is compounded by a limited (or absent) financial safety net for most front-line employees and even a number of managers and owners. Those working in restaurants and hotels make up the largest single employment group in the nation and the industry is the #1 catch basin for the most vulnerable... single parents, at risk teens, immigrants, minorities, and ex-felons. And here is the stunning part – until Big Table launched in 2009, there wasn't a single non-profit in the entire country caring in any strategic or holistic way for those in crisis in the industry.

Our Big Table ([www.big-table.com](http://www.big-table.com)) team and volunteers create community around shared meals for those working in the industry and care relationally and strategically for those who are in crisis, in transition or simply falling through the cracks. This year this care expands to Seattle.



# SOUND VIEW CAMP

## SUMMER 2015



Sound View Camp is a beautiful camp located on the Puget Sound. For over 25 years, we have been running summer camps for children, youth, and families in an amazing outdoor setting.

At Sound View our goal is to make sure that everyone can be themselves and feel welcome. We foster a community that allows campers to grow and experience God in the ways that they personally need to. God made us all unique and we celebrate that every summer.

Our theme this summer is "It IS Good," and is based on Matthew 22:36-39. God created the Earth and all of us, and said that it was all good. As a camp we affirm that it IS good. Together we will look at Christ's command to love God and others as well as God's plan for creation.

Camps are available for children and youth who have completed grades 2 through 11. We also have two Family Camps, a Drama Camp, an off-site Expedition trip, and a high school Leaders in Training program.

For more information or to register, visit [www.soundviewcamp.com](http://www.soundviewcamp.com).

### Contact Info:

[www.soundviewcamp.com](http://www.soundviewcamp.com)

253.884.9202

[info@soundviewcamp.com](mailto:info@soundviewcamp.com)





# TALL TIMBER RANCH

## SUMMER 2015

"I can't think of a more beautiful and inspiring setting for a camp anywhere in the country."  
 ~Jerry Sittser, Whitworth University Professor of Theology

"All my life I have heard that God loves me. But this week I really experienced it!"  
 ~Camper, age 15

We stand in awe and wonder at God's created order in places like Tall Timber, where we cannot help but feel God palpably and have faith that there is a God who knows and loves us, who wants us to live lives modeled after Jesus, empowered by the Spirit, to live into our calling as disciples, in this already-not-yet space of God's in-breaking Kingdom.

Since 1957, Tall Timber has provided inspiring summer and year round camping experiences for people of all ages. Come experience the wonder of God's created order at Tall Timber, and get away from our distracted lives, for a summer camp wilderness experience that changes lives through Christ. Our staff brings safe, exciting and restorative activities that will stretch and challenge each camper. We have fun at Tall Timber where we provide Biblical teaching thanks to solid Christian role models through our Full Time, Part Tim and Summer Camp Staff as well as prayerfully selected Speakers and Counselors, all of whom are all deeply committed to Jesus. Our staff can't wait to share Tall Timber with you in a place like none other where God uses Camp to change lives.

Check out our summer programs on the web at: [www.talltimber.org](http://www.talltimber.org).

Contact Info:  
[www.talltimber.org](http://www.talltimber.org)  
 509.763.3127  
[camp@talltimber.org](mailto:camp@talltimber.org)

COM facilitates the reception and oversight of teaching elder members, approval of calls for pastoral services and invitations for temporary pastoral services, oversight of congregations without pastors, dissolution of relationships, dismissal of members and the presbytery's close relationship with both members, congregations and teaching elders. (G-3.0307)

# COM

## COMMITTEE ON MINISTRY

### For Action

1. Recommends that the presbytery examine ruling elder Nathan Sobers to be commissioned for limited pastoral service at Lake City Presbyterian Church. According to G-2.1001-2.1004, the presbytery through its COM has consulted with the session of Lake City PC and upon successful examination, authorizes ruling elder Nathan Sobers to moderate the session upon the invitation of the pastor, administer the Sacraments, and to officiate at marriages where permitted by state law. This commission shall exist concurrent to his ministry role at Lake City PC, but not to exceed three years. It shall be reviewed annually. A teaching elder shall be assigned by COM, and in consultation with Nathan Sobers, as a mentor and supervisor. COM is satisfied that Nathan Sobers has received preparation and instruction appropriate to this commission and recommends, in accordance with G-2.1002, that he be "examined by the presbytery as to personal faith, motives for seeking the commission, and the areas of instruction determined by the presbytery."

