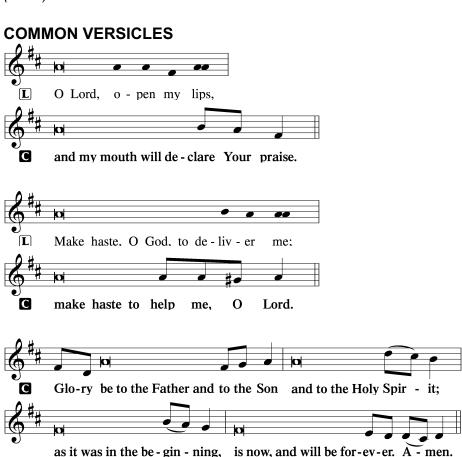
915 TODAY YOUR MERCY CALLS US



(Stand)



LSB 219



O

come,

let us wor - ship Him.

ANTIPHON (COMMON) LSB 220 O Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it. O let us wor - ship Him. come, **VENITE** LSB 220 Lord. the great_ God 3 The sea is His, for He made____ it, 5 Glory be to the Father and to Son the 1 let us make a joyful noise to the rock of our sal - va tion. a - bove all 2 and a great king gods. 3 and His hand formed the dry_ land. Spir it; 1 Let us come into His presence with thanks - giv ing, 2 The deep places of the earth are in His hand; 3 O come, let us worship and bow down, 4 For He our God, 5 as it was in the be gin ning, 1 let us make a joyful noise to Him with songs of 2 the strength of the hills is \ldots His_ al so. 3 let us kneel before the Lord, our mak -4 and we are the people of His pasture and the sheep____ of His hand. 5 is now, and will be for ev - er. A **ANTIPHON (COMMON)** LSB 221 O Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.

To you, O LORD,
I lift up my soul.

O my God, in you I trust;

let me not be put to shame;

let not my enemies exult over me.

Indeed, none who wait for you shall be put to shame; they shall be ashamed who are wantonly treacherous.

Make me to know your ways, O LORD; teach me your paths.

Lead me in your truth and teach me, for you are the God of my salvation; for you I wait all the day long.

Remember your mercy, O LORD, and your steadfast love, for they have been from of old.

Remember not the sins of my youth or my transgressions; according to your steadfast love remember me, for the sake of your goodness, O LORD!

Good and upright is the LORD;

therefore he instructs sinners in the way.

He leads the humble in what is right, and teaches the humble his way.

All the paths of the LORD are steadfast love and faithfulness, for those who keep his covenant and his testimonies.

For your name's sake, O LORD, pardon my guilt, for it is great.

Who is the man who fears the LORD?

Him will he instruct in the way that he should choose.

His soul shall abide in well-being,

and his offspring shall inherit the land.

The friendship of the LORD is for those who fear him, and he makes known to them his covenant.

My eyes are ever toward the LORD,

for he will pluck my feet out of the net.

(Sit)

497 COME, HOLY GHOST, GOD AND LORD





OLD TESTAMENT READING

Numbers 11:24-30

Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" And Moses and the elders of Israel returned to the camp.

READING RESPONSE

A O Lord, have mercy on us.

Thanks be to God.

SECOND READING Acts 2:1–21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the

entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

"And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.

And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.

And it shall come to pass that everyone who calls upon the name of the Lord shall

READING RESPONSE

be saved."

A O Lord, have mercy on us.

Thanks be to God.

GOSPEL READING

John 7:37–39

On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water." Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

READING RESPONSE

- A O Lord, have mercy on us.
- Thanks be to God.

RESPONSORY

Verse

To Refrain

LSB 223

L 1 Forever, O Lord, Your Word is firmly set in the heavens.

2 Blessed are those
 who hear the Word of God and keep it.

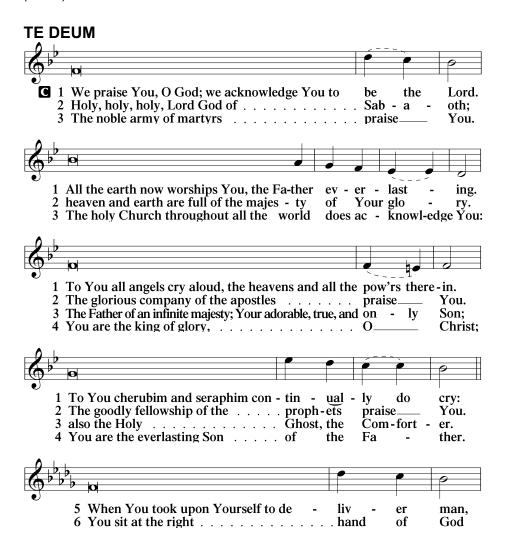
3 Glory be to the
 Father and to the Son and to the Holy Spir - it.

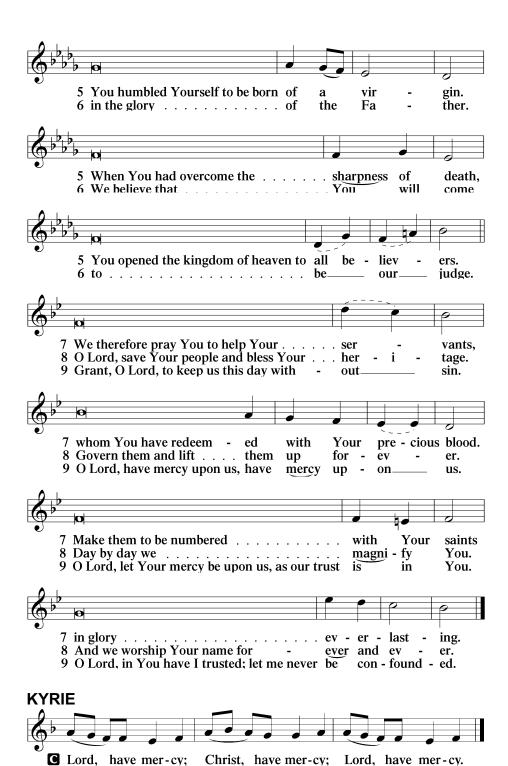
Refrain

the habitation of Your house and the place where Your glo-ry dwells.

SERMON

(Stand)





LSB 227

LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those

who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

COLLECTS

SALUTATION LSB 227



COLLECT OF THE DAY

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

PRAYERS OF THE CHURCH

COLLECT FOR GRACE

Decord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

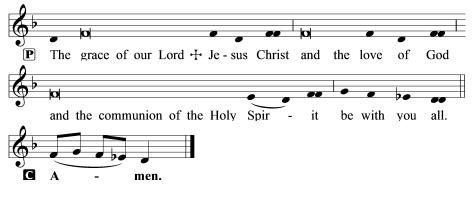


BENEDICAMUS LSB 228





BENEDICTION LSB 228





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