

# Zion Lutheran Church



**10<sup>th</sup> Sunday After Pentecost**  
**August 2<sup>nd</sup>, 2015**



# ANNOUNCEMENTS

**ALTAR FLOWERS** are given by Amanda Conway & Jerémy Haesemeier in Honor of their marriage and Jack & Jacque Oelschlager in Memory of Karl Oelschlager, Namoi Newell & Bob DeBoe.

**ETERNAL LIGHT** is given by Bernice DeBoe in Memory of Naomi, Ruth & Bette.

**MISSION TRIP:** Our service project at Camp Pioneer leaves TODAY from Zion @ 2:00pm. If you can caravan up to Camp Pioneer with us, you'll make it in time for dinner! If not, well... we look forward to seeing you at camp as your schedule allows. Also, if you want to go but haven't "officially" signed-up with Pastor, Andrea Vogel or the Church Office, please let Pastor know ASAP. Unless you're reading this during the sermon. Then it can wait until at least the Sharing of the Peace ☺

**CHURCH NURSERY:** Thanks to everyone who volunteered to help staff a nursery for kids age 0-2 during the 10:30 Service! The Nursery ("Little Lions") is open during the late service in the lower level of the building. (If you need help locating the nursery, please ask an Usher or Greeter for assistance.)

**CHILDREN'S CHURCH** can use your help! We want to expand Children's Church to twice monthly. If you want to help out with this ministry to our children, please contact Pastor Duncan or the Church Office. We'd love to have you serve!

**SUNDAY SCHOOL** classes begin on Sept. 13<sup>th</sup>. Children ages 3-18 are welcome. For any child who has not yet attended Sunday School, please register your child at the church office or email [secretary@zlc.org](mailto:secretary@zlc.org)!

**SUNDAY SCHOOL VOLUNTEERS** are needed for Septembers unit on Sept. 13, 20 & 27. Contact Katie Gielarowski or email [winechick123@gmail.com](mailto:winechick123@gmail.com)

**ALTAR GUILD VOLUNTEERS** are still needed. If you would like more information on how to join altar guild please contact Janet Oelschlager or the church secretaries.

**YES** we will have our Midweek Service of Prayer and Preaching, Thursday morning Bible Study and Men's Bible Study on Saturday @ 8:00am. Pastor is coming home from the Mission Trip early to provide these services.

**EVENTS COMMITTEE.** At last month's Voters' Meeting, the proposal was put forth to form an Events Committee, responsible for events that focus on outreach and fellowship. We will be voting to amend our Church Constitution to give the head of the Events Committee a seat on the Council at the next Voters' meeting. If you would like more information about the Events Committee and the proposed Amendment to the Constitution, please contact the church office.

**ROMANS.** We will be starting a Bible Study Series on the book of Romans in conjunction with our Wednesday Evening Service of Prayer and Preaching starting in October. We will have child care and a program for the teens. Look for more information in the August Newsletter.

**NEED PRAYER?** Stephen Ministers and Elders will be available to pray with or for you following the Service in the Chancel area.

**TODAY'S GOSPEL READING AND SERMON** will be posted to the [ZLCB.org](http://www.zlc.org) website later today. For an archive of older sermons, visit [www.zlc.org/sermons](http://www.zlc.org/sermons)

# Welcome to worship!

Our Back to Basics series on the Lord's Prayer continues this week as we take a look at the Second Petition of the Prayer: "Thy Kingdom Come." Last week, we took a look at what it means to ask for God to make his name holy. We saw that God keeps his name holy without our prayer, but that we keep God's name holy through good doctrine and good living. Today, we see a similar theme in the Second Petition. On the one hand, God brings his kingdom without our prayer. On the other hand, there are there we can do to bring God's kingdom. (Confused yet? I'll explain in the sermon. Hang in there!)

So what is God's Kingdom? Our Gospel Lesson this morning illustrates what it looks like when God's Kingdom comes. The Curse is undone. What sin, the devil and our own flesh has made wrong, God makes right. Disease and sickness are cured. Sins are forgiven. Even the dead are raised. These are all examples of God's Kingdom coming.

