

HOMELESSNESS COMMITTEE MEETING

Monday, October 7, 2019 7:00 p.m. Hollywood Neighborhood City Hall 6501 Fountain Avenue Los Angeles, CA 90028

ANY ITEM ON THIS AGENDA IS SUBJECT TO ACTION, INCLUDING A MOTION AND VOTE AND COMMUNITY IMPACT STATEMENT SUBMISSION.

1. CALL TO ORDER

2. ROLL CALL		Р	Α	
	Louis Abramson			
	Eman Al-Hassan			

3. GENERAL PUBLIC Comment on NON- Agenda items:

Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. (Up to two minutes per speaker.)

4. ADMINISTRATIVE ITEMS

a) Approval of September 9th committee meeting minutes.

5. ACTION ITEMS, including discussion and possible action items, if listed.

- a) Update re: details for a proposed Hollywood Forum on Homelessness to discuss the 2019 LAHSA Count within Greater Hollywood and the issues distinguishing homelessness in this region relative to the city at large. (5 min)
- b) Presentation by Mary Kenny of Resisterhood LA. (12 mins)
- c) Presentation by Mary Ann Curtis of End Homelessness Now LA. (12 mins)
- d) Presentation by John Billingsley, Brandon Reim, et al. of the Hollywood Food Coalition re: that organization's history, mission, and operations. (12 mins)
- e) Presentation by Rhea Mac on her consultancy work assisting organizations addressing homelessness in LA. (12 mins)

- f) Discussion re: <u>Council File 19-0002-S172</u>, <u>State of Emergency / Homelessness in the State of CA</u>. A state of emergency is defined in subdivision (b) of CA Gov Code §8558 as "any occurrence which by reason of its magnitude is or is likely to become beyond the control of the services, personnel, equipment, and facilities of any single county, city and county, or city and require the combined forces of a mutual aid region or regions." **NO ACTION TO BE TAKEN.** (10 mins)
- **6. COMMENTS by Committee Members -** Committee members may provide a brief statement of their activities or request that an item be placed on a future agenda item

7. ADJOURNMENT

The public is requested to fill out a "Speaker Card" to address the committee on any item of the agenda prior to the committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. Agenda is posted for public review at the CHNC website (www.chnc.org), at main posting location as required by law: Hollywood Neighborhood City Hall, 6501 Fountain Avenue, Los Angeles, California 90028. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Committee in advance of a meeting, may be viewed at the scheduled meeting. In addition, if you would like a copy of these non-exempt writings prior to a meeting, please contact Louis Abramson (labramson.chnc@gmail.com).

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