

Agenda for Protection of Persons and Property Committee

Monday, January 26, 2015

4:00 p.m. at City Hall

1. Call to order
2. Roll Call
3. Meeting Held in Compliance with Wisconsin Open Meeting Law
4. Change and/or approval of agenda
5. Approval of minutes of Monday, December 15, 2014
6. Public comment (limit of 3 minutes)
7. Department Reports
 - a. Rescue
 - b. Fire
 - c. Police
 - d. Community Services Officers
8. Request to attend Seminars / conferences/training
 - 1.
9. Budget Review / approval of bills of FIRE/RESCUE/POLICE
10. Special guest to speak to the committee from the Department of Justice-Tom Smith
11. Discussion and action from Mr. Smith's talk,
12. Old Business
 - A. municipal code sect. 9.09 Dogs and Cats
13. License applications
 - A. JOHN FRASER SHARP, YOUTH CENTER, application for LICENSE TO SERVE
 - B. MIKE JORGENSEN, BOAT CLUB, application for LICENSE TO SERVE,
 - C. Algoma knights of Columbus, Application for temporary class B retailer's license
14. REWRITTEN ORDINANCE NUMBER 9.01, REWRITTEN APPLICATION FORM,
15. FEE SCHEDULE FOR LICENSES RETAIL AND SERVE LICENSES,
16. Agenda items for next month
17. Next meeting, MONDAY, FEBRUARY 23, 2015 AT 4 P.M.
18. ADJOURNMENT

NOTE: It is possible a majority of the council may be present at this meeting.

No action will be taken on the city council part.