



## **ADDENDUM**

TO: All Plan Holders

FROM: George Radnovich, RLA  
Project Landscape Architect

DATE: June 20, 2017

RE: **ADDENDUM NO. 1 to Specifications and Contract Documents for Fourth Street Revitalization and Redesign Construction, RFP# 2017-5-1**

The following clarifications and corrections shall be incorporated into the bid documents for the above-referenced project, and shall be reflected in the Contractor's bid submittal for construction of the project. Any portion of the contract documents not specifically modified or referenced herein shall remain unchanged.

### **Construction Plans**

Below is a listing of sheets that are included in Addendum No. 1. The change included in this addendum is shown as "clouded" on the plan sheet in order to illustrate the specific modification.

1. Sheet C-109, 4<sup>TH</sup> STREET IMPROVEMENTS, elevations at changed parking layout
2. Sheet C-110, 4<sup>TH</sup> STREET IMPROVEMENTS, ADA parking addition
3. Sheet C-112, TYLER RD. IMPROVEMNETS, ADA parking addition
4. Sheet G-002, GENERAL NOTES, General note 20
5. Sheet LC-104, LANDSCAPE CONSTRUCTION PLAN, Changes to parking layout
6. Sheet LC-501, CONSTRUCTION DETAILS, Details A and B
7. Sheet LC-502, CONSTRUCTION DETAILS, Details B and C
8. Sheet LC-504, CONSTRUCTION DETAILS, Detail F
9. Sheet LC-507, CONSTRUCTION DETAILS, Detail B
10. Sheet LC-508, CONSTRUCTION DETAILS, Detail A
11. Sheet LF-101, LANDSCAPE FURNISHING PLAN, Changes to legend
12. Sheet LF-102, LANDSCAPE FURNISHING PLAN, Changes to legend
13. Sheet LF-103, LANDSCAPE FURNISHING PLAN, Changes to legend
14. Sheet LF-104, LANDSCAPE FURNISHING PLAN, Changes to legend
15. Sheet LF-105, LANDSCAPE FURNISHING PLAN, Changes to legend
16. Sheet LP-104, LANDSCAPE PLANTING PLAN, Changes to plant locations
17. Sheet LI-101, LANDSCAPE IRRIGATION PLAN, Changes to legend

18. Sheet LI-102, LANDSCAPE IRRIGATION PLAN, Changes to legend
19. Sheet LI-103, LANDSCAPE IRRIGATION PLAN, Changes to legend
20. Sheet LI-104, LANDSCAPE IRRIGATION PLAN, Changes to legend
21. Sheet LI-105, LANDSCAPE IRRIGATION PLAN, Changes to legend
22. Sheet LI-502, LANDSCAPE IRRIGATION DETAILS, Detail E
23. Sheet LI-503, LANDSCAPE IRRIGATION DETAILS, Detail E
24. Sheet E-402, PEDESTRIAN CROSSWALK ELECT. DETAIL, Detail E-1

## **Project Manual**

1. Sequence of Events – changes to the sequence of events are shown below in **red** and shall be included in this addendum.

| <b>ACTION</b>  | <b>RESPONSIBILITY</b>                          | <b>DATE</b>                                |
|--|--|--|
| Issue of RFP   | Village of Los Ranchos                         | May 30, 2017                               |
| Pre-Proposal Conference<br>(Non-Mandatory) *           | Village of Los Ranchos /<br>Offerors           | June 7, 2017, 9:00 a.m.                    |
| Acknowledgement<br>Form Due                            | Offerors                                       | June 14, 2017, 5:00 p.m.                   |
| Deadline to Submit<br>Additional Questions             | Offerors                                       | June 14, 2017, 5:00 p.m.                   |
| Response to Written<br>Questions                       | Village of Los Ranchos /<br>Consultants        | June 16, 2017, 5:00 p.m.                   |
| Issue Final Addendum, if<br>necessary                  | Village of Los Ranchos /<br>Consultants        | June 20, 2017                              |
| <b>Submission of Proposal</b>                          | <b>Offerors</b>                                | <b>July 10, 2017, 5:00 p.m.</b>            |
| <b>Proposal Evaluation/<br/>Selection of Finalists</b> | <b>Village of Los Ranchos /<br/>Consultant</b> | <b>July 26/27/28, 2017<br/>(tentative)</b> |
| <b>Oral Interview of Finalists<br/>**</b>              | <b>Offeror</b>                                 | <b>July 31, 2017</b>                       |
| <b>Finalize Contract</b>                               | <b>Village of Los Ranchos,<br/>Offeror</b>     | <b>August 2/3, 2017</b>                    |
| <b>Contract Award</b>                                  | <b>Village of Los Ranchos</b>                  | <b>August 9, 2017</b>                      |
| <b>Notice to Proceed</b>                               | <b>Village of Los Ranchos</b>                  | <b>August 21, 2017</b>                     |
| <b>Construction Start Date</b>                         | <b>Offeror</b>                                 | <b>On or about Sept 5, 2017</b>            |

