Research 29:18 *hear and see the words of the book*

And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

“The “book” (the Hebrew has, however, no definite article) is, perhaps, the prophet’s own message, or the book of the law of the Lord, which will then be understood in all its spiritual fullness. The doom of the “closed eyes” of [Isaiah 6:10](http://biblehub.com/isaiah/6-10.htm) shall then be in force no more ([www.biblehub.com](http://www.biblehub.com), Ellicott’s Commentary).

“*The deaf hear the words of the book*— That is, the truths of divine revelation are declared to the heathen, and their ears are opened to hear, and their hearts to understand them. *And the eyes of the blind to see*— They who had been for ages in a state of the greatest spiritual blindness and darkness, shall be enlightened with the clear and satisfactory knowledge of God and his will (Benson Commentary, [www.biblehub.com)](http://www.biblehub.com)).

“*Shall the deaf hear the words of the book* - They who now have the law and do not understand it, the people who seem to be deaf to all that God says, shall hear and understand it.

“*Shall see out of obscurity* ... - That is, the darkness being removed, they shall see clearly the truth of God, and discern and love its beauty. Their eyes are now blinded, but then they shall see clearly” (Barnes’ Notes, [www.biblehub.com)](http://www.biblehub.com)).

“*deaf … blind*. The spiritually blind, are chiefly meant; "the book," as Revelation is called pre-eminently, shall be no longer "sealed," as is described (Isa 29:11), but the most unintelligent shall hear and see (Isa 35:5)” (Jamieson-Fausset-Brown, [www.biblehub.com)](http://www.biblehub.com)).

“In that day - **i.e.**, when that time comes - shall the deaf hear the words of the book; the spiritually deaf shall have their ears opened, many of them, and shall not only hear, but understand, the words of Scripture addressed to them by God's messengers. No particular "book" is intended **- sepher** being without the article, but the words of any writing put forth with Divine authority. The eyes of the blind shall see also out of obscurity. Men shall shake off the "deep sleep" (ver. 10) in which they have long lain, and have once mute "eyes to see" the truth” (Pulpit Commentary, www.biblehub.com).