### Consent Agenda:

#### Actions taken by COM on behalf of the Presbytery

2. Approved the request from Bellevue Presbyterian Church to establish a new Temporary Associate Pastor position (pending terms of call) and to present Daniel Triller for examination at the April 21 presbytery meeting.

3. Approved the request from Southminster Presbyterian Church to establish a Temporary Associate Pastor position and to present Aaron Willett for examination at the April 21 presbytery meeting according to the following terms of call: 2/3 time for 27 to 30 hours per week, \$37,000 effective salary (\$25,000 housing allowance), \$2,800 additional salary for health insurance, \$2,831 SECA allowance, \$500 medical expenses allowance, \$533 continuing education, 4 weeks vacation, 2 weeks study leave, contribution to PCUSA 403b Retirement Plan @ \$50/month in lieu of cell phone.
4. Approved the request from Martín Jiménez to validate his ministry at Fuller Seminary NW as Program Manager. He is a certified candidate from San Jose Presbytery, who will meet with our COM exam team before being examined for ordination at the July presbytery meeting.
5. Approved the request of Rev. Tim Dearborn (Validated Ministry/Fuller Seminary) to accept his retirement effective May 1, 2015.
6. Received Rev. Kelly Hostetler into membership from the Presbytery of South Louisiana.
7. Approved the changes in Terms of Call as reported through March 15, 2015. (Supplemental Materials p. 10)
8. Concurred with the vote of Rose Hill Presbyterian Church to close its Associate Pastor position, effective January 25, 2015.
9. Concurred with the action of the congregation of Calvary Presbyterian Church to call Rev. Lynell Caudillo as pastor, according to the following terms of call: \$63,000



- (\$15,000 housing allowance) effective salary; \$3,000 study & reimbursable expenses; and \$4,820 SECA allowance, 4 weeks vacation, and 2 weeks study leave.
10. Approved the formation of a PNC at Mercer Island Presbyterian Church upon successful completion of a mission study.
  11. Concurred with the request from University Presbyterian Church session to approve the extension of the Temporary Pastor roles of JJ Kissinger, Janie Stuart, Charlie Scoma, and Jera Blomquist through January 2016 under their current terms of employment.
  12. Approved the request from University Presbyterian Church session that Rev. Gary Barckert, Rev. Bruce Baker and Rev. Ken Sunoo continue to serve as parish

associates without remuneration at UPC.

13. Approved the request of the Bellevue Presbyterian Church session for Elder Bob Whitford to serve the Lord's Supper in the context of a Bible Study ministry he is doing with older adults. Bob was previously trained and served as a Commissioned Ruling Elder (CRE then CLP) in Alaska Presbytery.
14. Received Rev. Michelle Todd into membership from Twin Cities Presbytery. She is serving as a chaplain at Seattle Cancer Care Alliance.
15. Received Rev. Jonathan Siehl (Honorably Retired) into membership from Sciota Valley Presbytery.



*Lina Thompson was ordained and installed at Lake Burien Presbyterian Church on February 10. Dr. Brenda Salter-McNeil preached. Photos: Diana Vergis Vinh.*



# Suggestions for EXAMINATIONS

For Candidacy and Ordination

## Candidacy Exams and Candidacy Essays:

In their written response to the committee Inquirers are instructed to reflect upon the following:

- What have you learned about yourself during the discernment process of inquiry?
- How has your faith grown during this process?
- What have you learned about the office of Minister of Word and Sacrament and how well suited are you to this office?
- Why do you believe that the Presbyterian Church is the best place to act on this call to ministry?

The CPM presents these essays in preparation for the examination of Inquirers being recommended for enrollment as Candidates. During the Candidacy Examination the Presbytery may only ask questions regarding the Inquirer's

- Christian faith
- Forms of Christian service undertaken
- Motives for seeking the ministry.

## Ordination Exams and Statements of Faith:

Explanation: Presbytery is free to ask any questions as they relate to the topics listed below in the paragraph from the Book of Order. These sample questions are provided as examples that may help keep ordination exams on track. In addition, Presbytery Delegates are encouraged to frame their questions on these topics in the context of pastoral ministry, by, perhaps, giving a context or example that raises the issue, and are also encouraged to tailor their questions to points raised in the Candidate's Statement of Faith.

