



Central Hollywood Neighborhood Council

**Dear Community Members,**

**We look forward to seeing you at our next Homelessness Committee meeting!  
Your participation is vital so we can make decisions that reflect our neighborhood's vision and interests. Remember, we are here to represent and serve you!**

## **HOMELESSNESS COMMITTEE MEETING**

**Monday, July 1, 2019 7:10 p.m.**  
Hollywood Neighborhood City Hall  
6501 Fountain Avenue  
Los Angeles, CA 90028

ANY ITEM ON THIS AGENDA IS SUBJECT TO ACTION, INCLUDING A MOTION AND VOTE AND COMMUNITY IMPACT STATEMENT SUBMISSION.

### **1. CALL TO ORDER**

### **2. ROLL CALL**

**P A**

Louis Abramson		
Eman Al-Hassan		

### **3. GENERAL PUBLIC Comment on NON- Agenda items:**

Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. (Up to two minutes per speaker)

### **4. ADMINISTRATIVE ITEMS**

- a) Approval of June 3rd committee meeting minutes.
- b) Recommendation regarding nominating Errol Space as a stakeholder member of the CHNC Homelessness Committee.
- c) Announcement of a review of the 2019 LA County Homeless Count results to take place July 18th from 6:00 to 8:30 pm at the Friendship Auditorium (3210 Riverside Drive) hosted by the LFNC. Scheduled speakers include LAHSA representatives, CD4 & 13 representatives, community leaders, non-profit workers, and other service providers.

### **5. ACTION ITEMS, including discussion and possible action items, if listed.**

- a) Presentation by Rudy Salinas, et al., of The Center at Blessed Sacrament on their work assisting people experiencing homelessness in Hollywood, efforts at the Schrader Bridge Housing site, and general commentary on the 2019 LA County Homeless Count results.
- b) Discussion of new LA City Sanitation plan regarding operations affecting people experiencing homelessness and homeless encampments. See

[http://clkrep.lacity.org/onlinedocs/2014/14-1499-s7\\_rpt\\_BOS\\_06-14-2019.pdf](http://clkrep.lacity.org/onlinedocs/2014/14-1499-s7_rpt_BOS_06-14-2019.pdf) or [https://laist.com/2019/06/20/homeless\\_encampments\\_could\\_get\\_regular\\_garbage\\_collection\\_toilets\\_under\\_mayors\\_new\\_plan.php?utm\\_campaign=LAist+Today&utm\\_medium=email&utm\\_source=sfmc\\_&utm\\_content=](https://laist.com/2019/06/20/homeless_encampments_could_get_regular_garbage_collection_toilets_under_mayors_new_plan.php?utm_campaign=LAist+Today&utm_medium=email&utm_source=sfmc_&utm_content=) for summary.

- c) Discussion and possible action to recommend writing a CIS in SUPPORT/OPPOSITION to LA City Council File 19-0450: [Homeless Encampments Clean-Up Efforts Report / Comprehensive Homelessness Strategy](#).
- d) Discussion and possible action to recommend writing a CIS in SUPPORT/OPPOSITION to LA City Council File 19-0580: [Point-In-Time Count / Homeless Individuals / Policy Guidance and Recommendations](#).
- e) Discussion and possible action to host a public review of the 2019 LA County Homelessness Count featuring speakers from but not limited to LAHSA, CDs 4 & 13, non-profits, service providers, and community leaders, potentially in conjunction/cooperation with other Neighborhood Councils.

**6. COMMENTS by Committee Members** - Committee members may provide a brief statement of their activities or request that an item be placed on a future agenda item

## **7. ADJOURNMENT**

The public is requested to fill out a "Speaker Card" to address the committee on any item of the agenda prior to the committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. Agenda is posted for public review at the CHNC website ([www.chnc.org](http://www.chnc.org)), at main posting location as required by law: Hollywood Neighborhood City Hall, 6501 Fountain Avenue, Los Angeles, California 90028. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Committee in advance of a meeting, may be viewed at the scheduled meeting. In addition, if you would like a copy of these non-exempt writings prior to a meeting, please contact [CHAIR]

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