

## 562 ALL MANKIND FELL IN ADAM'S FALL



1 All man-kind fell in Ad - am's fall; One com - mon  
 2 Through all our pow'rs cor - rup - tion creeps And us in  
 3 From hearts de - praved, to e - vil prone, Flow thoughts and  
 4 But Christ, the sec - ond Ad - am, came To bear our



sin in - fects us all. From one to all the  
 dread - ful bond - age keeps; In guilt we draw our  
 deeds of sin a - lone; God's im - age lost, the  
 sin and woe and shame, To be our life, our



curse de - scends, And o - ver all God's wrath im - pends.  
 in - fant breath And reap its fruits of woe and death.  
 dark - ened soul Seeks not nor finds its heav'n - ly goal.  
 light, our way, Our on - ly hope, our on - ly stay.

5 As by one man all mankind fell  
 And, born in sin, was doomed to hell,  
 So by one Man, who took our place,  
 We all were justified by grace.

6 We thank You, Christ; new life is ours,  
 New light, new hope, new strength, new pow'rs.  
 This grace our ev'ry way attend  
 Until we reach our journey's end.

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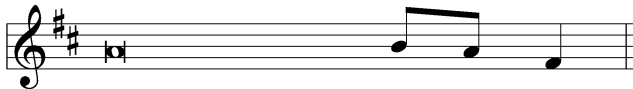
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## COMMON VERSICLES

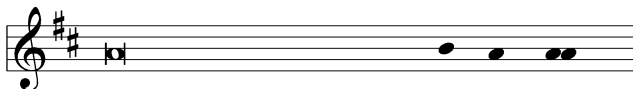
LSB 219



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.

**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;  
 as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.  
 Praise to You, O Christ. Al - le - lu - ia.

**ANTIPHON (COMMON)**

LSB 220

**L** Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir - it.  
**C** O come, let us wor - ship Him.

**VENITE**

LSB 220

**C** 1 O come, let us sing . . . . . to the Lord,  
 2 For the Lord is a . . . . . great God  
 3 The sea is His, for He . . . . . made it,  
 5 Glory be to the Father and . . . . . to the Son  
 1 let us make a joyful noise to the rock of our sal - va - tion.  
 2 and a great . . . . . king a - bove all gods.  
 3 and His hand . . . . . formed the dry land.  
 5 and to the . . . . . Ho - ly Spir - it;  
 1 Let us come into His presence with thanks - giv - ing,  
 2 The deep places of the earth are . . . . . in His hand;  
 3 O come, let us worship and . . . . . bow down,  
 4 For He . . . . . is our God,  
 5 as it was in the be - gin - ning,  
 1 let us make a joyful noise to . . . . . Him with songs of praise.  
 2 the strength of the hills is . . . . . His al - so.  
 3 let us kneel before the . . . . . Lord, our mak - er.  
 4 and we are the people of His pasture and the sheep of His hand.  
 5 is now, and will be for - ev - er. A - men.

## ANTIPHON (COMMON)

LSB 221



**L** Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



**C** O come, let us wor-ship Him.

## ADDITIONAL PSALMS

*Psalm 100; antiphon: v. 5*

Make a joyful noise to the LORD, all the earth!

Serve the LORD with gladness!

Come into his presence with singing!

Know that the LORD, he is God!

It is he who made us, and we are his;

we are his people, and the sheep of his pasture.

Enter his gates with thanksgiving,

and his courts with praise!

Give thanks to him; bless his name!

For the LORD is good;

his steadfast love endures forever,

and his faithfulness to all generations.

*(Sit)*

## 571 GOD LOVED THE WORLD SO THAT HE GAVE



1 God loved the world so that He gave His on-ly  
2 Christ Je-sus is the ground of faith, Who was made  
3 God would not have the sin-ner die; His Son with  
4 Be of good cheer, for God's own Son For-gives all



Son the lost to save, That all who would in  
flesh and suf-fered death; All then who trust in  
sav-ing grace is nigh; His Spir-it in the  
sins which you have done; And, jus-ti-fied by



Him be-lieve Should ev-er-last-ing life re-ceive.  
Him a-lone Are built on this chief cor-ner-stone.  
Word de-claims How we in Christ are heav-en's heirs.  
Je-sus' blood, Your Bap-tism grants the high-est good.

5 If you are sick, if death is near,  
This truth your troubled heart can cheer:

Christ Jesus saves your soul from death;  
That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To You, O blessed Trinity,  
Be praise now and eternally!

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## OLD TESTAMENT

*Exodus 19:2–8*

[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

## READING RESPONSE

**A** O Lord, have mercy on us.

**C** Thanks be to God.

## EPISTLE

*Romans 5:6–15*

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

## READING RESPONSE

- A O Lord, have mercy on us.  
 C Thanks be to God.

## GOSPEL

*Matthew 9:35—10:20*

Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him.

These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. Acquire no gold nor silver nor copper for your belts, no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it and stay there until you depart. As you enter the house, greet it. And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. Beware of men, for they will deliver you over to courts and flog you in their synagogues, and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. For it is not you who speak, but the Spirit of your Father speaking through you.”

## READING RESPONSE

- A O Lord, have mercy on us.  
 C Thanks be to God.

