



Central Hollywood Neighborhood Council

**Dear Community Members,**

**We look forward to seeing you at our next Homelessness Committee meeting!  
Your participation is vital so we can make decisions that reflect our neighborhood's  
vision and interests. We are here to represent and serve you!**

## **HOMELESSNESS COMMITTEE MEETING**

**Monday, August 12, 2019 7:00 p.m.**

Hollywood Neighborhood City Hall

6501 Fountain Avenue

Los Angeles, CA 90028

**ANY ITEM ON THIS AGENDA IS SUBJECT TO ACTION, INCLUDING A MOTION AND VOTE AND COMMUNITY IMPACT STATEMENT SUBMISSION.**

### **1. CALL TO ORDER**

### **2. ROLL CALL**

**P A**

Louis Abramson		
Eman Al-Hassan		

### **3. GENERAL PUBLIC Comment on NON- Agenda items:**

Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. (Up to two minutes per speaker.)

### **4. ADMINISTRATIVE ITEMS**

- a) Approval of July 1st committee meeting minutes.

### **5. ACTION ITEMS, including discussion and possible action items, if listed.**

- a) Presentation by Kerry Morrison (Hollywood 4WRD) regarding the TRIESTE Mental Health Initiative now pending approval by the LA County Board of Supervisors (see [http://file.lacounty.gov/SDSInter/dmh/1054552\\_TriesteConceptPaper-4-18-2019FINAL.pdf](http://file.lacounty.gov/SDSInter/dmh/1054552_TriesteConceptPaper-4-18-2019FINAL.pdf)).
- b) Presentation by Dr. Lindsay Young (U. Chicago, USC) regarding her work studying the social network stability of young adults experiencing homelessness in Hollywood.
- c) Presentation by Diego Martinez and Jennifer Gutierrez of the LA LGBT Center regarding their work providing health, education, employment, and housing services to Hollywood's

LGBTQ+ community, specifically at-risk youth and young people experiencing homelessness.

- d) Presentation by Heather Edney and Taylor Brethouwer of Homeless Health Care LA regarding the Skid Row program---distributing critical pet supplies on Skid Row---and their work providing services to marginalized and impoverished individuals and families in LA.
- e) Discussion and possible action to write a resolution calling on the City Administrative Officer and Chief Legislative Analyst with assistance from the Department of City Planning and other departments as necessary for the evaluation of sites in Central Hollywood for safe parking, hygiene centers, additional bridge housing, and permanent supportive housing.

**6. COMMENTS by Committee Members** - Committee members may provide a brief statement of their activities or request that an item be placed on a future agenda item

## **7. ADJOURNMENT**

The public is requested to fill out a "Speaker Card" to address the committee on any item of the agenda prior to the committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. Agenda is posted for public review at the CHNC website ([www.chnc.org](http://www.chnc.org)), at main posting location as required by law: Hollywood Neighborhood City Hall, 6501 Fountain Avenue, Los Angeles, California 90028. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Committee in advance of a meeting, may be viewed at the scheduled meeting. In addition, if you would like a copy of these non-exempt writings prior to a meeting, please contact Louis Abramson ([labramson.chnc@gmail.com](mailto:labramson.chnc@gmail.com)).

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make you submit your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Louis Abramson ([labramson.chnc@gmail.com](mailto:labramson.chnc@gmail.com)).