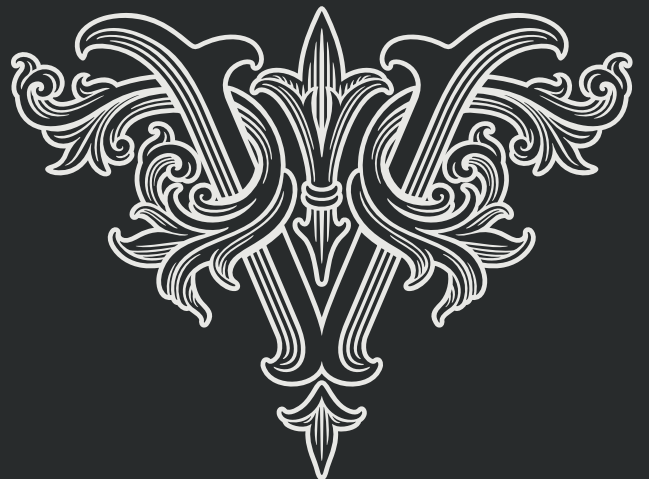


MORE

OUR CHURCH. OUR CITY. OUR WORLD.

*For the resource they had was sufficient to do
all the work, **AND MORE.***

Exodus 36:7





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We are on the verge of a defining moment in the history of our church. From the Uptown prayer walks in 2007 where Jesus called me to launch Vintage Church, to the CHANGED Sunday this year where we saw hundreds rally and people changed forever by Jesus... **WE are an amazing story of GOD'S FAITHFULNESS.** Together we have prayed for God to move in such a way that He alone will receive all the glory. This prayer has been answered, is being answered, and, through the MORE INITIATIVE, will be answered over the next two years and beyond.

Vintage Church is uniting as ONE CHURCH around ONE FUND for ONE VISION.

Over the last two years, we have been praying and seeking God for clarity for our future. Thank you for your faithfulness, as together we have pursued Him. Through this season, the Vintage Pastors and Leadership have affirmed God's calling and vision for the future. **The MORE INITIATIVE is HIS VISION.**

In the coming weeks, you will receive more details and facts about how we can do this together. Our leadership has already been praying and sacrificing as a response to this vision. Together we will present some incredible opportunities on how we are going to keep living the Gospel, serving the city, and being the church. **THE MORE INITIATIVE IS GOING TO TAKE ALL OF US!**

Thank you for being so faithful. Your generous giving changes lives! Please pray that Vintage Church will respond with a unified **"YES!"** to God's vision of MORE for OUR CHURCH, OUR CITY, and OUR WORLD.

TOGETHER, let's believe in Jesus for MORE!

AUGUST 2009

- • • • Vintage grows to 3 packed out gatherings on Magazine St.



JANUARY 2008

- • First small group gathering on Magazine St.

SEPTEMBER 2008

Vintage Church officially launches



JUNE 2010

Vintage sends out first missionary couple to India

SEPTEMBER 2012

- • Hurricane Isaac multiplies Vintage to three locations

AUGUST 2014

Vintage multiplies to two locations in Orleans and Jefferson Parish

SEPTEMBER 2013

- • Vintage goes all-in for one location at Rock 'N' Bowl

MAY 2012

Vintage sends first church planter to San Antonio



MARCH 2014

- • • • First CHANGED gathering breaks attendance records

SEPTEMBER 2011

Vintage launches second location



DECEMBER 2010

Vintage merges with Highland Baptist Church



APRIL 2011

First Vintage United Easter gathering at Tulane breaks attendance records



MARCH 2015

CHANGED gathering at Vintage Jefferson breaks attendance record



AUGUST 2015

MORE Initiative launches



JUNE 2015

Vintage sends second church planter to New York City



WHERE WE HAVE BEEN



Gathered in multiple locations across the city



Seen many lives changed by the gospel



Served our city through different outreach events and partnerships

Multiplied from one small group Bible study to Community Groups all over the city



Sent out church planters and missionaries across the world



WHERE WE ARE GOING



MORE RESOURCE FOR OUR CHURCH

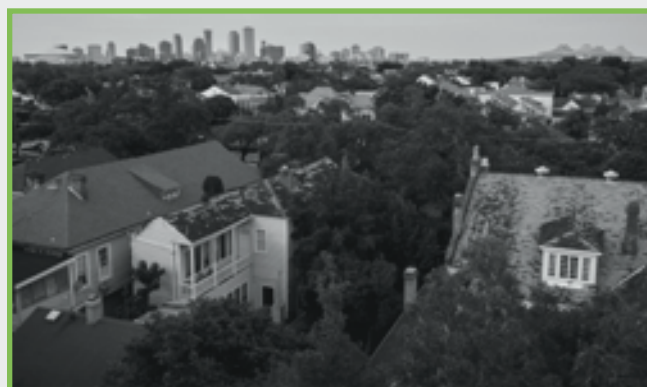
\$1.3 MILLION

- Year 1 & 2 Annual Budgets
- Expand Ministry (Generations, Outreach, Arts)
- Expand Leadership (Generations)

MORE ENVIRONMENTS FOR OUR CITY

\$1.4 MILLION

- Vintage Orleans
 - Vintage Arts Center—\$50,000
- Vintage Jefferson
 - Expansion & Renovation—\$1.35 Million



MORE IMPACT FOR OUR WORLD

\$300,000

- NOLA Outreach
 - New Outreach & Partnership
- Gx Network
 - Church Planting & Global Missions

TOTAL TWO-YEAR ONE FUND GOAL: \$3 MILLION

MORE IS COMING!

MORE
THAN WE CAN HANDLE

MORE
THAN WE CAN DO

MORE
THAN WE CAN PROVIDE

MORE
THAN WE CAN IMAGINE

MORE
IS POSSIBLE

MORE
IS JUST THE BEGINNING

WILL YOU JOIN US FOR MORE?

MORE

RESOURCE FOR OUR CHURCH

Over the next two years, we are believing God for more resource for our church. This resource will equip us to keep living the Gospel, serving the city, and being the church. Jesus is changing people's lives through Vintage! Our annual budget has provided the resources for our personnel, operations, and outreach of our church. Our Generations, Outreach, and Arts Ministries are rapidly growing.

Our spirits are well fed by the consistent encouragement from the preaching and equipping ministry at Vintage, rooted in Scripture and always focused on Jesus.

Kyle Sedlacek, Vintage Partner

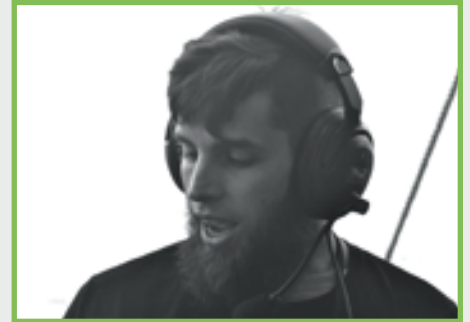


As a mom, I've seen my daughter come to Jesus and be baptized. As a vKids volunteer, I love listening to the Kids thank God and ask questions about Jesus and the lessons each Sunday.

Celeste Clark, vKids Volunteer

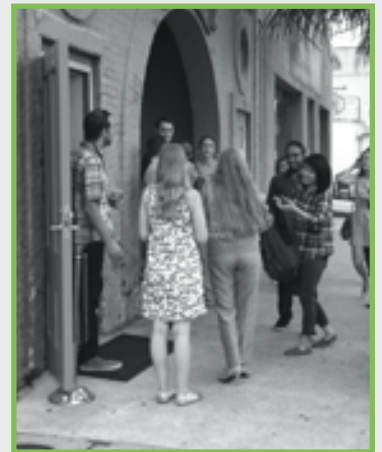
VINTAGE CHURCH RESOURCE GOALS

PERSONNEL 35%



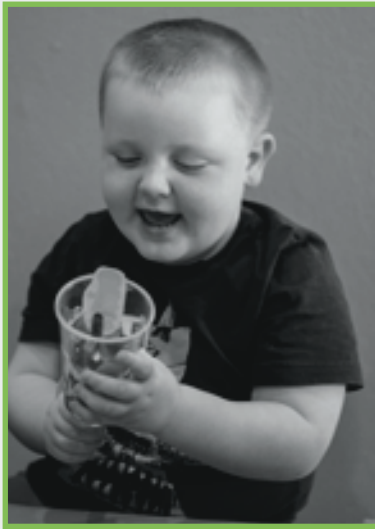
We are excited to resource our personnel with another full-time staff position that will serve as a catalyst for our Generations Ministry.

OPERATIONS 50%



We are excited to resource our operations with a larger Vintage Jefferson property as well as equip our Vintage Arts ministry with an outreach center for the arts.

