**References from Mary Baker Eddy’s writings on “Star”**

My 110:5

    At the present time this Bethlehem star looks down

upon the long night of materialism, — material religion,

material medicine, a material world; and it shines as of

yore, though it “shineth in darkness; and the dark-

ness comprehended it not.” But the day will dawn and

the daystar will appear, lighting the gloom, guiding the

steps of progress from molecule and mortals outward and

upward in the scale of being.

Mis 24:4-7

This knowledge came to me in an hour of great need; and I give it

to you as death-bed testimony to the daystar that dawned

on the night of material sense.

Mis 165:10-14

The daystar of this appearing is the light of Christian Science — the Science which

rends the veil of the flesh from top to bottom. The light

of this revelation leaves nothing that is material; neither

darkness, doubt, disease, nor death.

Rev. 22:16

I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

vii:4

So shone the pale star to the prophet-shepherds; yet it traversed the night, and came where, in

cradled obscurity, lay the Bethlehem babe, the human

herald of Christ, Truth, who would make plain to be-

nighted understanding the way of salvation through Christ

Jesus, till across a night of error should dawn the morn-

ing beams and shine the guiding star of being. The Wise-

men were led to behold and to follow this daystar of

divine Science, lighting the way to eternal harmony.

95:23

Led by a solitary star amid

the darkness, the Magi of old foretold the Messiahship

of Truth. Is the wise man of to-day believed, when he

beholds the light which heralds Christ’s eternal dawn

and describes its effulgence?

575:24-29

It is indeed a city of the Spirit, fair, royal, and

square. Northward, its gates open to the North Star,

the Word, the polar magnet of Revelation; eastward,

to the star seen by the Wisemen of the Orient, who fol-

lowed it to the manger of Jesus;

Mis 164:11-12

    To the vision of the Wisemen, this spiritual idea of the

Principle of man or the universe, appeared as a star.

Mis 320:9, 17-20, 23, 27

    The star that looked lovingly down on the manger of

our Lord, lends its resplendent light to this hour: the

light of Truth, to cheer, guide, and bless man as he

reaches forth for the infant idea of divine perfection

dawning upon human imperfection, — that calms man’s

fears, bears his burdens, beckons him on to Truth and

Love and the sweet immunity these bring from sin, sick-

ness, and death.

    This polar star, fixed in the heavens of divine Science,

shall be the sign of his appearing who “healeth all our

diseases;” it hath traversed night, wading through

darkness and gloom, on to glory.

    The star of Bethlehem is the star of Boston, high in

the zenith of Truth’s domain, that looketh down on the

long night of human beliefs, to pierce the darkness and

melt into dawn.

    The star of Bethlehem is the light of all ages; is the

light of Love, to-day christening religion undefiled, divine

Science; giving to it a new name, and the white stone in

token of purity and permanence.