*"The presbytery shall examine each teaching elder or candidate who seeks membership in it on his or her Christian faith and views in theology, the Sacraments, and the government of this church."* (G-3.0306)

### Christian Faith:

- What practices are most meaningful for you right now in staying connected with God?
- Why is it important to you to be part of the Reformed Tradition?
- Can you talk about what is meaningful for you personally in the Lord's Supper?
- How do you experience the Holy Spirit?

### Theology:

- Do you think it is important to have a time of confession in worship each Sunday? Why or why not?
- What theological question are you currently wrestling with?
- What is the mission of the Church?
- "Jesus Christ was fully Human. Jesus Christ was fully Divine." Is it important that the church communicate both of these things? Why or why not?
- Why did Jesus have to die on the cross? What is the significance of, or what is added by his resurrection?
- How do you understand the bodily resurrection of Jesus from the dead, or how would you explain it to someone visiting you in your office?
- Many people wrestle with the presence of evil and suffering in the world and wonder how a good God could allow such things. What are a couple things you might mention in this regard?

### The Bible:

- What does it mean to say that the Scriptures are authoritative?
- Can you give an example of how this looks in your own life?
- What are some of the roles scripture attributes to the Holy Spirit that are critical?

### The Sacraments:

- How would you respond to a request for re-baptism from an individual who is returning to an active faith life after a long period of "dropping out?"
- The celebration of the Lord's Supper seems to be increasing in importance in many church communities. Why do you think this is so?
- How do you understand Jesus as present in the elements at the Table?

### Church Government:

- How would you answer a potential elder who was considering declining a nomination because they felt "inadequate?"
- How would you imagine providing leadership to a congregation in the area of social justice?

Committee on Preparation for Ministry (CPM) Serves the presbytery by guiding the discernment and preparation process for those considering and preparing for professional ministry in the church. The committee along with the churches of the presbytery enters into a care relationship with those in discernment and preparation. When a church identifies an individual with the possible skills and calling to serve as a Teaching Elder, the Session is encouraged to contact CPM for a consultation on next steps.

# CPM

## COMMITTEE ON PREPARATION FOR MINISTRY

### For Action

1. The Committee on Preparation for Ministry, having received evidence that Certified Candidate **Aaron Willett**, Southminster PC, has fulfilled the educational requirements of the Constitution of the Church, has been enrolled for the required time, and has been called to serve as a Temporary Associate Pastor at Southminster PC, now presents him for examination of his Christian faith, views on theology, the Bible, the Sacraments and the government of this church.
2. The Committee on Preparation for Ministry, having received evidence that Certified Candidate **Daniel Triller**, Univesity PC, has fulfilled the educational requirements of the Constitution of the Church, has been enrolled for the required time, and has been called to serve as a Temporary Associate Pastor at Bellevue First PC, now presents him for examination of his Christian faith, views on theology, the Bible, the Sacraments and the government of this church.
3. The Committee on Preparation for Ministry recommends that the following Inquirers having been Inquirer for sufficient length of time, having fulfilled the requirements stated in the Book of Order, and upon satisfactory examination by the Presbytery, be enrolled as Candidates:  
**Steve Aeschbacher**, Bellevue First P.C.  
**Michelle Ward**, University P.C.  
**Joshua Musser - Gritter**, Bellevue First P.C  
**Lara Musser - Gritter**, Bellevue First P.C

**Bianca Quezada** , Rolling Bay P.C  
**Brenna Hesch**, University P.C. (to be examined at the July presbytery meeting)

### Actions Taken on Behalf of Presbytery:

4. Received **Halley Ballast**, John Knox P.C as an Inquirer.
5. Annual Consultation was held with **Barbara Williams**, Bethany P.C. and she was voted to continue under care.
6. Annual Consultation was held with **Daniel Jones** , University P.C and he was certified ready to receive a call.
7. Annual Consultation was held with **Aaron Willett** , Southminster P.C and he was certified ready to receive a call.
8. Removed **Jill Ann Jones**, St. Andrew P.C. from the roll of candidates upon her request.
9. Removed **Emily Dumler Winkler**, Sammamish P.C. from the roll of candidates upon her request.
10. Removed **Sarah Kennedy**, Bethany P.C. from the roll of candidates upon her request.
11. Removed **Scott Scruggs**, Bellevue First P.C. from the roll of candidates upon confirmation that he was no longer under the care of the Session of the church.