OUTREACH 15%



We are excited to resource our ministry with even greater opportunities and partnerships that will serve our city and our world.



KEEP LIVING THE GOSPEL, SERVING THE CITY, AND BEING THE CHURCH

STAY CONNECTED WITH US



CHECK OUT OUR NEW WEBSITE!
VINTAGECHURCHNOLA.COM



ATTEND A GATHERING



SERVE ON A VTEAM



BECOME A PARTNER



CHECK OUT OUR MINISTRIES



JOIN A GROUP

MORE

ENVIRONMENTS FOR OUR CITY

Over the next two years, we are believing God for more environments for our city. Our current environments are amazing gifts from the Lord and they are at, or over, capacity and in need of expansion. As our leadership prayed, we were led to pursue this expansion, not just for our weekend worship needs, but also our weekly ministry opportunities. At Vintage Orleans, we are going to transform our facility into an exciting Arts Center. At Vintage Jefferson, we are going to expand and renovate our current facility that will connect with our future plans for the Vintage Community Center. Through this initiative, we have the incredible opportunity to provide more environments for the needs in our city.

I love that through the arts at Vintage people are encouraged to follow their passions. That there are platforms within the church context to build and refine, to change our community for the better.

Samuel Phillips, vArts Leader



From the beginning of Highland Baptist Church and Vintage Church discussing the possibility of merging, I felt that God didn't want the doors closed. He wanted to do something more.

Ms. Dottie Dupuy, Vintage Partner

VINTAGE ARTS CENTER

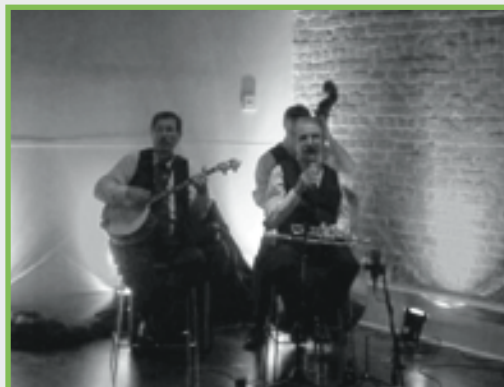
LAUNCHING SEPTEMBER 2015

*Bridging community, creativity,
culture, and celebration.*

OUR MISSION & VISION

The arts have been at the forefront of New Orleans culture from its earliest days. From culinary arts, visual arts, music, dance, architecture, and theater, artistic diversity has derived from many international influences that have melded together and created what we now know as modern day New Orleans. Art is in the air we breathe and the scenes we take in every day. Amidst the parish, community, socio-economic, and racial barriers in New Orleans, the arts, through celebration and experience, are what bring us together. The arts connect our humanity, inspire unity, and point to a Greater Purpose.

The Vintage Arts Center will operate on a foundational principle. With New Orleans booming into a corporate and industrial powerhouse, the arts play a vital role in changing the impact of our city world wide. We want to provide a safe space for creativity, community, and celebration, while working to keep our unique New Orleans culture alive. Our space is conveniently located in the heart of Uptown on historic Magazine Street, surrounded by amazing local restaurants and shops within walking distance. Newly renovated, while still appreciating the unique architecture and character of New Orleans, the Vintage Arts Center is outfitted to be an ideal creative environment and event venue capable of hosting a diverse array of events, performances, recitals, and parties.





AREAS OF REACH & FOCUS

- Vintage Arts Ministry
- Vintage Gatherings & Events
- Event Rentals
- Teaching



BUDGET DETAILS

\$50,000.00

- New Signage & Branding: \$5,000.00
- New Furniture & Appliances: \$6,250.00
- Studio Gear and Instruments: \$22,100.00
- New Media Computer & Upgrades: \$6,500.00
- Advertising & Operational Materials: \$2,000.00
- Maintenance & Repairs: \$2,500.00
- Additional Resources: \$7,450.00



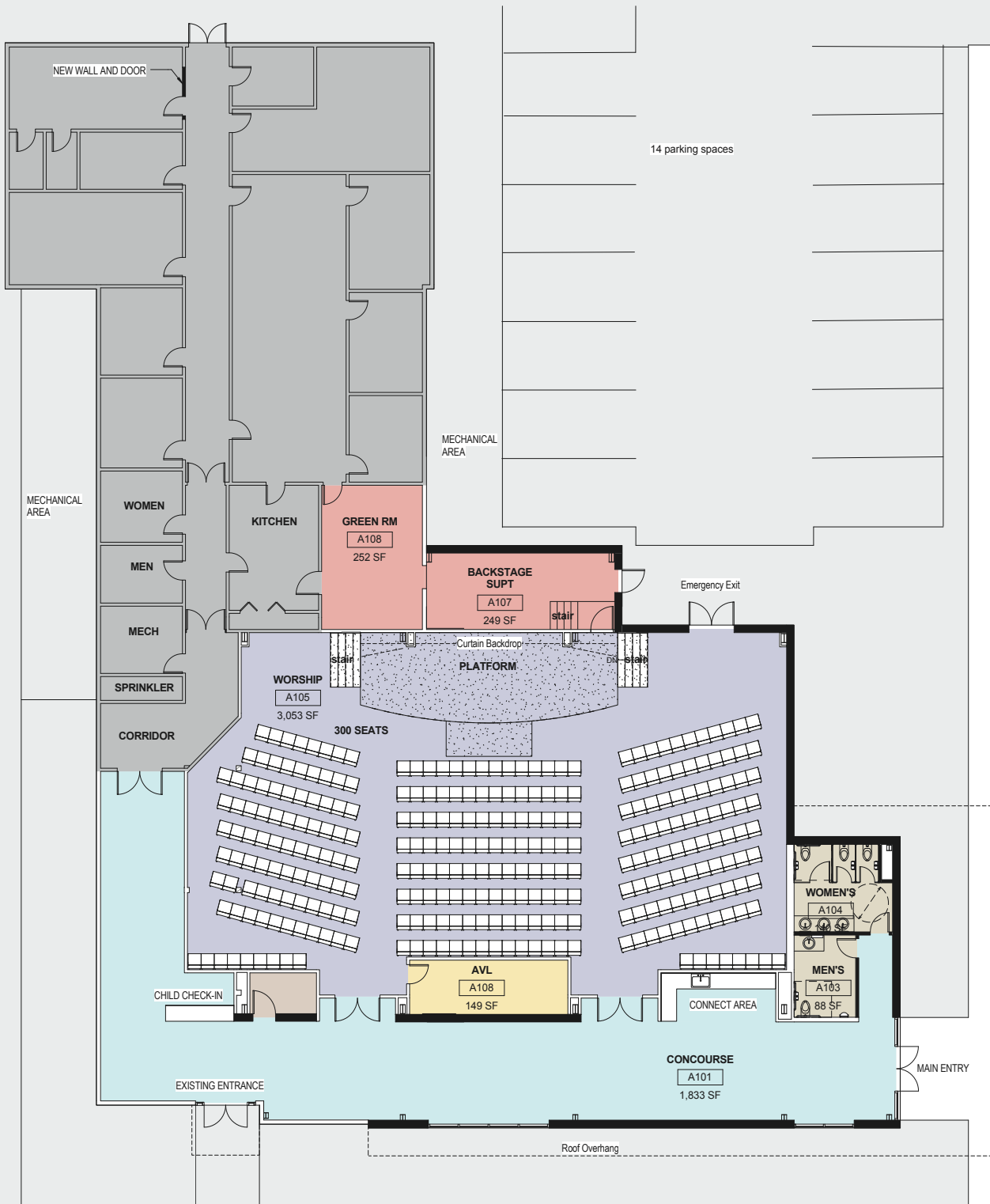
LAUNCH WEEKEND SCHEDULE

- Sept. 10th: CityView (Fall Launch)
- Sept. 11th & 12th: Open House
- Sept. 13th: 1st Sunday night gathering back in Orleans



