

AGENDA
ALGOMA MARINA COMMITTEE
MONDAY, November 17, 2014
AT CITY HALL
5:30 P.M.

1. CALL TO ORDER
2. ROLL CALL
3. MEETING IN COMPLIANCE WITH OPEN MEETING LAW
4. APPROVAL OF OR CHANGES TO THE ORDER OF THE AGENDA
5. APPROVAL OF MEETING MINUTES
 - October 20, 2014 Regular Meeting
6. PUBLIC COMMENT (Limited to 3 minutes per person on relevant topics or agenda items)
7. CORRESPONDENCE
8. APPROVAL OF BILLS
9. MANAGEMENT REPORT
 - A. Arnie Mueller
 - B. Mike Decur
10. OLD BUSINESS
 - A. Report on Slip Rentals
 - B. Fall decommissioning
11. NEW BUSINESS:
 - A. Retirement of Mike LaCrosse
 - B. Spring Commissioning 2015
12. ITEMS FOR NEXT AGENDA
 - A.
13. NEXT MEETING DECISION: **Monday; _____ ? _____ at 5:30 P.M.**
14. ADJOURNMENT