

# HOMELESSNESS COMMITTEE MEETING

Monday, November 4, 2019 7:00 p.m. Hollywood Neighborhood City Hall 6501 Fountain Avenue Los Angeles, CA 90028

ANY ITEM ON THIS AGENDA IS SUBJECT TO ACTION, INCLUDING A MOTION AND VOTE AND COMMUNITY IMPACT STATEMENT SUBMISSION.

#### 1. CALL TO ORDER

2. ROLL CALL		Р	Α	
	Louis Abramson			
	Eman Al-Hassan			

## 3. GENERAL PUBLIC Comment on NON- Agenda items:

Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. (Up to two minutes per speaker.)

#### 4. ADMINISTRATIVE ITEMS

a) Approval of August and October committee meeting minutes.

### 5. ACTION ITEMS, including discussion and possible action items, if listed.

- a) Presentation by John Frank (LA Public Library) re: The Source program at the Will
  & Ariel Durant branch campus. (12 min)
- b) Presentation by Dr. Ricky Bluthenthal (USC Keck School of Medicine) re: his scholarly work into addiction and public health issues in LA's population of people experiencing homelessness. (12 min)
- c) Presentation by Jae O'Dougherty (LA LGBT Center) re: Recognize Intervene Support and Empower (RISE) training for LGBTQ+ individuals in systems of care available from the LA LGBT Center in December (see attached flier; 12 min).
- d) Discussion re: CHNC homeless engagement strategies / strategic planning. (10 min)

- e) Discussion and possible action re: <u>CF 18-1226-S1: SB 50 (Weiner) / Potential Impact Report / Analysis</u> instructing City authorities to report back on the effect of <u>SB 50</u>-like legislation on LA's "population capacity and growth, infrastructure," and potential implementation costs. (5 min)
- f) Discussion and possible action re: <u>CF 19-1305</u>: <u>AB 1482 / Protection for Renters / Enforcement</u> instructing HCID and other agencies to advise the City Council on "outreach, reporting, budgetary, and enforcement actions that the City could implement to provide [<u>AB 1482</u>] protections for renters in Los Angeles." (5 min)
- **6. COMMENTS by Committee Members -** Committee members may provide a brief statement of their activities or request that an item be placed on a future agenda item

#### 7. ADJOURNMENT

The public is requested to fill out a "Speaker Card" to address the committee on any item of the agenda prior to the committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. Agenda is posted for public review at the CHNC website (<a href="www.chnc.org">www.chnc.org</a>), at main posting location as required by law: Hollywood Neighborhood City Hall, 6501 Fountain Avenue, Los Angeles, California 90028. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Committee in advance of a meeting, may be viewed at the scheduled meeting. In addition, if you would like a copy of these non-exempt writings prior to a meeting, please contact Louis Abramson (labramson.chnc@gmail.com).

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