VINTAGE JEFFERSON

PHASE ONE EXPANSION PLANS

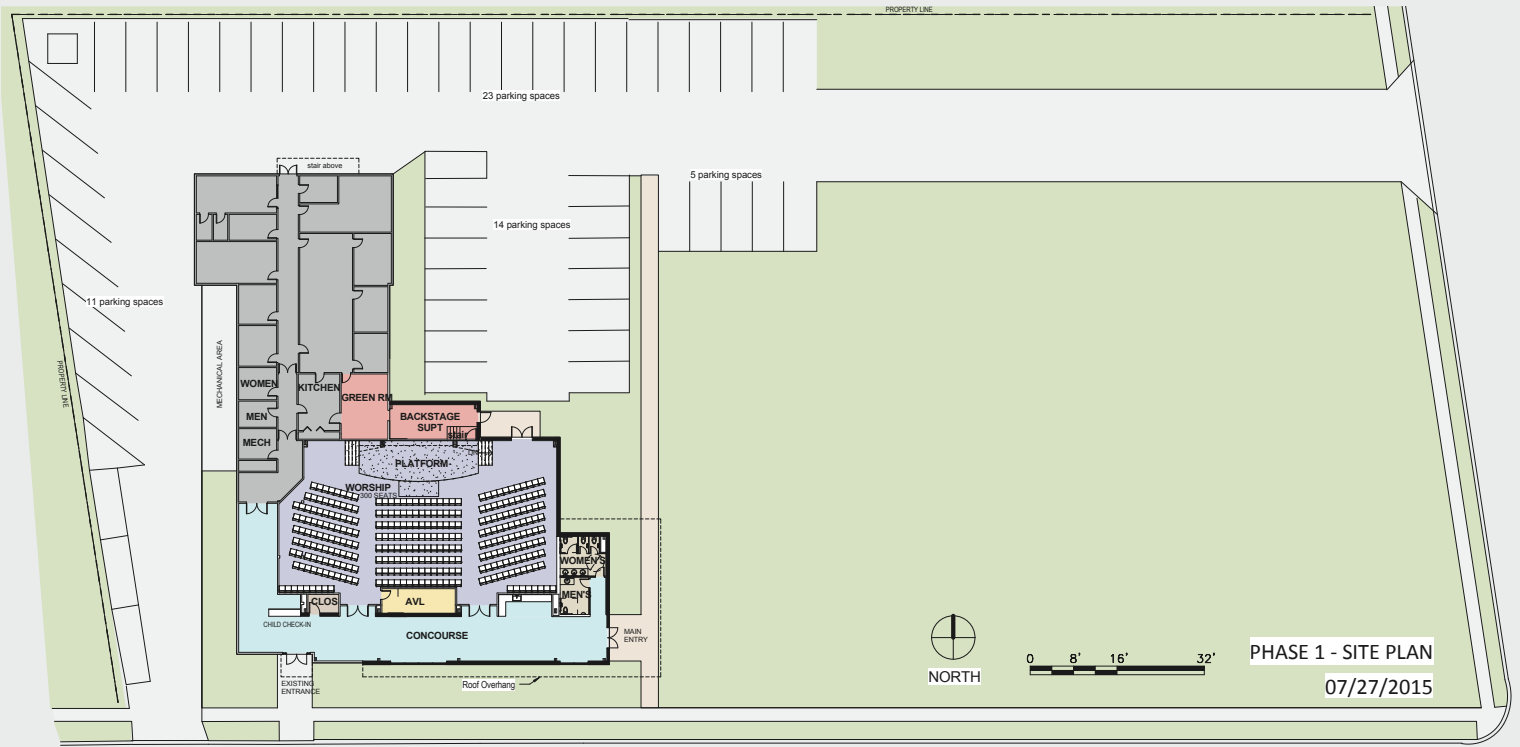


FIRST FLOOR PHASE 1

07/27/2015

FEATURES OF VINTAGE JEFFERSON PHASE ONE EXPANSION

- Renovated & expanded 300 seat auditorium
- New vKids entrance
- More Secure vKids environment
- New Atrium & Connect environment
- New parking
- Updated HVAC system



BUILDING EXPANSION PLANS FOR:
VINTAGE CHURCH
 3927 Rayne St. Metairie, Louisiana



MORE TOMORROW



RESOURCE

- Annual Budgets



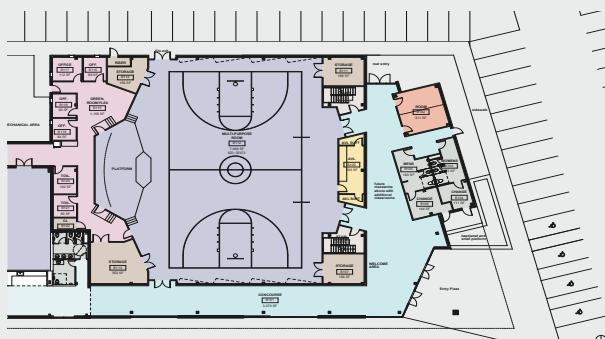
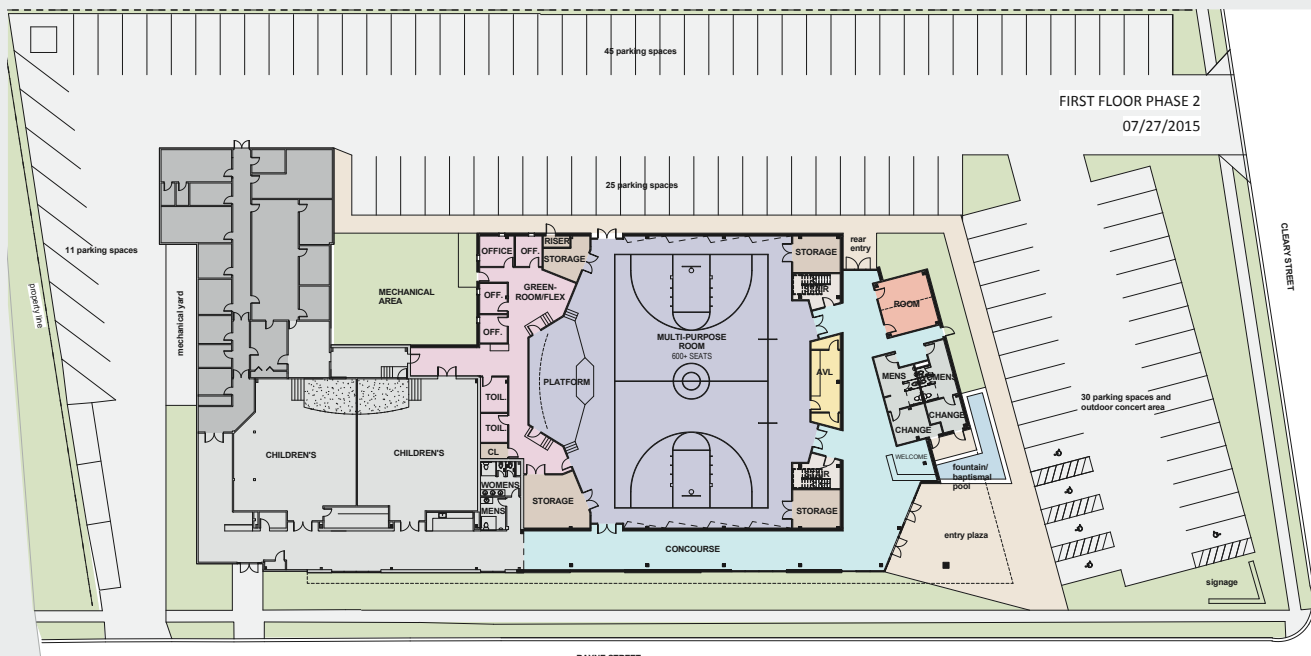
IMPACT

- NOLA Outreach
- Gx Network



ENVIRONMENTS

- Vintage Jefferson (Vintage Community Center)



BUILDING EXPANSION PLANS FOR:



VINTAGE CHURCH

3927 Rayne St. Metairie, Louisiana



- Vintage Orleans (New Gathering Location)



MORE

IMPACT FOR OUR WORLD

Over the next two years, we are believing God for more impact for our world. Vintage Church exists for Gospel Multiplication. This isn't just talk. We have truly lived this out. In New Orleans, we have witnessed an incredible movement of launching individuals and community groups all over our city. In our country and world, we have sent out workplace leaders, church leaders and planters, and foreign missionaries. This is only the beginning.

The gospel creates churches, churches reach cities, and cities impact the world. I am so thankful for a gospel-centered, city-focused church like Vintage supporting and coming alongside my family and I in New York City.

Rob Russell, NYC Church Planter



God has used Light of Hope Ministry to share His love, His peace, and His hope to bless others. He has also used those we encounter to bless all of us, and He is changing all of our lives as well.

Rose Rosenberger, Outreach Leader

NOLA OUTREACH

Vintage has been called to care for people spiritually and physically in our city. In response to this truth, we as Vintage Church are accomplishing this mission by sending Vintage individuals, community groups, and gatherings all over our city. As we go, we are concentrating all our efforts on several local outreach partners that are already meeting needs in our city. We are thankful for these partnerships, and we are also excited to develop new partnerships in the future.