### Nathan Sobers - Statement of Faith

I believe in one God, Creator, Savior and Comforter. One God in three persons; the God of all that was, all that is and all that will be. The God I worship and adore is so vast that we are

unable to fully comprehend the totality of God. By our nature, humankind struggles to label and quantify the unknown. In our feeble attempt to define God, we use phrases and words that, by their very use, limit and constrain. One day the questions about God's true nature will be answered. Until then, the God I worship defies all constraints.

Nothing in life or in death can separate us from the love of God. However, through our thoughts, actions and words we sin by turning away from God. In God's infinite love and mercy, God sent God's son Jesus Christ, fully human and fully divine, to show us the path back to God. Jesus took on the sins of the world and was crucified for all of our sakes.

In baptism, we participate in Jesus' death and resurrection. In baptism, we die to what separates us from God and are raised to newness of life in Christ. Baptism points us back to the grace of God expressed in Jesus Christ, who died for us, and who was raised for us. Baptism points us forward to that same Christ who will fulfill God's purpose of salvation for all people.

In sharing the bread and cup at table together, we follow our Savior's admonishment to "Do this in Remembrance of me." When we eat and drink, we are reminded of the ultimate sacrifice Christ made for us and are reconciled to him and, through him, to God. As we are reconciled to God through Christ, we are compelled to be reconciled with all who are in Christ. It is through the gift of the Holy Spirit that we are bound to Christ and to each other.

Being bound in Christ, through the Holy Spirit, means being called to be a reconciling people. We are called to reconcile with our sisters and brothers in Christ and we are called to share the good news of salvation and reconciliation with the whole world. We are called to break down the walls that divide us from each other; we are called to reach out to those who don't look like us; we are called to reach out to those who don't act like us; we are called to reach out to those who interpret Holy Scripture differently than us.

The apostle John reminds us that whoever claims Christ will not be driven away. (John 6:37). It is our responsibility, as people who claim Christ for ourselves, to welcome all who seek a seat at the table without hesitation. If Christ does not drive away any who claim him, how can we?

The roadmap for this call to action is the word of God revealed through the writings of Holy Scripture, as put forward in the Old and New Testaments. While written at different times, for different people and situations, the Bible still provides the best record of God's plan and desires for God's children.

This then, is what I believe:

- God exists in 3 persons known by many names, often referred to Father, Son and Holy Spirit.

- Jesus Christ, fully human and fully divine, was sent by God to save the world from sin. He was crucified, died and rose again.
- After Jesus ascended in to heaven, God sent God's people the gift of the Holy Spirit to comfort and sustain us, to provide guidance and council, as we make our way back to God's presence.
- Through baptism, we die to what separates us from God and are raised to a new life in Christ.
- Through the breaking of the bread, we are reminded of Jesus's ultimate sacrifice and reconciled to God and each other through Christ in a new covenant.
- Holy Scripture, as revealed to us in the writings of the Old and New Testaments, show us God's plan for God's people and provides us a roadmap for salvation.

Glory to God in the Highest!

## Daniel Triller - Statement of Faith

I believe that the Bible is the inspired Word of God (2 Tim 3:16-17, 2 Pet 1:20-21). Given by divine inspiration, these writings are our authority in all matters of faith and practice.

I believe in one God who exists eternally as a Trinity of persons, whom we confess as Father, Son and Holy Spirit (2 Cor 13:13, 1 Pet 1:1-2). These three are of one substance and equal in power and glory.

I believe that God created the heavens and earth (Gen 1.1, Isa 44.24). God made man and woman in God's own image, created so that we might be in perfect union with God. Men and women were called to be stewards of creation.

I believe that Adam and Eve fell from their sinless state when they disobeyed God's word (Gen 3). As a result of our sin and rebellion against God, we stand under God's wrath and judgment.

God sent his only Son, Jesus Christ, who had existed from all eternity, to live among us as fully God and fully man (Jn 1.1-3, Gal 4.4). He was conceived by the virgin Mary through the aid of the Holy Spirit. Having lived in perfect obedience to the law, he died on the cross in our place, and reconciled us to God (Rom 5:18-19, 2 Cor 5:21). The resurrection is a testament that Christ has defeated sin and death (1 Cor 15:3-6). Afterwards, he ascended into heaven until his second coming (Acts 1.9).

