



CENTRAL HOLLYWOOD NEIGHBORHOOD COUNCIL

**PLANNING and LAND USE MANAGEMENT (PLUM) Committee Meeting**

Monday, July 22, 2019 at 4:00 p.m.

Hollywood City Hall, Large Conference Room, 6501 Fountain Ave. at Wilcox, L.A., CA 90028

Committee Members: Ferris Wehbe (Chair), Alex Massachi, Wil Anabel and Joe Rehfeld.

The Committee does not take action on behalf of the Neighborhood Council Board. It considers proposals and forwards Committee-approved recommendations as proposed Motions to the Board. The Board will consider the Committee's recommendations at a future public Board Meeting and may take final action on the recommendations.

The public is requested to fill out a "Speaker Card" to address the Committee on any item of the Agenda prior to the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to two minutes per speaker, unless waived by the presiding officer of the Committee.

“All projects must be notified / invite / get Signatures of adjoining or neighboring property owners and/or occupants in support of the request; Very helpful, especially for projects in single-family residential areas, to minimum 4 block-radius around project. Notification and/or Flyer/ Publicity must have CHNC address, inviting stakeholders to attend the CHNC meeting where the project proposal be presented by representative” Motion 2/8/16 recommendation by Committee; ratified 2/22/16 by CHNC Board.

**1. Call to Order**

**2. Roll Call**

**3. Approval of the June 24, 2019 Minutes**

**4. Public Comment on NON-Agenda Items.**

Comments from the public on non-Agenda items within the Committee's subject matter jurisdiction. Up to two minutes per speaker.

**5. Discussion and possible action on Items A,B, C and D**

**A. PROJECT LOCATION**

Street Address: 7051 W WILLOUGHBY AVE 90038 CD4

Planning Link <http://planning.lacity.org/pdiscaseinfo/Caseld/Mjl4Mjcx0>

**Project Description:**

A CUP TO ALLOW SALE & DISP OF WINE & BEER FOR ON-SITE CONSUMPTION, IN CONJ W/(P) 4,900 SQ. FT. CAFE W/ 1,350 SQ. FT. PATIO W/105 INDOOR SEATS AND 37 OUTDOOR SEATS.

**Requested Entitlement:**

A CONDITIONAL USE PERMIT TO ALLOW THE SALE AND DISPENSING OF WINE AND BEER FOR ON-SITE CONSUMPTION, IN CONJUNCTION WITH A PROPOSED 4,900 SQ. FT. CAFÉ WITH A 1,350 SQ. FT. PATIO HAVING 105 INDOOR SEATS AND 37 OUTDOOR SEATS. HOUR OF OPERATIONS AREA FROM 7:00 AM TO 11:00 PM, DAILY.

**Applicant:**

JERAD MORRISON [ Company: SIGHTGLASS]

**Representative(s):**

Marc Levun [marc@gonzaleslawgroup.com](mailto:marc@gonzaleslawgroup.com)

**B. Discussion and possible action on:**

**Address:** 1134 N ORANGE DR 90038 CD4

Planning Link: <http://planning.lacity.org/pdiscaseinfo/CaseId/MjI5MzA30>

**Project Description:**

THE DEMO OF EXISTING 3 UNITS AND THE DEVELOPMENT OF A NEW 5-STORY, 24-UNIT (OF WHICH 3 ARE VERY LOW INCOME), 29,511 SQUARE-FOOT APARTMENT BUILDING WITH 17 PARKING SPACES.

**Requested Entitlement:**

PURSUANT TO SECTION 12.24-U,26 OF THE LAMC, A CONDITIONAL USE FOR OFF-MENU DENSITY BONUS OF UP TO 57.5% AND SECTION 12.22-A,25 DENSITY BONUS FOR ON-MENU INCENTIVES FOR FAR TO 3.6:1, 6'7" REAR YARD SETBACK, AND FRONT YARD SETBACK OF 12', ALL FOR THE DEMO OF EXISTING 3 UNITS AND THE DEVELOPMENT OF A NEW 5-STORY, 24-UNIT (OF WHICH 3 ARE VERY LOW INCOME), 29,511 SQUARE-FOOT APARTMENT BUILDING WITH 17 PARKING SPACES.

Applicant:

[ Company: ORANGE FLATS, LLC]

Representative:

Marc Levun [marc@gonzaleslawgroup.com](mailto:marc@gonzaleslawgroup.com) [ Company: GONZALES LAW GROUP]

**C. Presentation, discussion and possible action on Lime Scooter by Karla M Ownunwanne:**

share some information about operations, education, safety, & environmental impact, in addition to hearing your thoughts about how we can be good community partners

**D. Discussion on organizing a panel to look into the updated Hollywood General plan**

**6. Comments by Committee Members on items not on the Agenda**

**7. Adjournment**

The Agenda is posted for public review at the CHNC website [www.chnc.org](http://www.chnc.org); at a main posting location as required by law: Hollywood City Hall, 6501 Fountain Ave.; and at the City of Los Angeles Neighborhood Council Support – Early Notification System. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be viewed at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the Agenda please contact [Ferris@chnc.org](mailto:Ferris@chnc.org) or [RogerCHNC@gmail.com](mailto:RogerCHNC@gmail.com).

**Public Notices**

Did you know? You can call 3-1-1 to be connected to any City of Los Angeles service. Use it to report graffiti, arrange for bulky item pick up, or reach any City Department or City Official. Help keep our City clean -- call **3-1-1**.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting [ferris@chnc.org](mailto:ferris@chnc.org) or [RogerCHNC@gmail.com](mailto:RogerCHNC@gmail.com). SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA TRES DIAS ANTES (72 horas) ANTES DE LA REUNION. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR CONTACTE A LAS PERSONAS INDICADAS.