“Whoever is generous to the poor lends to the Lord, and he will repay him for his deed.” Proverbs 19:17

GET TO KNOW SOME OF OUR LOCAL OUTREACH PARTNERS:



CrossRoads NOLA

Foster care organization seeking to connect children in New Orleans with loving and caring families



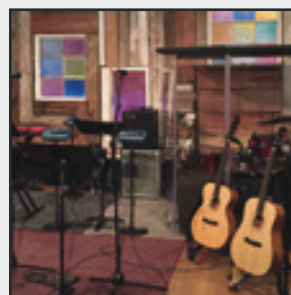
Baptist Community Health Services

Healthcare organization that provides quality primary healthcare to individuals in medically under-served communities



Light of Hope

Homeless ministry in New Orleans that was started by a Vintage Church Community Group



Vintage Arts Center

Part of the Vintage Arts ministry that seeks to create an atmosphere of creativity, community, and celebration centered around the arts



Community Groups

Small, close-knit groups of people within Vintage who encourage each other to become more like Jesus, loving God and loving others more each day

G^x NETWORK LAUNCHING 2016

Vintage Church started as a new church plant in September of 2008. From day one our mission has been Gospel Multiplication. One of the ways we are accomplishing this vision is through multiplying churches all over the world. Over our short history, we have already sent out many leaders to plant and partner with other churches. Jesus loves His bride, and the Church is His “Plan A” for making disciples all over the world. Thankfully, our church has not just grown in our gathering capacity, but we have also grown in our sending capacity. We have sent leaders to plant churches in San Antonio, Des Moines, New York City, and New Orleans. This is just the beginning!

Starting in the spring of 2016, we are excited to unite with churches that have a passion to multiply churches around the world. More details are coming soon!

GET TO KNOW SOME OF OUR CHURCH PLANTS, FUTURE CHURCH PLANTS, CHURCH PARTNERS, AND CHURCH NETWORKS:

Church Plants



The Well
Community Church
San Antonio, TX



Awaken Church
Charleston, SC



Life Church
New Orleans
Algiers, LA

Future Church Plants



New York City, NY



Des Moines, IA



Denver, CO

We are so thankful for all the churches and networks who have partnered with us over the last 7 years!

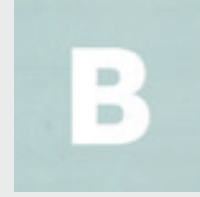
Partner Churches



Prestonwood Baptist Church
Dallas, TX



First Baptist Spartanburg
Spartanburg, SC



Brainerd Baptist Church
Chattanooga, TN



Grand Avenue Baptist Church
Fort Smith, AR



Temple Baptist Church
Hattiesburg, MS



Salem Heights Baptist Church
Laurel, MS



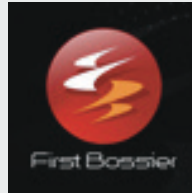
The Bayou Church
Lafayette, LA



Apex Community Church
Dayton, OH



City Church
Tallahassee, FL



First Bossier
Bossier City, LA



Mosaic Church
Gulfport, MS

...AND MANY OTHERS

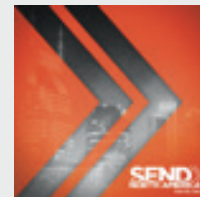
Networks



Prestonwood Network



Acts 29 Network



SEND Network
North American Mission Board



New Orleans
Baptist Association

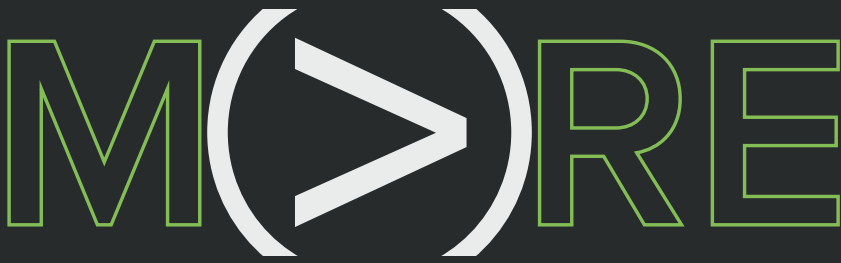


Louisiana Baptists



International
Mission Board

**LET'S BE GENEROUS TO OTHERS THE WAY THAT OTHERS
HAVE BEEN GENEROUS TO US!**



WHAT IS THE MORE INITIATIVE?

This initiative is our expanded and unified vision over the next two years for the mission of Vintage Church. We are believing Jesus for MORE resources for our church, MORE environments for our city, and MORE impact for our world. In order to accomplish this ONE VISION, we are going to unite as ONE CHURCH around ONE FUND.

WHY DO WE NEED TO EXPAND VINTAGE CHURCH?

Our mission drives us. Jesus has called Vintage Church to Gospel Multiplication. We have, we are, and we will continue to live the Gospel, serve the city, and be the church in New Orleans and beyond. With so many people in our city and world that need Jesus, we are compelled to keep expanding Vintage Church. Our current resources, environments, and impact are limited and are running out of space. This new initiative will provide for MORE.

WHAT IS ONE FUND AND WHY ARE WE CHANGING TO ONE FUND GIVING? IS THIS A CAPITAL CAMPAIGN?

ONE Fund is a new-school capital campaign that more effectively equips and unites Vintage Church to accomplish who Jesus has called us to be today and tomorrow. With a God-sized goal of \$3 million, every dollar given will count as a part of our ONE VISION. Instead of dividing our time and resources into a side expansion project, we are uniting all of our time and resources. We can do more TOGETHER than we can do apart. We also don't believe that any part of our ministry is less important or valuable than any other part. When we separate "missions giving" from "supporting the church," it is easy to forget that supporting the church is supporting the mission. The church is Christ's "Plan A" for reaching our city and world with the Gospel.

WILL ONE FUND TAKE AWAY OUR GX FUND AND ANY OTHER SPECIAL FUNDS?

During this two-year period, every generous contribution to God's work through Vintage Church is a contribution to our MORE Initiative. Every aspect of our current ministry and every aspect of our future ministry will be funded through ONE Fund. There will be no separate funds. Therefore, every weekend becomes an opportunity to celebrate and contribute towards what God is doing in and through Vintage as we give for our church, our city, and our world.

WHAT ARE THE EXPANDED MINISTRY AND LEADERSHIP DETAILS FOR THE FOCUS OF MORE RESOURCE FOR OUR CHURCH?

We are raising our annual budget in order to provide more resources for our generations, outreach, and arts ministries. With regard to our generations, we are excited to see these ministries grow, and we will equip them with the resources needed to keep going to another level. We are also excited to expand generations into all the different ages and stages of life that are represented in our church. We are hoping to implement a full-time leader that will oversee our generations ministry. With regard to our outreach, we are excited to come alongside our current ministry partners in our city and around the world with more resources. With regard to our arts, the Vintage Arts Center will give us some new ministry opportunities that we will take to another level with these resources.

WHY IS IT IMPORTANT FOR THE MORE IMPACT FOR OUR WORLD FOCUS TO RECEIVE 10% OF THE MORE INITIATIVE?

Vintage Church has always dedicated 10% and above to ministry opportunities that extend beyond our church family and into our world. We want to continue in this priority. In order for us to accomplish this vision, we are uniting together to give to ONE Fund. As we believe in Scripture, this is just the beginning. The tithe is not a ceiling for us; it is a trampoline. Our united giving as Vintage Church is not about equal giving; it is about equal sacrifice. We are praying for generous sacrifices. Scripture proves that God's heart is moved more by someone who gives a \$1,000 contribution that is 15% of their income than someone else who gives \$10,000 that is 2% of their income. As Vintage Church is modeling this 10% sacrifice, we are also asking for everyone in our church to consider obediently giving at least 10% of their income and resources to the Lord. Let's sacrifice equally together!

WHAT IF BECOMING A FAITHFUL GIVER OR EXTRAVAGANT GIVER IS NOT POSSIBLE FOR ME?

We completely understand that there are financial demands and challenges in our lives. However, we also believe that Jesus has called us to manage His money well. Our church has provided some great resources that will equip you to manage God's money for God's glory. Please consider reaching out to us in this season. If you cannot give as a faithful or extravagant giver, we would love for you to unite with us by stepping up in your giving (see Vintage Church's Giving Ladder).

HOW LONG HAS VINTAGE BEEN WORKING ON THIS VISION? WHAT WERE THE OTHER OPTIONS AND HOW DID WE ARRIVE AT THIS EXPANDED VISION?