It is through the work of the Holy Spirit and God's gracious call on our lives, that through the hearing of the gospel our hearts are changed and we are convicted of sin, and are persuaded to repent and confess Jesus as Lord.

I believe that through our repentance of sin and our faith



in Jesus Christ we are justified and adopted by God (Rom 3.23-24, Gal 2.16). Throughout our lives, God continues a transformational process of making the believer more and more into the image of Christ.

The Holy Spirit is fully divine, equal with the Father and the Son (1 Cor 3.16). It is the work of the Holy Spirit who applies this redemptive work to all believers, thereby making salvation tangible and real.

I believe that as God's chosen people, he has called all of us to join together as a fellowship of believers, what we refer to as the Church (Eph 2.19-20). The sacraments are signs and seals of the covenant of grace: In baptism, we see the outward expression of our entering into this new covenant body. Through the Lord's Supper, believers receive the saving benefits of Christ's atoning death (1 Cor 11.23-29).

At his second coming, Jesus Christ will judge all of humanity and establish the full glory of His kingdom (Jn 5.28). Those who are apart from Christ will be forever separated from God's presence (2 Pet 3.7). Those who have been united with Christ will live with Him for all eternity (2 Tim 1.9-10).

## Aaron Willett - Statement of Faith

In life and in death we belong to God.

I believe in one Triune God—Creator, Liberator, and Sustainer; Father, Son, and Holy Spirit; who is sovereign over all creation and in whom all things have their being; who is shrouded in mystery, yet has chosen to be known through self-revelation in the person of Christ Jesus, the witness of Scripture, the guidance of the Holy Spirit, and the continuing body of the Church. God's desire for relationship with humanity is an outpouring of love and grace stemming from the perfect inter-relation of the Trinity. By this same grace humanity is invited to participate fully in this relationship.

I believe in Jesus Christ, the Son of God, the Word of God made flesh; witnessed to in the Scriptures of Israel; at once fully God and fully human, the perfect expression of both; and by whose incarnation, crucifixion, and resurrection the world is being reconciled to God.

I believe in one holy and apostolic Church, God's covenant community, formed and equipped by the Holy Spirit to fulfill God's mission in the world. The Church is an agent of God's will, guided by Scripture, the Spirit, and the witness of the saints. Together we bear witness as sign and foretaste of the in-breaking Kingdom of Heaven. To this end, the Church is called to bind up the brokenhearted and set free the captives, preaching and practicing a Gospel of reconciling grace to all people. God has created and called a priesthood of all believers, each uniquely called to serve and participate in this Kingdom through their own vocation. The Church—as mission,

community of faith, and institution—depends on the power and presence of the Holy Spirit for continual renewal.

The canonical Scriptures, both the Old Testament and the New Testament, are uniquely inspired by the Holy Spirit. These words of the community of faith are the authoritative witness to the Living Word itself, Jesus Christ.

The Sacraments of Baptism and the Lord's Supper are means of grace modeled by Christ himself to sustain and transform the whole Church universal. In Baptism, by water and Spirit, the people of faith are incorporated into the Body of Christ, participating in Jesus' life and death, and affirming God's claim over our lives. In the Lord's Supper, Jesus invites the people of faith come to the table. As we share this sacred meal through the Holy Spirit we are bound to one another and to Christ Jesus as he nourishes us in body and soul.

Through Jesus Christ, the victory has been won. Together we participate in the in-breaking of the now-and-not-yet Kingdom of Heaven, striving for justice, working for reconciliation, worshipping God in gratitude, joy, and expectation.

Chair: Rev. Dave Hackett  
Contact: CMC@seapres.org

# CMC

CATALYZING MISSIONAL  
COMMUNITIES COMMITTEE

## For Information:

1. CMC endorsed the ministry of Rev. Lauden Kangele and welcome City of Glory in Federal Way as a new worshipping community of the Presbytery of Seattle. City of Glory is a Swahili language faith community that targets immigrants from east African nations.
2. CMC is co-sponsoring the 1001 Missional Communities assessment for church planters in May when 10 pastoral leaders (not all from the Seattle area) will be assessed.

