



Central Hollywood Neighborhood Council

OUTREACH COMMITTEE MEETING

Monday, January 6, 2020 6:00 p.m.

Hollywood Neighborhood City Hall
6501 Fountain Avenue
Los Angeles, CA 90028

ANY ITEM ON THIS AGENDA IS SUBJECT TO ACTION, INCLUDING A MOTION AND VOTE AND COMMUNITY IMPACT STATEMENT SUBMISSION.

1. CALL TO ORDER

2. ROLL CALL

P A

Louis Abramson		
Natalie Yaru		

3. GENERAL PUBLIC Comment on NON- Agenda items:

Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. (Up to two minutes per speaker)

4. ADMINISTRATIVE ITEMS

- a) Approval of November committee meeting minutes.

5. ACTION ITEMS, including discussion and possible action items, if listed.

- a) Discussion and possible action re: an annual CHNC outreach event to take place in Summer/Fall.
- b) Progress report on CHNC outreach materials (online, merchandise, etc.).
- c) General discussion of CHNC outreach activities.

6. COMMENTS by Committee Members - Committee members may provide a brief statement of their activities or request that an item be placed on a future agenda item

7. ADJOURNMENT

The public is requested to fill out a "Speaker Card" to address the committee on any item of the agenda prior to the committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the

public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. Agenda is posted for public review at the CHNC website (www.chnc.org), at main posting location as required by law: Hollywood Neighborhood City Hall, 6501 Fountain Avenue, Los Angeles, California 90028. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Committee in advance of a meeting, may be viewed at the scheduled meeting. In addition, if you would like a copy of these non-exempt writings prior to a meeting, please contact Louis Abramson (labramson.chnc@gmail.com).

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make you submit your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Louis Abramson (labramson.chnc@gmail.com).