Honestly, we started working on this vision the moment that Jesus called our Lead Pastor to plant Vintage Church. This journey has taken our individuals, community groups, and gatherings into so many exciting directions and locations all over the city. There has never been an option of not working on an expanded vision. A church without an expanded vision is a dead church. The MORE

Initiative has been strategically worked on for the last two years. The first and third focuses of the MORE Initiative have always been a major part of our vision and will continue to be a major part of our vision. We are continuing to pray for MORE resources for our church and MORE impact for our world. In regards to MORE environments for our city, we considered a number of options. We considered selling our Jefferson property, finding another united location, and going all-in at Vintage Jefferson and leaving Orleans. After much prayer, research, working with strategic partner churches and church consultants, and discussion with our Vintage leadership, Jesus has called and affirmed the MORE Initiative as His next steps.



WHAT ARE THE DETAILS OF MORE ENVIRONMENTS FOR OUR CITY?

MORE TODAY



ENVIRONMENTS

- Vintage Orleans (Vintage Arts Center)
- Vintage Jefferson (Expansion & Renovation)

MORE TOMORROW



ENVIRONMENTS

- Vintage Orleans (New Gathering Location)
- Vintage Jefferson (Vintage Community Center)

HERE ARE THE DETAILS OF THIS VISION OF MORE TODAY

- Vintage Orleans Vintage Arts Center details:
 - This September, we are officially launching our Vintage Arts Center. Newly re-designed, the Arts Center will be even more outfitted as an ideal creative environment and event venue. It will be capable of hosting a diverse array of gatherings, recording sessions, displays, parties, and performances. Our desire is to bridge community, creativity, culture, and celebration.
- Vintage Jefferson Expansion & Renovation details:
 - We are going to expand and renovate Vintage Jefferson due to the current limitations of the property. This will be phase 1 of a master plan that will eventually maximize our property into a Vintage Community Center for our church and our city. Phase 1 will be connected with the property master plan of the Vintage Community Center.

WHAT IS THE PLAN FOR THE WORK AND COMPLETION OF OUR NEW ENVIRONMENTS?

It is our plan that the Vintage Arts Center and the Vintage Jefferson Expansion and Renovation will take place this fall. In order to complete this, Vintage Church will seek to finance a construction loan. During the month of August, we will unite as ONE CHURCH on Sunday mornings in a controlled environment tent on the Vintage Jefferson property for the launch of the MORE Initiative. We will celebrate the beginning of the expansion and renovation of our Vintage Jefferson property in September. Our Vintage Arts team will be preparing the Vintage Arts Center through the month of August for an official launch of our ministry also in September. In the fall, our church will gather on Sunday mornings in a controlled environment tent and on Sunday nights at the Vintage Arts Center. It is our hope to move into our newly expanded and renovated property on Sunday mornings before the end of the year.

WHEN WILL WE BEGIN TO WORK ON PHASE 2 OF VINTAGE JEFFERSON AND THE PURSUIT OF OUR NEW VINTAGE ORLEANS GATHERING LOCATION?

With regard to the new Vintage Orleans gathering location, we are already researching and praying for this provision. We have gathered in many different locations all over Orleans parish and have a strong understanding of what is available and what will be best for our future. It would be our preference to own our new location. Depending on what God provides, we are open to the Vintage Arts Center remaining in the current location or moving into a new location. Begin praying for the Lord to provide.

With regard to the Vintage Community Center in Jefferson, we will only begin this expanded vision when our Vintage Church growth goals of finances, attendance, and ministry have been reached. Our expansion and renovation in phase 1 is going to equip us with the space needed to reach these goals. We are excited to also see God provide for this vision through our church. The Vintage Community Center will be an amazing ministry center that will equip us to be in the city and for the city.

WHY ARE WE MOVING INTO OUR NEW ENVIRONMENTS SO FAST? DOES VINTAGE HAVE ANY CURRENT DEBT AND WHAT IS OUR BELIEF ABOUT DEBT, BIBLICALLY AND PHILOSOPHICALLY?

For the entire history of Vintage Church, we have operated with a debt-free budget. As a church family, we have gathered in various locations in order to accommodate our growing attendance. However, as we have continued to grow it has become apparent that our current spaces will not accommodate our growing attendance, so now is the time to plan for expansion for our present and future needs.

We affirm what the Bible teaches about debt, including not being enslaved to it and counting the cost of it. The form of debt we are planning for is best compared to a mortgage, whereby we will obtain a loan for a specific purpose. Acquiring debt during seasons of rapid growth and expansion, like the one we're in, is a tension we expect to continue and will need to manage for the next several years. We desire to accommodate a responsible, manageable level of debt, if necessary, in order to leverage the incredible opportunity we have to reach more people. Of course, planned repayment is part of being responsible. The larger the down payment, the smaller the loan, which we believe is good stewardship.

HOW CAN I BEGIN GIVING TO THE MORE INITIATIVE?

Give in person at a weekend gathering, set up a recurring gift online at vintagechurchnola.com/give, or mail a check to:

Vintage Church
6221 S. Claiborne Ave. #609
New Orleans, LA 70125

ARE YOU READY FOR

M **▶** **RE**

PRAY

PLEASE USE THE FOLLOWING GUIDE IN YOUR PRAYER LIFE THROUGH THE MORE INITIATIVE

PRAISE



Thank God for who He is, what He has done, and what He will do. Our God is great and is worthy of all of our worship and praise.

Scriptures

<i>Exodus 15:2</i>	<i>Psalms 30:4</i>
<i>2 Samuel 22:50</i>	<i>Psalms 47</i>
<i>1 Chronicles 16:9</i>	<i>Psalms 100:4</i>
<i>Psalms 8</i>	<i>Psalms 150:6</i>
<i>Psalms 21:13</i>	<i>Isaiah 12:5</i>

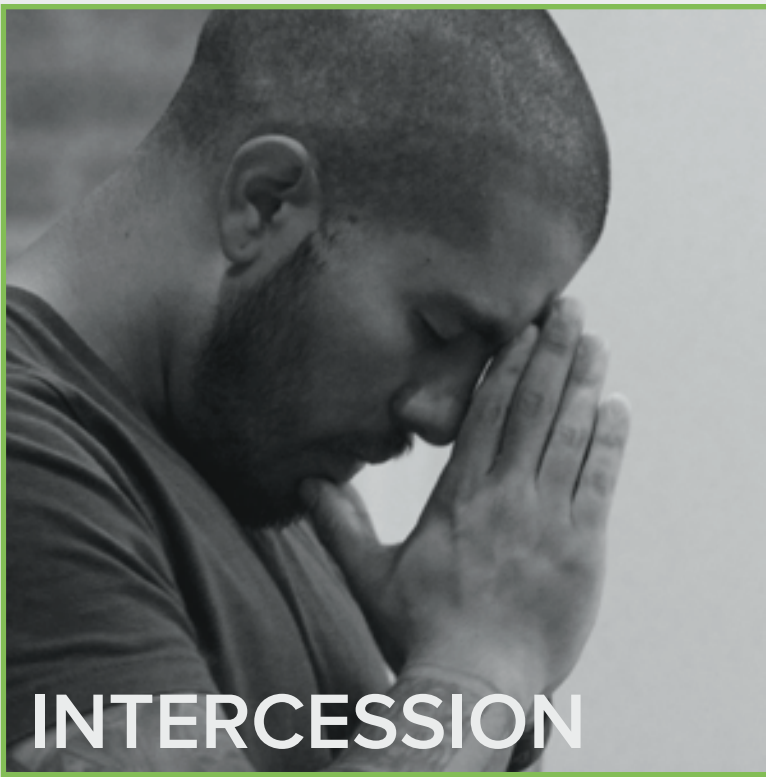
“All have sinned and fallen short of the glory of God.” (Romans 3:23) Spend a few moments confessing your sins to Jesus. For those who are followers of Jesus, our sins are forgiven. Confess and repent and thank God for your salvation and freedom from the bondage of sin. For those who don't know Jesus, repent and confess Jesus as your Savior. We are saved by grace alone, through faith alone, in Jesus alone.

Scriptures

<i>Ezra 10:1, 11</i>	<i>Luke 5:32</i>
<i>Daniel 9:4</i>	<i>2 Corinthians 7:10</i>
<i>Matthew 3:8</i>	<i>2 Peter 3:9</i>



CONFESSION



As believers in Christ, we have the privilege of praying for others. Spend some time interceding for people in these 5 spheres:

- Family
- Friends
- Marketplace
- World
- Web

Scriptures

Acts 1:8 *1 Timothy 2*
Romans 8:26–27 *Hebrews 7:25*

“Prayer is where the action is.” (John Wesley) We are going to close out our time asking for Christ to send us out by His Spirit. God has called and commissioned each of us to make disciples of all nations. Ask God to reveal to you how He might use you in Jerusalem, Judea, Samaria, and the ends of the earth. Pray that God might use you today, and in the future, in such a way that only He gets the glory.