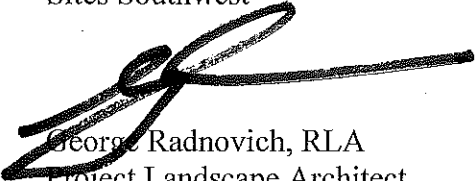
2. Appendix E, Cost Response Form – changes to the Cost Response Form have been made to correlate with Construction Plan changes and Project Manual changes. Item descriptions that have changed are shown in **red**. See attached Updated Cost Response Form.

**Other Project Documents**

1. Soils Report – a soils report is available at Academy Reprographics.

**Receipt of this Addendum must be acknowledged by the bidder to the village of Los Ranchos de Albuquerque.**

Sites Southwest



George Radnovich, RLA  
Project Landscape Architect

Concur:

*Kelly S. Ward*

6-20-2017

Village of Los Ranchos de Albuquerque    Date

**Fourth Street Revitalization, Village of Los Ranchos**  
**Updated Cost Response Form**

Bidder Name: \_\_\_\_\_

Date: \_\_\_\_\_

| <u>Item No.</u>            | <u>NMDOT No.</u> | <u>Item Description</u>  | <u>Unit</u> | <u>Est. Qty.</u> | <u>Unit Cost</u> | <u>Totals</u> |
|----------------------------|------------------|--|-------------|------------------|------------------|---------------|
| <b>Site Preparation</b>    |                  |  |             |                  |                  |               |
| 1                          | 621000           | MOBILIZATION / DEMOBILIZATION                                    | LS          | 1                |                  |               |
| 2                          | 801XXX           | CONSTRUCTION SURVEYING   | LS          | 1                |                  |               |
| 3                          | 618XXX           | TRAFFIC CONTROL  | LS          | 1                |                  |               |
| 4                          | 901XXX           | TESTING  | LS          | 1                |                  |               |
| 5                          | 107XXX           | PERMITTING   | LS          | 1                |                  |               |
| <b>Hardscape</b>           |                  |  |             |                  |                  |               |
| <i>Roadway &amp; Civil</i> |                  |  |             |                  |                  |               |
| 6                          | 213XXX           | ASPHALT SHOULDER DEMOLITION (for new streetside improvements )   | SY          | 7,003            |                  |               |
| 7                          | 213XXX           | MEDIAN ASPHALT DEMOLITION (for Stamped Concrete Median Areas)    | SY          | 4,789            |                  |               |
|                            | 414XXX           | COLD MILLING*  | SY          | 1,674            |                  |               |
| 8                          | 605XXX           | PERFORATED PVC PIPE, 4" (for general drainage conveyance)        | LF          | 9,560            |                  |               |
| 9                          | 303XXX           | BASE COURSE, 16"   | CY          | 1,829            |                  |               |
| 10                         | 303XXX           | BASE COURSE (for 4" perforated pipe under sidewalks)             | CY          | 2,717            |                  |               |
| 11                         | 605XXX           | PERFORATED PVC PIPE, 2" AND SADDLE TEES (for landscape areas)    | LF          | 628              |                  |               |
| 12                         | 206XXX           | EXCAVATE & HAUL FOR L.I.D. TREATMENT                             | CY          | 4,742            |                  |               |
|                            | 206XXX           | EXCAVATE & HAUL FOR BASE COURSE & STRUCTURAL SOILS               | CY          | 1,750            |                  |               |
|                            | 207XXX           | SUBGRADE PREPARATION (12")                                       | CY          | 1,025            |                  |               |
|                            | 623XXX           | DROP INLET RELOCATION  | EA          | 1                |                  |               |
| 13                         | 663XXX           | UNDERGROUND UTILITY RELOCATION                                   | LS          | 1                |                  |               |
| 14                         | 400XXX           | ASPHALT, C.I.P - Complete 3" Overlay of Existing Surface (Lanes) | TONS        | 1,041            |                  |               |
| 15                         | 400XXX           | ASPHALT, C.I.P (2" min, where shoulders were removed)            | TONS        | 730              |                  |               |
| 16                         | 400XXX           | ASPHALT, C.I.P (2" min, at private property drivepad ramps)      | TONS        | 871              |                  |               |
| 17                         | 605XXX           | LID SUBGRADE TREATMENT   | LS          | 1                |                  |               |
| 18                         | 623XXX           | WATER QUALITY MANHOLE  | EA          | 20               |                  |               |
| 19                         | 608306           | CONCRETE MEDIAN PAVEMENT 6" (COLORED)                            | SF          | 18,265           |                  |               |
| 20                         | 608406           | CONCRETE MEDIAN PAVEMENT 6" (COLORED & PATTERNED - "MEANDER")    | SF          | 5,920            |                  |               |
| 21                         | 608106           | CONCRETE DRIVEPAD 6" (COLORED)                                   | SF          | 12,875           |                  |               |
| 22                         | 608406           | CONCRETE SIDEWALK 6" (COLORED & PATTERNED - "CROSSWALKS")        | SF          | 6,125            |                  |               |
| 23                         | 608XXX           | CONCRETE ADA ACCESS RAMP, C.I.P. (COLORED)                       | EA          | 52               |                  |               |
| 24                         | 608204           | CONCRETE SIDEWALK 4" (COLORED)                                   | SF          | 6,390            |                  |               |
|                            | 6092XX           | CONCRETE STANDARD CURB & GUTTER                                  | LF          | 225              |                  |               |
|                            | 6092XX           | CONCRETE MEDIAN CURB   | LF          | 75               |                  |               |
| 25                         | 6092XX           | CONCRETE HEADER CURB, 18"  | LF          | 5,850            |                  |               |
| 26                         | 6092XX           | CONCRETE HEADER CURB, 24" (at R.O.W.)                            | LF          | 3,650            |                  |               |
| 27                         | 6092XX           | FLUSH CONCRETE HEADER CURB, 12" (at vehicular pavers)            | LF          | 5,480            |                  |               |

