



**HUNTING AND FISHING FOR ALS RESEARCH, INC.**  
**2015 Event - Hunting and Fishing for a Cure - October 29, 2015**  
**Dallas Country Club**

**PLEDGE FORM**

**Donor Name:** \_\_\_\_\_

**Billing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Suggested Donation Levels**

- \$1,500.00 (Includes 2 event tickets)
- \$5,000.00 (Includes 4 event tickets)
- \$10,000.00 (Includes 8 event tickets with open reserved seating)
- \$25,000.00 (Includes a reserved table for 10)
- \$50,000.00 (Includes a reserved table for 12)
- I am unable to attend but please accept my donation of \$ \_\_\_\_\_

**Checks can be made out to:**

Hunting and Fishing for ALS Research, Inc.

**Please send checks to:**

Benchmark Bank  
c/o Mary Anne Dunne  
7019 Hillcrest  
Dallas, TX 75205

*Secure credit card transactions can be made online at [www.huntingandfishingforcure.com](http://www.huntingandfishingforcure.com)*

**Donation acknowledgement letter**

**Recipient Name:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Please respond no later than September 1, 2015**

**THANK YOU FOR YOUR DONATION!**  
**[www.huntingandfishingforcure.com](http://www.huntingandfishingforcure.com)**