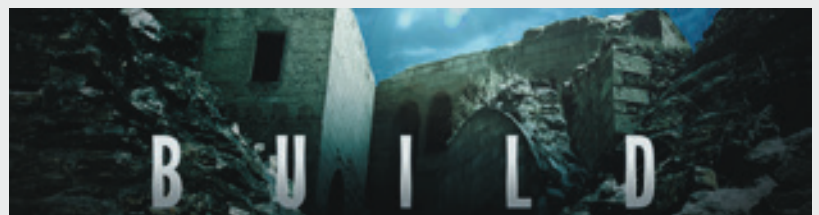
Scriptures

Isaiah 6:8 *2 Corinthians 3:1–6*
Matthew 28:16–20 *1 Timothy 6:12*
2 Corinthians 2:17 *Acts 18:9–10*



We would love for you to unite with the Vintage Staff for prayer.

Day: Every Wednesday
Time: 6–7a
Location: Vintage Jefferson
 3927 Rayne St., Metairie



For resources on prayer and fasting, check out our BUILD series resources at vintagechurchnola.com/build.

GO

AS WE ARE PRAYING FOR MORE, LET'S KEEP GOING!



LIVE THE GOSPEL



SERVE THE CITY



BE THE CHURCH

KATRINA 10 SERVE DAY

August 29, 2015 marks the 10th Anniversary of Hurricane Katrina. Over these 10 years our city has been rebuilt by thousands of locals and hundreds of thousands of volunteers from around the world. Our city has made many strides and grown tremendously. The story that is being written is truly amazing. We, as New Orleanians and Vintage Church, are a part of this story. We, as Christians, have a huge role to play.



On Saturday, August 29th, Mayor Mitch Landrieu and the City of New Orleans will host one of the most comprehensive and unique service projects in the country. This Citywide K10 Serve Day requires thousands of volunteers to engage seven specific regions in the city: Central City, Lakeview/Gentilly, Lower Ninth Ward, Seventh Ward/Treme, Florida/Desire, New Orleans East, and Algiers. Volunteers will help with over 100 projects in these seven regions. K10 Serve Day is open to volunteers of all ages, backgrounds, and levels of experience.

“Over the past 10 years, volunteers from down the street and around the world have contributed millions of hours to help New Orleans build back better than before. It’s been faith-based groups, college students, corporations, individual residents and countless others facilitating our recovery. On behalf of the City of New Orleans, I want to thank the millions of volunteers for all their efforts, and I am very excited to come together on August 29 to demonstrate the spirit of service that has defined our recovery and will guide our future.” -- Mayor Mitch Landrieu, Press Release July 8, 2015

As a local church, we want to connect with our city and see most of our church serve on this Saturday. To volunteer with Vintage Volunteers at some of our partnership sites, please register by August 23rd. All registered volunteers will receive a limited edition K10 t-shirt. Volunteers are also encouraged to use the hashtag #k10serve to tell the story of their service throughout the week.



Schedule

- 7:30–8:30a** Volunteer check-in at project sites
- 8:30a–12:30p** Volunteer work projects
- 1:00–2:00p** Wrap up parties with lunch, entertainment and guest speakers at certian regional hubs
- 5:00p** Optional Power of Community Event

Connect with K10



Contact Pastor Matt Brichetto,
matt@vcnola.com, for
questions and registration.

GIVE

Our money is a blessing from God that is used by God to change lives. Imagine the potential impact if everyone equally sacrificed through generous giving. Let's unite and give with a thankful and cheerful heart.

“For where your treasure is, there your heart will be also.” -Jesus

WE GIVE BECAUSE

OUR GIVING IS AN ACT OF WORSHIP. SO GIVE CHEERFULLY AND SACRIFICIALLY.

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.

2 Corinthians 9:6–7

OUR GIVING IS AN ACT OF FAITH IN THE LORD. IN THE END WE CAN'T OUT-GIVE GOD; HE HAS GIVEN EVERYTHING.

Bring the full tithe into the storehouse, that there may be food in my house. And thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need.

Malachi 3:10

OUR GIVING IS AN INDICATOR OF OUR HEART. IT REVEALS WHAT WE VALUE MOST.

For where your treasure is, there your heart will be also.

Matthew 6:21

OUR GIVING IS TIED TO JESUS' SACRIFICE. IT'S LIVING THE GOSPEL, SERVING THE CITY, AND BEING THE CHURCH.

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.

John 3:16–18

WE CAN ACCOMPLISH THIS TOGETHER



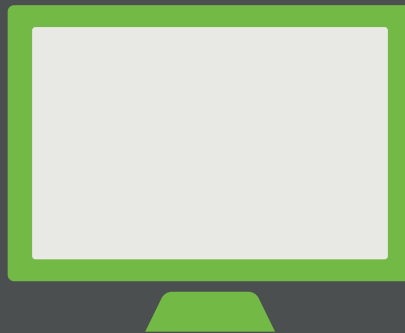
Imagine the potential if all of Vintage Church took a step up the Vintage Generosity Ladder to increase their giving. Together, let's believe in Jesus for more resource, more environments, and more impact. Your generous giving is changing lives.

3 WAYS TO GIVE



In Person

Drop a check in at a weekend gathering.



Online

Setup a recurring gift at vintagechurchnola.com/give.



By Mail

6221 S. Claiborne Ave. #609
New Orleans, LA 70125

MORE



MORE RESOURCE FOR OUR CHURCH

\$1.3 MILLION

- Year 1 & 2 Annual Budgets
- Expand Ministry (Generations, Outreach, Arts)
- Expand Leadership (Generations)

MORE ENVIRONMENTS FOR OUR CITY

\$1.4 MILLION

- Vintage Orleans
 - Vintage Arts Center—\$50,000
- Vintage Jefferson
 - Expansion & Renovation—\$1.35 Million



MORE IMPACT FOR OUR WORLD

\$300,000

- NOLA Outreach
 - New Outreach & Partnership
- Gx Network
 - Church Planting & Global Missions

TOTAL TWO-YEAR ONE FUND GOAL: \$3 MILLION

FINANCIAL COACHING

We believe that life is more joyful when we give. “It’s more blessed to give than to receive.” (Acts 20:35) Obtaining this joy in life with finances is going to require some assistance, advice, and coaching. Below are some recommended resources we hope you will find helpful.

VINTAGE CHURCH RESOURCES



Managing Money 101

An Equip Night on spending, budgeting, and giving

vintagechurchnola.com/money-talks/managing-money-101



Money Talks

A sermon series on stewardship in all aspects of life

vintagechurchnola.com/money-talks

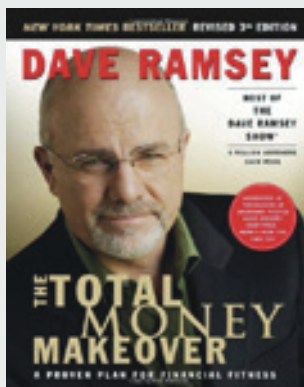
RECOMMENDED BOOKS



Money: God or Gift
by Jamie Munson



The Treasure Principle
by Randy Alcorn



The Total Money Makeover
by Dave Ramsey



Managing God's Money
by Randy Alcorn

MORE

SERMON NOTES & RESOURCES

SUNDAY, AUGUST 2

MORE THAN WE CAN HANDLE

NOTES

WHAT IS JESUS CALLING ME TO DO?

Don't forget to check
out our new website:
vintagechurchnola.com.

TABERNACLING WITH GOD

UNDERSTANDING THE BLESSING OF GOD'S PRESENCE IN OUR MIDST

One of the most unique and incredible things about the God of the Bible is his desire to relate to his creation. In many religions, the god or gods are often distant and indifferent to their creation. This is not the case with the God of the Bible. In fact, God goes out of his way to be near his people. While God's presence was with humanity from the beginning, he chose to dwell with the people of Israel years later in a very particular way.

GOD PITCHES HIS TENT AMONG HIS PEOPLE

In Exodus 25:8, God tells Moses, the leader of the Israelites, "let them make me a sanctuary, that I may dwell in their midst." From Exodus 25 through 31, God then provides instructions on how to build this sanctuary. In Exodus 35-40, the people of Israel collect the necessary materials needed and construct God's sanctuary. Something incredible happens when God's sanctuary, known as the tabernacle, is completed. Exodus 40:34 proclaims, "Then the cloud covered the tent of the meeting, and the glory of the LORD filled the tabernacle." What a picture. To be honest, it is difficult to visualize or even put into words what the glory of the LORD might have looked like. Nonetheless, it surely was a sight the people of Israel would never forget.