# RESPONSORY



- 1 Forever, O Lord, Your Word is firmly set in the heavens.
- 2 Blessed are those who hear the Word of God and keep it.
- 3 Glory be to the Father and to the Son and to the Holy Spirit.

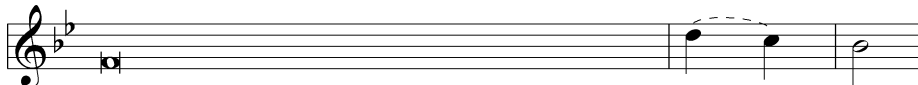


- Lord, I love the habitation of Your house and the place where Your glory dwells.

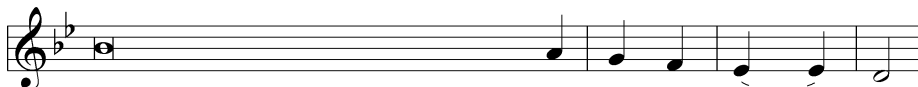
# SERMON

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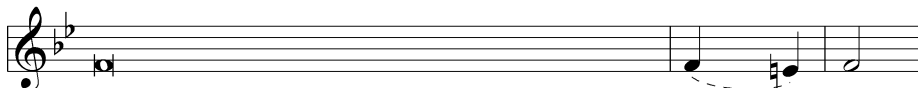
# TE DEUM



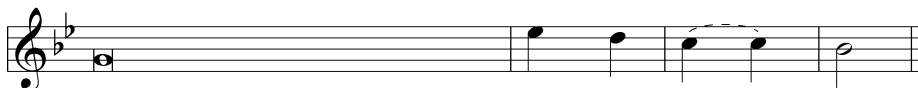
- 1 We praise You, O God; we acknowledge You to be the Lord.
- 2 Holy, holy, holy, Lord God of Sab - a - oth;
- 3 The noble army of martyrs praise You.



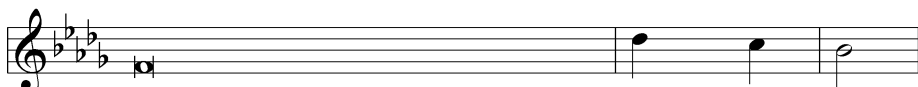
- 1 All the earth now worships You, the Father ev - er - last - ing.
- 2 heaven and earth are full of the majes - ty of Your glo - ry.
- 3 The holy Church throughout all the world does ac - knowl - edge You:



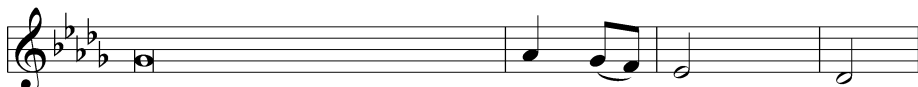
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
- 2 The glorious company of the apostles praise You.
- 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
- 4 You are the king of glory, O Christ;



- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
- 2 The goodly fellowship of the proph - ets praise You.
- 3 also the Holy Ghost, the Com - fort - er.
- 4 You are the everlasting Son of the Fa - ther.



- 5 When You took upon Yourself to de - liv - er man,
- 6 You sit at the right hand of God



- 5 You humbled Yourself to be born of a vir - gin.
- 6 in the glory of the Fa - ther.

5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come

5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be - our - judge.

7 We therefore pray You to help Your . . . . . ser - vants,  
8 O Lord, save Your people and bless Your . . . her - i - tage.  
9 Grant, O Lord, to keep us this day with - out - sin.

7 whom You have redeem - ed with Your pre - cious blood.  
8 Govern them and lift . . . . . them up for - ev - er.  
9 O Lord, have mercy upon us, have mercy up - on - us.

7 Make them to be numbered . . . . . with Your saints  
8 Day by day we . . . . . magni - fy You.  
9 O Lord, let Your mercy be upon us, as our trust is in You.

7 in glory . . . . . ev - er - last - ing.  
8 And we worship Your name for - ever and ev - er.  
9 O Lord, in You have I trusted; let me never be con - found - ed.

**KYRIE**

LSB 227

☐ Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

**LORD'S PRAYER**

☐ **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom**

and the power and the glory  
forever and ever. Amen.

## COLLECTS

### SALUTATION

LSB 227



**P** The Lord be with you.



**G** And with your spir - it.

### COLLECT OF THE DAY

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## PRAYERS OF THE CHURCH

### COLLECT FOR GRACE

**L** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.

### BENEDICAMUS

LSB 228



**L** Let us bless the Lord.



**G** Thanks be to God.

### BENEDICTION

LSB 228



**P** The grace of our Lord ✠ Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.

A - men.

## 827 HARK, THE VOICE OF JESUS CALLING

- 1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?
- 2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;
- 3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,
- 4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,

Fields are white and har - vests wait - ing—Who will bear the sheaves a - way?"  
 Some are called in heat of mid - day, Oth - ers late in af - ter - noon;  
 Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;  
 When with His an - gel - ic reap - ers He in glo - ry shall de - scend.

Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
 E - ven as the sun is set - ting, Some are sent in - to the fields,  
 So the Lord sends forth His prom - ise, Words of life and joy and peace—  
 Soon the night, the fi - nal har - vest; Soon the time for work shall cease.

Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"  
 There to gath - er in the boun - ty That God's Word so rich - ly yields.  
 Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.  
 Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

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