# NOM

## NOMINATING COMMITTEE

There is still a need for ruling elder recommendations to fill crucial vacant positions so that committees can continue their work. Please contact the individual to make sure they are willing to serve and include phone/email on all nominations.

The Nominating Committee recommends that Presbytery elect the following individuals to serve as indicated:

1. Rev. Scott Mann as Moderator for 2015
2. Elder Ben McConaughy (Mercer Island) as Vice Moderator for 2015
3. Individuals designated in **bold, red** print below:

### CLASS Teaching Elders

### Ruling Elders

### CHURCH (Ruling Elders Only\*)

#### COMMITTEE ON MINISTRY

Co-Chairs: Colleen Chinen, Rev. Larry Grounds

2015	(1) Rev. Gary Barckert (1) Rev. Larry Grounds	<i>vacant</i> <i>vacant</i>	
2016	(1) Rev. Geoffrey Wanyoike (2) Rev. Tim Snow (2) Rev. Tom Masters	(2) Carl Pearson (1) Colleen Chinen	University Steel Lake
2017	(2) <b>Rev. Janet DeWater</b> (1) <b>Rev. Janine Moriarty</b>	<i>vacant</i> (1) <b>Nathan Sobers</b>	Lake City

#### COMMITTEE ON PREPARATION FOR MINISTRY

Co-Chairs: Rev. Jane Pauw (B), Rev. Marty Shelton-Jenck (A)

2015	(2) Rev. J. P. Kang (1) Rev. Jeff Keuss (1) Rev. Marty Shelton-Jenck	(2) Neil Bolkcom (2) Marilyn Severson <i>vacant</i>	Kent First Queen Anne
2016	(1) Rev. George Gilchrist (1) Rev. Colin Robeson (2) Rev. Jane Pauw	<i>vacant</i> (1) Carole Curtis (1) Joyce Erickson	Bellevue First Rainier Beach Woodland Park
2017	(1) Rev. Carol Kirkpatrick (1) <b>Rev. Andi Saccoccio</b> (1) <b>Rev. Larry Low</b> (1) <b>Rev. Kelle Brown</b>	(1) Pattie Holt (1) <b>Andrew Lio</b>	St. Andrews First Taiwanese

CLASS	Teaching Elders	Ruling Elders	CHURCH (Ruling Elders Only*)
NOMINATING COMMITTEE		Chair: Rev. Linda Ferguson	
2015	(1) <b>Rev. Linda Ferguson</b>		
2016		(1) <b>Ginger Rich</b>	University
2017		(1) <b>Margaret Redman</b>	Mercer Island
CATALYZING MISSIONAL COMMUNITIES COMMITTEE		Chair: Rev. Dave Hackett	
2015	(1) <b>Rev. Lina Thompson</b>	<i>vacant</i>	
2016	(1) Rev. Rich Leatherberry	<i>vacant</i>	
	(1) Rev. Bertram Johnson		
	(2) Rev. Jeff Schulz	(1) Jim Drinkwine	Kent
2017	(1) Rev. Dave Hackett	<i>vacant</i>	
COUNCIL MEMBERS –AT-LARGE		<i>4 Clergy and 4 Elders Serving from the Presbytery at Large</i>	
2015	(1) Rev. J. P. Kang	(1) Jennifer Jensen	Northminster
		(1) Colleen Chinen	Steel Lake
2016	(2) Rev. Scott Anderson	(1) Todd Peterson	Woodland Park
	(2) Rev. Jeff Schulz		
2017	(1) Rev. Lindsay Murphy	<i>vacant</i>	
COMMISSIONERS TO SYNOD OF ALASKA-NORTHWEST		<i>1 Clergy and 1 Elder, 2-year terms, max 6 years</i>	
2015	(1) Rev. Kevin Nollette		
2017		(1) Pat Baer	Bellevue First
PERMANENT JUDICIAL COMMISSION		9 Commissioners Required, one 6-year term	
2015		<b>Mark Chinen</b>	Japanese
2016	Rev. Lee Seese	Douglas Ruud	University
	Rev. Kerry Kaino	Margaret Redman	Mercer Island
2018	Rev. Carol Kirkpatrick	Joyce Erickson	Woodland Park
2020	<b>Rev. Mollie Rieck Mana’o</b>	<b>Einer Handeland</b>	Mercer Island
COMMITTEE ON REPRESENTATION			
2015	<i>vacant</i>	<i>vacant</i>	
2016	<i>vacant</i>	<i>vacant</i>	
VIETNAM MINISTRY TEAM ( <i>Coordinators are confirmed annually</i> )			
	Rev. Paul Kim		

(1) or (2) indicates serving a first or second term on the committee. There are still positions available on committees. If you, or someone you know, is interested in these opportunities please contact the Nominating Committee: email: [NOM@seapres.org](mailto:NOM@seapres.org).

