

# 2016 Las Vegas Silver Dollar Circuit

South Point Equestrian Center March 15 - 20, 2016

Back #

Person responsible for paying this horse's fees: \_\_\_\_\_  
 Contact telephone: \_\_\_\_\_  
 Email: \_\_\_\_\_

## ENTRY FORM

### HORSE INFORMATION as it appears on Registration Papers

Complete one entry for each horse being entered

Registered Name \_\_\_\_\_ AQHA# \_\_\_\_\_ Sex: M S G Year Foaled \_\_\_\_\_  
 Trainer \_\_\_\_\_ Sire \_\_\_\_\_ Dam \_\_\_\_\_

### OWNER INFORMATION as it appears on Registration Papers

SSN or TIN must be on file to receive prize monies

Owner \_\_\_\_\_ AQHA# \_\_\_\_\_ Exp. Date \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_ NSBA# \_\_\_\_\_ Exp. Date \_\_\_\_\_  
 Telephone \_\_\_\_\_ Email \_\_\_\_\_ SSN or TIN \_\_\_\_\_

### EXHIBITOR INFORMATION

#1 Name \_\_\_\_\_ DOB \_\_\_\_\_  
 AQHA # \_\_\_\_\_ Exp. \_\_\_\_\_  Am  Yth  
 NSBA # \_\_\_\_\_ Exp. \_\_\_\_\_  NP  Yth  
 Relationship to owner \_\_\_\_\_

#2 Name \_\_\_\_\_ DOB \_\_\_\_\_  
 AQHA # \_\_\_\_\_ Exp. \_\_\_\_\_  Am  Yth  
 NSBA # \_\_\_\_\_ Exp. \_\_\_\_\_  NP  Yth  
 Relationship to owner \_\_\_\_\_

#3 Name \_\_\_\_\_ DOB \_\_\_\_\_  
 AQHA # \_\_\_\_\_ Exp. \_\_\_\_\_  Am  Yth  
 NSBA # \_\_\_\_\_ Exp. \_\_\_\_\_  NP  Yth  
 Relationship to owner \_\_\_\_\_

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Be sure to include copies of horse's registration papers and owner's and exhibitor's AQHA and/or NSBA membership cards.

**NOTE:** Entries received after March 4, 2016 may be subject to \$40 late fee.  
**DO NOT SEND ENTRY MONEY WITH FORM.**

Mail or fax completed form and papers to:

Las Vegas Silver Dollar Circuit  
 301 S. Neilson Ave., Pueblo, CO 81001  
 Phone: 719-320-6355 Fax: 719-562-0186  
 Email: heidi@silverdollarcircuit.com