

**AGENDA**  
**PROTECTION OF PERSONS AND PROPERTY COMMITTEE**  
**Monday April 25, 2016, 4:00PM**

1. CALL TO ORDER
2. ROLL CALL
3. MEETING IS IN COMPLIANCE WITH THE OPEN MEETING LAW
4. APPROVAL OR CHANGES TO THE AGENDA
5. APPROVAL OF March 28, 2016 MINUTES
6. PUBLIC COMMENT
  - A.
7. DEPARTMENT REPORTS
  - A. RESCUE
  - B. FIRE
  - C. POLICE
  - D. COMMUNITY SERVICE OFFICERS
8. REQUEST TO ATTEND SEMINARS/ CONFERENCES/ TRAINING
9. BUDGET REVIEW AND APPROVAL OF BILLS
10. OLD BUSINESS
  - A. Property Maintenance Discussion
11. NEW BUSINESS
12. LICENSE APPLICATIONS
13. AGENDA ITEMS FOR NEXT MONTH
14. NEXT MEETING **Monday May 23, 2016 at 4:00PM**
15. MOTION TO ADJOURN