

Journey Church Hawaii
"The Glory of Jesus Revealed"
Pastor John Honold
John 2:1-11
February 23, 2020

I. "Do Something, Jesus!" [John 2:1-5]

- A. **"The Hour"** of Jesus is a noticeably prominent theme in the Gospel according to John. The word "hour" (Greek ωρα, hōra) sometimes refers simply and literally to a short period of chronological time (a 60-minute period during the day). More often and more importantly, however, "Jesus' hour" refers more broadly and metaphorically to the climactic event of Jesus' death and resurrection [John 12:23,27; 13:1; 17:1]¹
- B. Bring **EVERY CONCERN** to Jesus...RIGHT NOW! [Hebrews 4:16; Phil 4:6-7; Matthew 7:7-12; 1 John 5:14-15; FREE WILL John 7:17]
- C. **Mother:** The Key is to "Do Whatever He Says" [the dynamic tension that is "My Daddy is the Creator and Ruler of the Universe" Matthew 6:9-10; Romans 8:14-17]

2.1 This was a Tuesday as counted by the Hebrew week beginning on Sunday. The "third day" was chosen as the wedding day in ancient Judaism because it is only on the third day of creation that God says "It was good" twice (see Gen. 1:10, 12). The day was considered twice blessed. Tuesdays were ideal for Jewish weddings, for that gave the guests time to get there after the Sabbath and remain for the multiple days of the wedding feast. The third day is also a picture of the day of resurrection glory, the day Jesus rose from the dead. This miracle is a revelation of going from death to resurrection life, water to wine. TPT

2.1 Cana in Galilee [of uncertain location, probably near Nazareth]. EXB

2.2 There is speculation that this wedding involved someone of Jesus' family since Mary and all his disciples were also in attendance. A Near Eastern wedding would often last between three and seven days. TPT

2.3 This is a dilemma that Mary is hoping Jesus will solve by performing a miracle. Mary has no doubt about the power and anointing of her Son. Running out of wine is a picture of how the joy of this world runs out and fades away. TPT

2.3 To fail to provide for the wedding guests would bring disgrace on the groom.
AMP

¹ <https://catholic-resources.org/John/Themes-Hour.htm>

2.4 Or literally “Woman, what is that for you and for me?” This is an Aramaic idiom meaning, “What do we have in common if I do this?” For Mary, it will change her very little, but for Jesus, this will be his first public miracle and will dramatically change his ministry from this moment on as the crowds see the power that he possesses. Jesus knows his miracle ministry will “come out of hiding” by performing a miracle. Yet with Mary’s encouragement, Jesus proceeds to do just that. TPT

2.4 Jesus answered, “·Dear woman [Woman; a respectful form of address in that culture], ·why come to me [what concern is that to me and to you; what to me and to you]? My ·time [hour; here and throughout John, Jesus’ “hour” refers to his messianic sacrifice on the cross] has not yet come.” EXB

II. Jesus Does Something! [John 2:6-10]

- A. Confronting “Religion” [Mark 7:1-4; Matthew 23:25-26]
- B. A Gift of Honor and Joy [Romans 10:11; Psalm 18:19; John 15:11]
- C. “Crazy Prayers” and Choosing to Trust God [John 16:23-24]

2.10 Jesus delights in your joy more than you know. He does not withhold joy from his people. He created between 120 and 150 gallons of the very best wine for a wedding feast! This was one of five miracles that are unique to John’s Gospel. The other four are: healing the rich man’s son (John 4), healing the crippled man at Bethesda (John 5), healing the blind man (John 9), and raising Lazarus from the dead (John 11). TPT

III. Reveal(ing) the Glory of Jesus [John 2:11]

- A. “His Disciples Believed in Him” [John 20:30-31 “our thesis”]
- B. Miraculous Signs in the 21st Century [Hebrews 13:8; Luke 1:38; Philippians 4:13; Mark 16:17-18; Acts 1:8; John 14:12-14]
- C. Personal Transformation: “Glory to Glory” [2 Corinthians 3:18 TPT]

2.11 This, the first of His signs (attesting miracles), Jesus did in Cana of Galilee, and revealed His glory [displaying His deity and His great power openly], and His disciples believed [confidently] in Him [as the Messiah—they adhered to, trusted in, and relied on Him]. AMP