

Praying God's Word into _____'s Life

Ephesians 5:21-33 AMP

Thank you Lord that _____ and I are subject to one another out of reverence for Christ (the Messiah, the Anointed One).

I thank you that I am subject (submissive and adaptive) to my husband as [a service] to the Lord, and that _____, my husband, is head of me, his wife as Christ is the Head of the church, Himself the Savior of [His] body and as the church is subject to Christ, that I am subject in everything to my husband.

I thank you Lord, that _____ loves me, as Christ loved the church and gave Himself up for her, so that He might sanctify her, having cleansed her by the washing of water with the Word, that He might present the church to Himself in glorious splendor, without spot or wrinkle or any such things [that she might be holy and faultless].

I thank you Lord that _____ loves me as his own body, that _____ loves me as he loves himself, for no man ever hated his own flesh, but nourishes and carefully protects and cherishes it, as Christ does the church, because we are members (parts) of His body.

I thank you Lord that _____ has left his father and his mother and joined to me, and we have become one flesh. This mystery is very great, but I speak concerning [the relation of] Christ and the church.

I thank you Lord _____ loves me as his very own self; and let me see that I respect and reverence him, that I notice him, regard him, honor him, prefer him, venerate him, and esteem him; and that I defer to him, praise him, and love and admire him exceedingly].

1 Peter 3: 1-12AMP

I thank you Lord, that I am submissive to _____, [that I subordinate myself as being secondary to and dependent on him, and adapt myself to him], so that even if he does not obey the Word [of God], he may be won over not by discussion but by my [godly] life.

I thank you Lord that when he observes the pure and modest way in which I conduct myself, together with my reverence [for _____]; I feel for him all that reverence includes: to respect, defer to, revere him--to honor, esteem, appreciate, prize, and, in the human sense, to adore him, that is, to admire, praise, be devoted to, deeply love, and enjoy _____].

I thank you Lord that mine is not the [merely] external adorning with [elaborate] interweaving and knotting of the hair, the wearing of jewelry, or changes of clothes; but that is the inward adorning and beauty of the hidden person of the heart, with the incorruptible and unfading charm of a gentle and peaceful spirit, which [is not anxious or wrought up, but] is very precious in the sight of God.

I thank you God that I beautify myself and am submissive to _____ [adapting myself to him as secondary and dependent upon him]. It was thus that Sarah obeyed Abraham [following his guidance and acknowledging his headship over her by] calling him lord (master, leader, authority). I thank you that I am her true daughter as I do right and let nothing terrify me [not giving way to hysterical fears or letting anxieties unnerve me].

I thank you Lord that _____ lives considerably with me, with an intelligent recognition [of the marriage relation], honoring me as [physically] the weaker, but realizing that we are joint heirs of the grace (God's unmerited favor) of life, in order that _____'s prayers may not be hindered and cut off. [Otherwise he cannot pray effectively.]

I thank you Lord that _____ and I are of one and the same mind (united in spirit), sympathizing [with one another], loving [each other] as brethren [of one household], compassionate and courteous (tenderhearted and humble).

I thank you, Lord that _____ and I do not return evil for evil or insult for insult (scolding, tongue-lashing, berating), but on the contrary blessing [praying for our welfare, happiness, and protection, and truly pitying and loving us]. For we know that to this we have been called, that we may inherit a blessing [from God--that we may obtain a blessing as heirs, bringing welfare and happiness and protection].

I thank you Lord that _____ and I enjoy life and see good days [good--whether apparent or not] keep our tongues free from evil and our lips from guile (treachery, deceit), that we turn away from wickedness and shun it, and do right; that we search for peace (harmony; undisturbedness from fears, agitating passions, and moral conflicts) and seek it eagerly. [That we do not merely desire peaceful relations with God, with our fellowmen, and with ourselves, but pursue, go after them!]

I thank you Lord, that Your eyes are upon us (that we are upright and in right standing with You), and Your ears are attentive to our prayer and that the face of the Lord is against those who practice evil [to oppose us, to frustrate, and defeat us].