While the spectacle of God's glory resting in the tabernacle must have been awe-inspiring, the tabernacle displayed an indescribable truth: the God of the universe, who created and sustains all things, now dwells among his people. What an incalculable truth! For so long, God had practically been silent to the people of Israel (see Exodus 2:23-25) and now he was not only speaking to his people, he was dwelling in their midst.

THE NEARNESS, YET REMOTENESS OF GOD'S PRESENCE

When theologians dialogue about God's presence, they often use two terms to describe God: transcendent and immanent. Transcendence refers to God's separateness or otherness, whereas God's immanence refers to his nearness and proximity to his creation. Depending on whether you were raised in the church and what tradition you were raised in, either God's transcendence or his immanence was highlighted. As Christians, we have a difficult time balancing both God's transcendence and immanence; however, the tabernacle provided an outlet where God could demonstrate both his transcendence and immanence.

God was immanent through the tabernacle in that his presence was literally in the midst of the people. When the people of Israel encamped somewhere, the tabernacle would be in the center of the camp, with the twelve tribes of Israel encircled around the tabernacle. At the same time, not just everyone could enter into the tabernacle. Only those set apart for the work of the tabernacle could enter into it. In fact, the tabernacle consisted of two primary rooms. In the first room, the holy place, any priest could walk in and worship in that room. However, a large curtain separated the holy place from the Holy of Holies. Inside the Holy of Holies rested the ark of the covenant, a gold-laden box that contained three things: the Ten Commandments, Aaron's budded staff, and manna (Hebrews 9:4). It was upon the ark of the covenant that God's presence rested, serving as his functional throne. Because the Holy of Holies contained God's presence, only the high priest could enter it, and he could only do this on the Day of Atonement (see Leviticus 16). All of this served to demonstrate that God is holy and must be separate from his creation.

GOD PUT ON FLESH & TABERNACLED AMONG US

The people of Israel no doubt believed God could not get any closer to them than he did in the tabernacle and later the temple. However, God surprised everyone when he came to the earth as Jesus. John 1:14 describes this best when it says, "And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth." When you read "dwelt among us" you should read "tabernacled among us." Interestingly, John the apostle ties Jesus' dwelling with humanity with God's dwelling with the people of Israel in the tabernacle.

While Jesus would later be murdered, resurrected, and ascend into heaven, his presence has still not left us. In John 16:7, Jesus promises, "I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you." Today, in Christ, you and I have the presence of God within us. God is closer to us than he has every been. Do not lose sight of that. The Israelites gave above and beyond to allow God's presence to be in their midst (Exodus 36:7). We have the presence of God within us, not because of anything we have done or accomplished, but because of what Jesus has done. Knowing we've done nothing to receive God's presence, perhaps we can rest in his presence today.

SUNDAY, AUGUST 9

MORE THAN WE CAN DO

NOTES

WHAT IS JESUS CALLING ME TO DO?

Advanced Giving Rally
Wednesday, August 12th

FROM TABERNACLE TO SPIRIT

HOW WE PARTICIPATE IN WORSHIPPING GOD

The word “worship” conjures up all sort of images, experiences, and ideas in our minds. For some of us, the idea of worship takes us back to previous experiences in church. We think about prior worship services we have experienced. This might include the different styles of worship we’ve encountered, including the singing of hymns with a piano and organ or the singing of new, contemporary worship songs with a praise band. Each of our experiences are different and culturally defined. If you go somewhere else in the world, you might experience a very different worship service.

The same can be said for the early Israelites. Previously, we discussed the importance of the tabernacle and how it was the home of God’s presence. Because God’s presence dwelt in the tabernacle, it became the center of worship for the people of Israel. However, their worship certainly looked different from ours today. When we think about worship, we must not get caught up in what it looks like. Rather, we should focus on the purpose of worship. The English word “worship” comes from the old English word “weorþscipe,” meaning “denoting the worthiness of an individual to receive special honor in accordance with that worth.”

WORSHIPPING THE GOD AMONG MANY GODS

Above all, the most foundational element to the Israelites’ worship was the focus of their worship. In Exodus 20, God gives the Ten Commandments to Israel, and of the Ten Commandments, the first four all relate to the worship of God. In particular, God commands the people of Israel to worship him alone (Exodus 20:3) and not make an image to represent God (Exodus 20:4). In Exodus 32, we get a brief glimpse of God’s attitude toward Israel when they break these commandments. In this episode, the Israelites choose to make a golden calf representing God. God’s reaction is noted: “I have seen this people, and behold, it is a stiff-necked people. Now therefore let me alone, that my wrath my burn hot against them and I may consume them” (Exodus 32:9-10). Above all, for Israel, worship was to be centered around the One who deserved worship.

THAT’S NOT HOW WE DO IT

Worship for the Israelites centered around the tabernacle and the sacrificial system, much of which can be found in Leviticus 1-7. “The purpose of the sacrifices and offerings within the sanctuary system, therefore, was to provide a means of approaching the Lord in his place of manifest presence in Israel and to maintain that presence by preserving the purity and holiness of the sanctuary.” Ultimately the people of Israel would bring sacrifices to the tabernacle, where the priests would then offer sacrifices to the Lord on behalf of the people. These sacrifices were brought for several reasons, two primary reasons being to atone for sin and worship God. While the people were not allowed to participate in carrying out the sacrifice, God provided an opportunity for them to participate in worship. Thus, when the people came to offer their sacrifices to the priests at the tabernacle, they were worshipping the Lord. While different from the way we worship today, the purpose of the Israelites worship was still to bestow honor and glory to God.

JESUS CHANGED EVERYTHING

Just as the tabernacle was the center of worship for Israel in the desert, the temple would later become the center of worship in the Promised Land. In John 4, we read of an encounter Jesus had with a Samaritan woman. While controversial in its day, Jesus’ encounter with the Samaritan was even more controversial for what he says. In John 4:21–24, Jesus declares,

Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth.

The coming of Jesus changed everything, including worship. This Samaritan woman was confused because she thought Jesus was interested in debating where they should worship. The Jews said Jerusalem at the temple and the Samaritans said at Mt. Gerizim. Jesus says, “neither!” “The question of the correct place to worship would soon be irrelevant, for the times were about to change. Worship would no longer be localized in a “sacred place.” Instead of location, Jesus says worship will be centered around spirit and truth, meaning by the Holy Spirit. Just as the presence of God moved from the tabernacle to the indwelling of the Spirit in believers, so too does worship move from the tabernacle (or temple) to those indwelt by the Holy Spirit. The Israelites were blessed because they were given the opportunity to worship the Lord at the tabernacle. Today, you and I are even more blessed because we are offered the opportunity to worship the Lord through his Spirit, not confined to any particular location. Because we are Spirit-filled people, today may each of us participate in worshipping our Lord in both Spirit and truth.

SUNDAY, AUGUST 16

MORE THAN WE CAN PROVIDE

NOTES

WHAT IS JESUS CALLING ME TO DO?

Join us tonight at 5p
to pray for next week's
CHANGED Sunday.

OFFERING OUR LIVES

HOW THE TABERNACLE TEACHES US TO WORSHIP

Previously, we've discovered two truths about the tabernacle: (1) the presence of God dwelt in the tabernacle and (2) God was worshipped in the tabernacle. As a part of that worship, we also briefly discussed how God allowed his people to participate in worship. Building upon the idea of participatory worship, we're going to delve deeper into how the Israelites participated in worship and what their experience means for us today.

LIMITED PARTICIPATION

While the Israelites were able to worship the Lord by offering sacrifices to him, they were ultimately limited in their worship. According to his word, only the priests and Levites were allowed to directly offer sacrifices to the Lord. So, the people were left with the option of only bringing their sacrifices to the priests and Levites and not God himself. The priesthood flowed directly from the lineage of Aaron, who was the first high priest of Israel. Originally, God had selected the first-born of Israel to serve in a secondary priestly function; however, the Levites (i.e. those from the tribe of Levi) were chosen by God to replace the first-born when the Levites executed those who turned to idolatry in Exodus 32. Therefore those who were actively and directly involved in the worship of God were the priests and Levites.

In worshipping the Lord, the primary role of the priests and Levites was to serve as mediators between God and the people of Israel. "To be a priest was to operate in the danger zone of encroaching upon the divine realm for the purposes of representing the divine will to the community and representing the community before God." The priests represented the Lord amongst the people in several ways, including serving as overseers of the tabernacle and sacrificial system as well maintaining and restoring holiness and purification.