God's Kingdom came in its fullness with Christ provided atonement for sins by shedding his blood on the cross and giving his life as a ransom for many. It comes when faith is given by the Holy Spirit through the hearing of the Word of God. And it will come in its fullness when our Lord Jesus returns, raises the dead and does away with sin and death forever. Until then, we pray: Thy Kingdom Come!

God bless your time in worship this morning!

-Pastor Duncan

**Rev. Duncan McLellan, Pastor**

Pastor's Phone: 412-667-0967

Website: [www.zlcb.org](http://www.zlcb.org)

Office Phone: 412-221-4776

Fax: 412-221-4780

# The Divine Service

(Please take a moment to fill out the Attendance books. If you are visiting us this morning, please indicate so in the Attendance Book. We are glad you chose to worship at Zion this morning!)

## *Introduction to Worship and Announcements*

*Opening Hymn: Lord, Open Now My Heart to Hear*

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### *The Invocation*

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: **Amen.**

### *Confession of Sins*

As you prepare to confess your sins, think back over the last week. The hurtful words, the loveless deeds, and the unhealthy thought you have had and done; and leave them all at the foot of the cross.

Pastor: Beloved in the Lord, Let us draw near with a true heart and confess our sins to God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Pastor: Our help is in the name of the Lord,

**People: who made heaven and earth.**

Pastor: I said, I will confess my transgressions unto the Lord,

**People: and You forgave the iniquity of my sin.**

Pastor: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**People: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

*Absolution spoken by the Pastor*

## ***The Prayer of the Church***

(Please be seated)

## ***The Baptism of Luke Meyer (10:30)***

## **The Service of the Word**

### **The Old Testament Reading: Isaiah 61:1-3**

The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to proclaim good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners, to proclaim the year of the Lord's favor and the day of vengeance of our God, to comfort all who mourn, and provide for those who grieve in Zion—to bestow on them a crown of beauty instead of ashes, the oil of joy instead of mourning, and a garment of praise instead of a spirit of despair. They will be called oaks of righteousness, a planting of the Lord for the display of his splendor.

### **The New Testament Reading: Acts 4:32-37**

All the believers were one in heart and mind. No one claimed that any of their possessions was their own, but they shared everything they had. With great power the apostles continued to testify to the resurrection of the Lord Jesus. And God's grace was so powerfully at work in them all that there were no needy persons among them. For from time to time those who owned land or houses sold them, brought the money from the sales and put it at the apostles' feet, and it was distributed to anyone who had need.

Joseph, a Levite from Cyprus, whom the apostles called Barnabas (which means "son of encouragement"), sold a field he owned and brought the money and put it at the apostles' feet.

**Pastor:** In honor of our Lord Jesus Christ, we rise for the reading of the Holy Gospel according to St. Matthew, the 8<sup>th</sup> Chapter.

**People:** **Glory to you, O Lord.**

**The Gospel Reading: Matthew 8:32-39**

He said to them, "Go!" So they came out and went into the pigs, and the whole herd rushed down the steep bank into the lake and died in the water. Those tending the pigs ran off, went into the town and reported all this, including what had happened to the demon-possessed men. Then the whole town went out to meet Jesus. And when they saw him, they pleaded with him to leave their region.

**Pastor:** This is the Gospel of the Lord.

**People:** **Praise to you, O Christ.**

(Please be seated)

***Sermon Hymn: I Love Your Kingdom, Lord***

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***Sermon***

(Please stand)

***The Apostles' Creed***

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead. He ascended into heaven  
and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.

(Please be seated)

## ***The Collection of the Offering***

If you are visiting with us this morning, know that your presence here means far more to us than any gift of money you could make; please do not hesitate to let the plate pass you by.

(Please stand)

## **The Service of the Sacrament**

**Pastor:** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said, "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pastor:** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**People:** **Amen. Come, Lord Jesus.**

**People:** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

**Pastor:** The peace of the Lord be with you always.

**People:** **And also with you.**

## ***The Sharing of the Peace***

### ***The Agnus Dei (Lamb of God)***

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*Lamb of God, You take away the sin of the world; have mercy on us.*

*Lamb of God, You take away the sin of the world; have mercy on us.*

*Lamb of God, You take away the sin of the world; grant us peace, grant us peace.*

(Please be seated until it is your time to commune.)