\*Teaching Elders are members of Presbytery and therefore have no church listed.





# SeaPres Grants

## Mission Asset Fund

The first quarter net income from the management of the presbytery's properties is currently \$64,340. A portion of the net income (50%) is used to fund the SeaPres Grant program.

## SeaPres Grants

The presbytery has already granted over \$40,000 to our churches, ministries and partner organizations for the furtherance of their ministries. SeaPres grants have already been used to assist with:

- Tuition costs for a pastor of one of our fellowships
- Retreat costs for more than one church
- Counseling for pastors and their families
- Retaining youth/family position for growing ministry to community
- Redeveloping a children's program
- Partnering with growing mission to food service workers
- Conference costs for pastors with limited continuing education budgets

For more information on grants or to apply, visit [seapres.org/grants](http://seapres.org/grants).

# FINANCIALS

## OPERATION (PER CAPITA)

### BUDGET VS. ACTUALS

Q1: JAN - MAR 2015

	Actual	Budget	% of Budget
<b>Income</b>			
Presbytery Per Capita	145,567.70	478,268.00	30.44%
Synod Per Capita	11,959.48	39,293.00	30.44%
GA Per Capita	33,066.43	111,119.00	29.76%
Prior Year Per Capita	1,719.00	5,000.00	34.38%
Affiliate Per Capita	12,135.74	23,000.00	52.76%
Other Income	38,001.00	162,211.00	23.43%
<b>Per Capita Income</b>	<b>\$ 242,449.35</b>	<b>\$ 818,891.00</b>	<b>29.61%</b>
<b>Expenses</b>			
Per Capita Expenses			
Uncollected Per Capita	0.00	23,913.00	0.00%
Synod Per Capita Exp	10,695.63	39,293.00	27.22%
GA Per Capita Exp	30,247.29	111,119.00	27.22%
	<b>\$ 40,942.92</b>	<b>\$ 174,325.00</b>	<b>23.49%</b>
<b>Coordinating Council</b>			
Committee Expenses/Fees	2,525.11	5,000.00	50.50%
PresbyFest/Presbytery Meetings	3,399.96	16,000.00	21.25%
	<b>\$ 5,925.07</b>	<b>\$ 21,000.00</b>	<b>28.21%</b>
<b>Office Expenses</b>			
Computer/Equip/Telephone	4,473.17	16,000.00	27.96%
Hospitality/Presby Relations	1,005.96	4,000.00	25.15%
Supplies/Printing/Postage	1,035.09	4,700.00	22.02%
	<b>6,514.22</b>	<b>24,700.00</b>	<b>26.37%</b>
<b>Personnel Expenses</b>			
Ministry Staff/Benefits	132,193.83	590,000.00	22.41%
Expenses/Fees	1,176.75	6,000.00	19.61%
	<b>\$ 133,370.58</b>	<b>\$ 596,000.00</b>	<b>22.38%</b>
<b>Total Expenses</b>	<b>186,752.79</b>	<b>816,025.00</b>	<b>22.89%</b>
<b>Net Income</b>	<b>55,696.56</b>	<b>2,866.00</b>	

# OFFICERS

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# STAFF

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# NOTES & DOODLES

## 2015 MEETING SCHEDULE

May 16, 2015 - PresbyFest @UPC

July 21, 2015 - Presbytery Stated Meeting @Rainier Beach

October 20, 2015 - Presbytery Stated Meeting @Pyung An

January 19, 2016 - Presbytery Stated Meeting



# presbyfest

May 16, 2015

University Presbyterian Church

Doors open at 8:30 am, program starts at 9:00 am



Featuring Mike Breen

Workshops Including:

- special offering from Samaritan Counseling
- church planting/new initiatives
- oikonomics (living with Jesus at the center of our lives)
- and many more!