|    |        |   |    |        |  |  |
|----|--------|---|----|--------|--|--|
| 28 | 667221 | CONCRETE EDGER CURB, 12" (at brick pavers)                                      | LF | 4,450  |  |  |
| 29 | 66722X | VEHICULAR PERMEABLE PAVERS (at parallel parking, gutter pan, and "roundabouts") | SF | 16,675 |  |  |
| 30 | 667209 | COBBLE PAVING, 6" (at "roundabout" intersections and parking planters)          | SF | 990    |  |  |
| 31 | 667505 | PERMEABLE BRICK PAVERS (at sidewalks)   | SF | 30,000 |  |  |
| 32 | 667XXX | GRADED AGGREGATE FILL, 2" DEPTH (at permeable pavers, incl. filter fabric)      | SY | 5,185  |  |  |
| 33 | 667209 | COBBLE PAVING, 6" (at parking islands)  | SF | 400    |  |  |
| 34 | 701000 | TRAFFIC PANEL SIGN  | EA | 59     |  |  |
| 35 | 701100 | STEEL POST & BASE FOR PANEL SIGN, 9' x 2-3/8"                                   | EA | 53     |  |  |
| 36 | 704700 | THERMOPLASTIC PAVEMENT MARKINGS   | LF | 11,086 |  |  |

*Public Parking Lot*

|    |        |  |    |       |  |  |
|----|--------|--|----|-------|--|--|
| 37 | 303XXX | BASE COURSE, 6" (at parking lot)                           | SY | 2,323 |  |  |
| 38 | 66721X | 3/8" CRUSHER FINES OVERLAY, 1" DEPTH (at parking lot)      | SY | 2,323 |  |  |
| 39 | 604XXX | GEOTEXTILE FABRIC  | SY | 2,323 |  |  |
| 40 | 608406 | CONCRETE SIDEWALK 6" (COLORED & PATTERNED - "ADA PARKING") | SF | 2,185 |  |  |
| 41 | 608304 | CONCRETE SIDEWALK 4" (COLORED)                             | SF | 2,375 |  |  |
| 42 | 609200 | CONCRETE HEADER CURB                                       | LF | 930   |  |  |
| 43 | 667530 | CONCRETE PARKING BARRIER                                   | EA | 57    |  |  |
|    | 701000 | TRAFFIC PANEL SIGN (ADA SIGNAGE)                           | EA | 8     |  |  |
|    | 704700 | PAVEMENT MARKINGS (FOR ADA PARKING)                        | LF | 520   |  |  |