WHEN YOU HAVE PURPOSE

The people of Israel, however, were not without purpose. While a group of priests and Levites existed, God called all the people of Israel to the priesthood. In Exodus 19:6, God describes the people of Israel as "a kingdom of priests and a holy nation." If the priests and Levites already existed, why did the people of Israel need to be a "kingdom of priests?" Ultimately God was calling and challenging the people of Israel to be more than just a nation. As the priests were mediators for the people of Israel, so the people of Israel were to be mediators for the neighboring nations. When the pagan nations surrounding Israel saw Israel, they were to see the God of the universe. It was the role of Israel to lead the nations to the one, true God.

OFFERING SACRIFICES IN THE TWENTY-FIRST CENTURY

While the world has drastically changed, and we no longer offer physical sacrifices to God, you and I are still called to serve as priests offering sacrifices. 1 Peter 2:5 says, "you yourselves like living stones are being built up as a spiritual house to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ." When Christ saves us, we become God's priesthood and therefore become mediators for the rest of our world. Like the priests and Israel of the Old Testament, our responsibility lies in pointing other people to God. Our sacrifices are no longer animals but, rather, are spiritual. Paul clarifies what "spiritual worship" is in Romans 12:1, when he writes, "present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual act of worship." Rather than kill animals, we now live our lives for God, fully devoted to him and his mission. Today, more than in the tabernacle, you and I have the opportunity to worship God through the way we live our lives for God and for others. Will you worship God?

Check out more incredible resources from Vintage Press, like this Tabernacle blog series, on our new website: vintagechurchnola.com/vintage-press.

SUNDAY, AUGUST 23

MORE THAN WE CAN IMAGINE

NOTES

WHAT IS JESUS CALLING ME TO DO?

Next week is our Big Give Sunday. Let's believe Jesus for MORE!

SPEAKER: CAZ MCCASLIN

With a vision to create the best sports experience possible for every child, Caz McCaslin founded Upward Unlimited, the world's largest Christian sports league for young athletes. In 1995, Upward Unlimited launched Upward Sports and has grown under McCaslin's leadership and guidance from several hundred children playing in seven church basketball leagues to more than half a million children playing in 4,200 multi-sport clinics, camps, leagues, development programs, and travel teams in 44 states.

Upward Sports provides valuable resources that aid in planning, training, and executing first-class, organized, and detailed sports offerings. Upward Sports' values focus on faith, integrity, service, discipline, and youth. Over the past 20 years, over 5.9 million young athletes and 1.5 million leaders have been involved with the program. Upward Sports now offers basketball, soccer, flag football, cheerleading, and volleyball.

Upward Sports is the only organization that offers the 360 Progression™, a sports experience uniquely designed to develop total athletes mentally, athletically, spiritually, and socially. Its desire is to provide a place to play for every skill level player from kindergarten through high school.

"Upward Sports believes in providing our players with the best in coaching and competitive experience—enhanced with an intentional focus on creating men and women of character and strong moral fiber," says Caz McCaslin. "Our aspiration is to broaden our program outreach to eventually meet our long term vision of four million athletes and one million coaches participating in a given year; and that each exemplifies the strong core values that have made Upward Sports a success."

McCaslin is active in church and civic organizations in his community and has served on the boards of the South Carolina Christian Foundation and Hannah's Hope, which supports families in crisis. An expert on organized youth sports and evangelism, McCaslin is the author of two books: *Every Child Is a Winner* and *Act or React*.

McCaslin earned a degree in education recreation from the University of Georgia. He and his wife, Leslie, live in Spartanburg, S.C. and have three daughters and two son-in-laws, Lauren and Colby Morris, Keighlee and Brent Buchanan, and Mari Caroline. Caz and Leslie are also the proud grandparents of Sully, daughter of Lauren and Colby.



M(>)RE

For the resource they had was sufficient to do all the work, **AND MORE.**
Exodus 36:7

INTENTION CARD

NAME

ADDRESS

PHONE

EMAIL

TWO-YEAR M(>)RE COMMITMENT

\$ _____	Normal Yearly Giving	
+		
\$ _____	Expanded Yearly Generosity	
=		
\$ _____	X 2 years	\$ _____
		+
	Additional Gift	\$ _____
		=
Total Two-Year Commitment		\$ _____

SUNDAY, AUGUST 30

MORE IS POSSIBLE

NOTES

WHAT IS JESUS CALLING ME TO DO?

FROM COMING TO BECOMING

WHY WE'RE ALL TABERNACLES

When people study the Old and New Testaments, they often make sharp distinctions between the two groups of books. The God of the Old Testament is a harsh, angry God, whereas the God of the New Testament is a loving and forgiving God. Living for God in the Old Testament consists of following a set of rigid rules. In the New Testament, it's all about love. In the Old Testament, God is only concerned about Israel, and in the New Testament, God cares about all nations and people. Sadly, these dichotomies are poor representations of both the Old and New Testaments. While sometimes difficult to discern, no unreconcilable differences exist between the two testaments.

Over the past several weeks, we've been investigating the tabernacle in the Old Testament. This week, I want to look at the last claim I mentioned above: "In the Old Testament, God is only concerned about Israel, and in the New Testament, God cares about all nations and people." Is this claim true, and how does the tabernacle relate to God's heart for Israel and/or the nations?

BECOMING HOLY PRIESTS

The Old Testament is certainly clear about one truth: Israel is God's chosen people. We saw this last week when we looked at Exodus 19:5-6, where God proclaims to Moses, "Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation." Did you catch the exclusive language? God reminds Moses that despite the fact that all the earth is his, God has chosen to make Israel his people. When you read a statement like that it certainly seems as though God is only concerned about Israel. Perhaps, however, there's more beneath the surface than what we're seeing. When read again slowly, you can see a much fuller picture, a picture the tabernacle helps paint.

Because all of the earth is the Lord's, God rules over and has access to all of the earth. Because all of the earth is God's, he desires that all nations would come to know, love, and serve him. The people of Israel simply were the tool God chose to use to bring the nations to himself. Why were the Israelites a kingdom of priests and holy nation? Because, in being chosen by God, the presence of God dwelt in their midst. Therefore outside of God's sovereign selection, there was nothing special about the people of Israel. Still, hopefully you can once again see the significance of the tabernacle. The tabernacle afforded the Israelites with the possibility of God's presence dwelling in their midst, which in turn allowed Israel to be a holy nation of priests, which in turn was designed to attract and invite the nations into the presence of God.

BECOMING TABERNACLES

As followers of Christ, you and I have the same marching orders. Right before Jesus left the earth, he commanded his disciples (including us) to "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age" (Matthew 28:19-20). We've all been commissioned to go unto the nations and make disciples. This means we evangelize (i.e. share the gospel) and disciple (i.e. baptize and teach God's commands).

There's something really unique about the above passage we often overlook. At the conclusion of this passage, Jesus reminds us of something important: "I am with you always." What an incredible truth to cling to. Still, we have to wonder, how is Jesus with us always? Do you remember what Jesus promised in John 16:7? Jesus comforted his disciples, saying, "I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you." Think about this incredible truth. When Jesus left, he promised that we would receive the Spirit of God within us upon our salvation. If you know and love Jesus, the Holy Spirit, God himself, dwells in you. So, while the task of reaching the nations for God proved to be nearly impossible for the Israelites, you and I have the person of the Holy Spirit to equip and empower us for this incredible mission.

Finally, and most importantly, we no longer have to point to a physical location for someone to find the presence of God. Because the presence dwells in us, when people encounter us, they can encounter God. This is not to say that something within each of us is innately divine. Rather, it requires a miraculous event like Christ saving us for the Spirit of God to dwell within us. Still, what this means is that the people we encounter on a day-to-day basis have an opportunity to meet God through us. As Christians, we recognize that, at times, we struggle to live in the reality of how God sees us (in Jesus' righteousness). Nonetheless, we are commanded to be holy and to make disciples. Therefore, just like the Israelites, how we live our lives matters. Is your sin more blinding than the presence of God? When people meet you, do they have an opportunity to see God in you?

You and I have the presence of God. Let's serve as tabernacles, sharing God with others!

SUNDAY, SEPTEMBER 6

MORE IS JUST THE BEGINNING

NOTES

WHAT IS JESUS CALLING ME TO DO?

#LOVEWINS

A journey through the book of I Peter

New series launching September 13th

Now is a great time to get plugged in to a Community Group. We will start a new study as we launch into our new sermon series.

For more info on Community Groups, and to find a group near you, visit vintagechurchnola.com/connect/vgroups.

ADDITIONAL NOTES



vintagechurchnola.com

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