



AOG 101 – Assemblies of God History

Open Book Exam

Directions: Fill in the blanks below in the open book test and then take the online exam to receive your immediate score. The answers are taken directly from the textbook.

Fill-in-the Blank:

- 1) The connection of the Spirit's empowerment with individual transformation and reform in society (e.g., slavery, prohibition) _____ with popular optimism about human progress.
- 2) As the end of the century grew closer, more and more _____ evangelicals wondered if God would again bestow the gift of tongues as He had on the Day of Pentecost.
- 3) Preaching to the congregation on baptism in the Spirit according to Acts 2: 4 just two days after his arrival, Seymour immediately encountered resistance. On the following Sunday, March 4, he returned to the church only to find the door locked. _____ also came from the Holiness Church Association with which the congregation had affiliation.
- 4) Unlike many missionaries at the beginning of the twentieth century, Pentecostals had _____ received training in colleges, universities, or seminaries before they went to their fields of ministry.
- 5) From the beginning, the concept of " _____ " among the churches has been a hallmark of the Assemblies of God.
- 6) Sunday's view of evangelism was a comfortable fit for the cultural values of middle-class America. On the other hand, Aimee Semple McPherson's _____ techniques, reflecting her early experience in the Salvation Army, and anticipation of signs and wonders was something else: It was Pentecostal.
- 7) Delegates at the 1917 General Council meeting in St. Louis took notice of an _____. On a nearly unanimous vote, they corrected Article 6 in the Statement of Fundamental Truths to read that tongues served as the "initial physical sign" (the word "physical" had been inadvertently left out).
- 8) The constitution in _____ marked a milestone in the evolution of the General Council. Although insiders have preferred terms like cooperative fellowship and the Fellowship, this decision pushed the organization ahead to denominational status. Like other human institutions devoted to doing the Lord's business, the Council has moved from simplicity to complexity in its operation.

9) For the most part, Assemblies of God church members supported the war effort, determined to keep religious freedom and other cherished liberties. Some served as combatants, others as noncombatants, and many more worked in war-related industries. Approximately _____ men and women from the Assemblies of God served in the military.

10) Along with Simpson, Perkin and the vast majority of Pentecostals considered the touch of the Spirit on a person's life to be more important than educational _____. Although such _____ carries certain advantages, it can never replace the Spirit's power.

11) Life at a Bible institute contrasted sharply with campus life at colleges and universities. Preeminently an experience in spiritual _____, it demanded a high level of dedication to stay the course.

12) Pentecostal evangelists claimed that successful soul winning required preparation in prayer as well as the ministry of the Holy Spirit. It was far more than an exercise in rational _____. The power of the Spirit was expected to break the chains of sin that enslaved people and set them free.

13) Yet more than other organizations, the General Council of the Assemblies of God suffered the criticisms of those who were convinced of its having _____ from the Pentecostal path.

14) While white Pentecostals have been quick to condemn drinking alcoholic beverages, smoking, pornography, and abortion as personal sins, they have been slower to recognize and address the evil that works through human institutions. Racial _____, hunger, poverty, and injustice need the prophetic witness of the gospel as well.

15) In most Assemblies of God churches today, it is hard to imagine a service without a song leader. Nonetheless, early Pentecostal meetings often did not have _____ song leaders.

16) Assemblies of God ministry to the deaf dates back at least to the early ministry of Elsie Peters beginning in _____.

17) As the charismatic _____ impacted the Assemblies of God and the faithful prayed for a fresh outpouring of the Spirit, the Conference on the Holy Spirit took place in Springfield in the summer of 1982. "In His sovereignty God is moving mightily by His Spirit throughout the earth today, bringing spiritual life to multiplied millions," declared General Superintendent Zimmerman.

18) Though Pentecostals don't confer sainthood on their own heroes, many observed heroic faith in the lives of the Buntains. Their extraordinary vision and compassion reflect that expectation of God's provision so _____ of the Pentecostal tradition, assisted by successful fundraising and promotion before the saints back home.

19) Learning that only an estimated _____ percent of Assemblies of God church members had been baptized in the Holy Spirit, General Superintendent Thomas Trask remarked in 1993, "This means we might be Pentecostal in doctrine, but we're not Pentecostal in experience."

20) Revival _____ have varied as a result of cultural, social, and doctrinal factors.