

**AGENDA**  
**PROTECTION OF PERSONS AND PROPERTY COMMITTEE**  
**Monday March 28, 2016, 4:00PM**

1. CALL TO ORDER
2. ROLL CALL
3. MEETING IS IN COMPLIANCE WITH THE OPEN MEETING LAW
4. APPROVAL OR CHANGES TO THE AGENDA
5. APPROVAL OF February 29, 2016 MINUTES
6. PUBLIC COMMENT
  - A.
7. DEPARTMENT REPORTS
  - A. RESCUE
  - B. FIRE
  - C. POLICE
  - D. COMMUNITY SERVICE OFFICERS
8. REQUEST TO ATTEND SEMINARS/ CONFERENCES/ TRAINING
9. BUDGET REVIEW AND APPROVAL OF BILLS
10. OLD BUSINESS
  - A.
11. NEW BUSINESS
12. LICENSE APPLICATIONS
13. AGENDA ITEMS FOR NEXT MONTH
  - A. Speed Limit on Lake Street
  - B. Removal of Right Turn No Stop Sign at 6<sup>th</sup> & Perry Streets
14. NEXT MEETING **Monday April 25, 2016 at 4:00PM**
15. MOTION TO ADJOURN