*Promenade Aesthetics*

|    |        |   |    |       |  |  |
|----|--------|---|----|-------|--|--|
| 44 | 511XXX | STRUCTURAL CONCRETE BRIDGE (6" pre-formed reinforced) | EA | 8     |  |  |
| 45 | 543100 | METAL RAILING @ BRIDGES, PEDESTRIAN                   | LF | 75    |  |  |
| 46 | 667XXX | CIP CONCRETE RETAINING WALLS (at Acequia Channel)     | LF | 1,135 |  |  |
| 47 | 667XXX | ACEQUIA WATER FEATURE (incl. mechanical & plumbing)   | EA | 2     |  |  |
| 48 | 607XXX | VINE TRELLIS STRUCTURE                                | LF | 60    |  |  |

*Streetscape Aesthetics*

|    |        |  |    |    |  |  |
|----|--------|--|----|----|--|--|
| 49 | 66704X | BUS SHELTER                                      | EA | 6  |  |  |
| 50 | 667520 | CUSTOM BENCH                                     | EA | 38 |  |  |
| 51 | 667515 | LITTER RECEPTACLE                                | EA | 23 |  |  |
| 52 | 667500 | BOLLARD  | EA | 2  |  |  |
| 53 | 667XXX | BIKE RACK  | EA | 9  |  |  |
| 54 | 543100 | METAL RAILING, PEDESTRIAN                        | LF | 72 |  |  |
| 55 | 6674XX | PRIMARY GATEWAY FEATURE, C.I.P. (at medians)     | EA | 2  |  |  |
| 56 | 6674XX | PRIMARY GATEWAY FEATURE, C.I.P. (at street side) | EA | 4  |  |  |
| 57 | 701XXX | CUSTOM STREET SIGN POST & BASE                   | EA | 15 |  |  |
| 58 | 700XXX | STREETScape LIGHTING & POWER                     | LS | 1  |  |  |
| 59 | 667613 | SOUND / SPEAKER SYSTEM                           | LS | 1  |  |  |
| 60 | 667613 | WIFI SYSTEM                                      | LS | 1  |  |  |

## Landscape

### *Streetscape Aesthetics*

|    |        |                                      |    |        |  |  |
|----|--------|--------------------------------------|----|--------|--|--|
| 61 | 667210 | 1" ANGULAR GRAVEL MULCH (4" DEPTH)   | SF | 21,340 |  |  |
| 62 | 6640XX | 3" CALIPER DECIDUOUS TREES           | EA | 125    |  |  |
| 63 | 6640XX | 2" CALIPER DECIDUOUS TREES           | EA | 103    |  |  |
| 64 | 664XXX | 5 GALLON SHRUBS                      | EA | 897    |  |  |
| 65 | 664XXX | 1 GALLON SHRUBS                      | EA | 3,586  |  |  |
| 66 | 667XXX | STRUCTURAL SOILS (30 CY/TREE)        | CY | 4,500  |  |  |
| 67 | 664995 | IRRIGATION, C.I.P.                   | LS | 1      |  |  |
|    | 667XX  | SCORIA WICKS INCL. GEOTEXTILE FABRIC | LS | 1      |  |  |
|    | 667XX  | PEDESTRIAN FLAG HOLDING POLE         | EA | 20     |  |  |
|    | 667XX  | PEDESTRIAN CROSSING FLAGS            | EA | 200    |  |  |

### *Public Parking Lot*

|    |        |                                    |    |       |  |  |
|----|--------|------------------------------------|----|-------|--|--|
| 68 | 667210 | 1" ANGULAR GRAVEL MULCH (4" DEPTH) | SF | 2,660 |  |  |
| 69 | 6640XX | 2" & 3" CALIPER DECIDUOUS TREES    | EA | 12    |  |  |
| 70 | 664XXX | 5 GALLON SHRUBS                    | EA | 191   |  |  |

|    |  |                    |  |
|----|--|--------------------|--|
| 71 |  | <b>Subtotal</b>    |  |
| 72 |  | <b>7.25% NMGRT</b> |  |
| 73 |  | <b>TOTAL BID</b>   |  |

**Note:**

It is the Bidder's responsibility to ensure all equations in all cells properly add to the correct numbers. Design Team takes no responsibility for inaccurate additions or subtractions of cells.

**\* Cold Milling assumes 1/3 area of the total asphalt overlay of travel lanes**