Forgiveness Handout

Key Points from <u>The Art of Forgiving</u> by Dr. Lewis Smedes

- 1. The most creative power given to the human spirit is the power to heal the wounds of the past it cannot change.
- 2. We do our forgiving alone inside our hearts and minds; what happens to the people we forgive depends on them.
- 3. The first person to benefit from forgiving is the one who does it.
- 4. We cannot forgive a wrong unless we first blame the person who wronged us.
- 5. We forgive people only for wounding and wronging us; we do not forgive people for things we do not blame them for.
- 6. Forgiving is a journey; the deeper the wounds, the longer the journey.
- 7. Forgiving does not require us to reunite with the person who broke our trust.
- 8. We do not forgive because we are supposed to; we forgive when we are ready to be healed.
- 9. Waiting for someone to repent before we forgive is to surrender our future to the person who wronged us.
- 10. Forgiving is not a way to avoid pain but to heal pain.
- 11. Forgiving is done best when it is done intolerantly.
- 12. Forgiving someone who breaks a trust does not mean that we give them their job back.
- 13. Forgiving is the only way to be fair to ourselves.
- 14. Forgivers are not doormats; to forgive a person is not a signal that we are willing to put up with what s/he does.
- 15. We do not excuse the person we forgive; we blame the person we forgive.
- 16. Forgiving is essential; talking about it is optional.
- 17. When we forgive, we set a prisoner free and discover that the prisoner we set free is ourselves.
- 18. When we forgive we walk in stride with the forgiving God.

Additional notes:

A. Three Stages to Forgiveness (Smedes):

- 1. Rediscover humanity of the offender
 - a. Sinner saved by grace just like me
- 2. Surrender our right to get even—Forbearance (Phil. 4:5—forbearing spirit NAS)

We can stop here at this stage—be functional, cordial, and not experience God's Full Redemption, or...

- 3. Love them and Wish them well—This is God's work in us
 - a. Can wish them well in both your head and heart—we genuinely seek the good of the offender. (Everett Worthington in <u>Forgiveness and Reconciliation</u> talks about the difference between Decisional vs. Emotional forgiveness)
 - b. Opportunity to give them something they need but can't get any other way
- B. Everitt Worthington's REACH Model: Recall the hurt, Empathize, Altruistic gift of forgiveness, Commit publicly to forgive, Hold on to forgiveness
- C. Tim Keller: 2 internal battles that must be won to truly forgive:
 1) resist superiority
 2) release from liability
- D. Lewis Smedes: "We talk a good forgiving line as long as somebody else needs to do it, but few of us have the heart for it while we are dangling from one end of a bond broken by someone else's cruelty"