



## **Booster Meeting Agenda Tuesday, October 17, 2017 7:00 pm JHS Learning Center**

### **WELCOME**

**President: Vicki Thompson**

Welcomed everyone

**Vice-President: Glenna Fawcett**

**Secretary's Report: Kimberly Longstreet**

Melissa English moved to approve the September Minutes. Dave Hill seconded the motion. All present were in favor.

**Treasurer's Report: Michelle Neumann**

Michelle distributed the Budget with Revenues – Mr. Zamborsky worked with the JPS Administration to put together, including the expenses for which he provided numbers similar to last year. The Fall Sub Sale brought in about \$1000.

All present were in favor of approving the budget.

**Director's Report: Dave Zamborsky, Trevor Kline, Anne Gembis, Marc Palma**

Mr. Zamborsky announced that the Regional competition in Toledo was a successful start to the competitive year. He is super proud of the kids for the recognition, making finals, and finishing in the top 5. The past two weeks were rained out, and while the kids were able to play inside, they are only evaluated on music. The band earned First Place at Grant and Second Place at Grandville – but is not a true assessment of our show. To assist with the qualification for State, we need good weather and good scores at the Jenison Invitational and West Shore Invitational in Rockford. The drill is now complete and hopes for good results. The scoring/competition divisions below were provided after an explanation was requested.

BOA—national competitive circuit scoring. They have their own set of judging sheets and there are usually seven judges. Scoring is on 3 broad categories – music, visual, general effects. General Effect's weight is about 60% of the score.

MCBA—similar scoring as BOA, minus General Effect. The scoring system is different but still very organized. The top two scores are averaged and is what is used to rank placement in the State performance.

Scholastic – less organized system and lighter on the competitive side. Our field scores will typically land in the 91-98 range.

Mrs. Gembis reported the 8<sup>th</sup> graders were encouraged to sell subs in an effort to get a band account started, especially for those interested in participating in the marching band. The 8<sup>th</sup> graders had a great time marching at the Homecoming game, and how the high schoolers welcomed them and helped them be part of the group.

The Fall Concert is next Thursday, October 26. The 6<sup>th</sup> graders and Marching Band will play at 6:30. The 7<sup>th</sup> and 8<sup>th</sup> grade bands and Marching Band will be at 8:15. A SignUp Genius will be going out this week asking for users.

## **NEW/OLD BUSINESS**

### **Budget approval for 2017/2018**

Approved, as noted in the Treasurers Report.

## **COMMITTEE CHAIR REPORTS**

### **1. Hospitality/Feed the Band - Jenny Care/Amanda Moerdyk**

#### **a. Thanks for all the donations!**

A few last minutes donations have to be requested each week. – last was good sign up genius jps bands, all postings will be there.

#### **b. Continue watching sign-up genius for more donation opportunities**

A request for cookies at the pre-state practice at GVSU will be sent soon. Otherwise, Feed the Band is winding down.

#### **c. Need help with cider/donuts with Northview for the West Shore Invitational**

The Jenison and Northview Bands meet together each year at the West Shore Invitational for donuts and cider. Matt and Michelle Gradisher volunteered to help coordinate as Amanda and Jenny will be busy cleaning up dinner.

#### **d. How to find the sign-ups in Sign-up genius**

To find, other than the link in the emails, look for JPS Bands in SignUp Genius. All postings will be there.

### **2. Props - Dave Hill**

#### **a. Equipment crew & props are going very good.**

Right now props are winding down. Randy and Jay completed the platforms for the soloists to stand on. They are partially painted and awaiting Mr. Z's approval on how they look. Anyone who needs volunteer forms signed, let Dave or Vicki know.

### **3. Fundraisers - Beth Kachel**

#### **a. Big Boy - \$415**

They were surprised at the size of our group, so not necessarily prepared.

#### **b. Sub sale & key card fundraisers went very well**

Earnings were over \$1000, with \$800 to the Boosters.

#### **c. Poinsetta Sale - Oct 30 thru Nov 13 (pick up date is Dec. 1 4-7pm)**

Sales start October 30. Volunteers are still needed for picking up/sorting the order and distributing.

#### **d. The Win fundraiser - date to be announced**

An exact date is still being worked on, but will most likely be a Monday. Once set, 10% of the entire day's sales will go to the Band.

- e. **Possibly doing WW Greenhouse instead of Countryside Greenhouse for Spring fundraiser**  
Still negotiating. Sale will be one or the other.
4. **VanAndel Concessions - Jamie Fisher**  
Email jamie at [JPSfineartsprograms@gmail.com](mailto:JPSfineartsprograms@gmail.com) if you want to be included on the communication list for dates to work at VanAndel.
5. **Scrip - Katie Grandy**
- a. **Instant scrips will be available**  
October 23  
November 6  
November 20  
December 18  
**Scrip table will be closed:**  
October 30  
December 25  
January 1
6. **Sewing - Vicki Thompson**  
No need to sew this year.
7. **Wearables - Jodi Rysko**  
No report
8. **Uniforms - Barb Windsor/Kimberly Longstreet**  
Raincoats seem to be melting in the dryer. A dozen on Saturday had sleeves that were bunching or pockets sticking. This has never happened before, but they are old. Email went out today so all are aware to please not put in the dryer.
- Uniform inspections coming up for State and Nationals. Please help if available.
9. **Chaperones - Barb Bohlinger & Maureen Byrne**  
Nothing new to report. The schedule is set for the remaining competitions, and all has been going well.
10. **Invitational - Ross & Carrie DeBruyn/Andrew & Mary Beach/Jim & Melissa English/Chris & Jodi Rysko (mentors)**  
Last minute details are being finalized. Still have about 15 volunteer openings in concessions, as well as equipment, parking lot, ticket sales and a griller in the morning. Please sign up if able to help. Volunteers are asked to arrive 10-15 minutes early to check in at the atrium of the cafeteria, get your name tag meal ticket and review job description. Please park in the back of the lot, by the fence.
11. **Concessions - Ed Sherman/Dennis Ilkanic**  
There is still a problem with people signing up and taking name off Thursday night or Friday morning, after confirming there are enough people to work. If removing your name late the same week, email Ed or Dennis so they are aware of the possible shortage of workers.
12. **Blog - Melissa English**  
A couple updates were done this past weekend

**Upcoming Dates:**

- October 21 - Jenison Invitational
- October 26 - Fall Band Concert

- October 28 - West Shore Invitational
- November 3 - Practice/Informal performance at GVSU
- November 4 - MCBA State Competition
- November 9-11 - BOA Grand Nationals
- November 20 - Band Banquet
- February 20 - next booster meeting

Band Booster meeting minutes, downloads and schedules are posted on the website at [www.jenisonbands.org](http://www.jenisonbands.org)  
Please sign up to help donate at [signupgenius.com](http://signupgenius.com) - creators email [jpsbands@gmail.com](mailto:jpsbands@gmail.com)  
To add your name to the email list, please contact Kimberly Longstreet at [kimberlylongstreet@att.net](mailto:kimberlylongstreet@att.net)