## ***The Distribution***

We welcome to the Lord's Table all who have been baptized in the name of the Triune God, can examine themselves spiritually and believe they receive the true body and blood of the Lord Jesus Christ for the forgiveness of sins and as a profession of their faith. If you hold a profession of faith that differs from that of our congregation, please speak to the Pastor before the start of the service before communing.

- We believe the body and blood of Christ are truly present in the bread and wine.
- We believe Christ offers the forgiveness of sins in the Lord's Supper, but that the Lord's Supper is not necessary for salvation.
- We believe the Lord's Supper remembers the death of Christ and proclaims his death until he returns.
- We believe the Lord's Supper is a statement of unity in the body of Christ; we do not believe it creates that unity.

During the distribution, you are encouraged to sing the Distribution Hymns, pray, or meditate on the words "this is my body... this is my blood, given for you."

The cups at the center of the Individual Communion tray contain diluted wine for those with alcohol sensitivities.

## ***Distribution Hymns***

Give Thanks with a Grateful Heart	806
We Give Thee But Thine Own	781
Let All Mortal Flesh Keep Silence	621

## ***Benediction***

**People:            Amen**

<b><i>The Recessional: Rock of Ages, Cleft for Me</i></b>	<b>761</b>
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## † *Service Participants* †

Pastor:	The Rev. Duncan McLellan
Music Director:	Mark Killinger
The Organist:	Sandra Quinlan
The Elders:	James Neill, Neil Ackerman
The Acolyte:	Matthew Liberatore (8:00) Carley Rockovich (10:30)
The Greeters:	Brent & Marianne Miller & Millie Thielet (8:00) John & Katie Gielarowski & Family (10:30)
The Ushers:	Carl Bauer, Gene Koop Ron Meier & Jack Oelschlager (8:00) Loren Luedeman, Vince Kimberland Jim Oelschlager & Ted Siek (10:30)
Altar Guild:	Janet & Marian Oelschlager
Nursery 10:30 service:	Christine Chilcott, Tess Carter & Kitt Kroeger

### **Last Week in Worship**

Sunday Worship Attendance (7/26) – 206

Wednesday Attendance (7/29) - 15

Sunday Offering (7/26) - \$4,500.25

Online Giving (7/19-7/25) - \$140

~Online giving is now available by going to the Zion web site: [www.zlcb.org](http://www.zlcb.org)~

# Week of August 2<sup>nd</sup> – August 9<sup>th</sup>

<b>SUNDAY</b> <b>8/2</b>	8:00 AM – Worship w/Communion 9:15 AM – Adult Bible Study 10:30 AM–Worship w/Communion Service Project/Mission Trip @ Camp Pioneer
<b>MONDAY</b> <b>8/3</b>	7:00 PM – Trustees Meeting Service Project/Mission Trip @ Camp Pioneer
<b>TUESDAY</b> <b>8/4</b>	7:00 PM – Events Committee Meeting Service Project/Mission Trip @ Camp Pioneer
<b>WEDNESDAY</b> <b>8/5</b>	7:00 PM – Prayer & Preaching Service w/ Communion Service Project/Mission Trip @ Camp Pioneer
<b>THURSDAY</b> <b>8/6</b>	10:00 AM – Bible Study 7:30 PM – Elder’s Meeting Service Project/Mission Trip @ Camp Pioneer
<b>FRIDAY</b> <b>8/7</b>	Service Project/Mission Trip @ Camp Pioneer
<b>SATURDAY</b> <b>8/8</b>	8:00 AM – Men’s Bible Breakfast
<b>SUNDAY</b> <b>8/9</b>	8:00 AM – Worship w/Communion 9:30 AM – Bible Study (Fellowship Hall) 10:30 AM – Worship w/Communion FOOD BANK COLLECTION