



**FEAST OF
ST MARCELLIN
CHAMPAGNAT**

2019

RESOURCE BOOKLET

Marist
ASSOCIATION OF
ST MARCELLIN CHAMPAGNAT

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Holy Today

God's people: in those parents who raise their children with immense love, in those men and women who work hard to support their families, in the sick, the elderly religious who never lose their smile. It is a holiness found in our next-door neighbours, those who, living in our midst, reflect God's presence' (*Gaudate et Exultate n.7*).

Our Marist spirituality highlights this understanding of how God can be revealed, and draws particular attention to those times when life is tough or weighs heavy: 'All people and events of life offer an opportunity to encounter our merciful God. Perhaps we meet God most closely when we are vulnerable and hurting or when we stand by our word despite the cost to ourselves. When we give thanks for the gift of life, when we heal relationships, when we offer and receive forgiveness, when we celebrate the Eucharist and share the Word – all can be moments of grace to meet and know God (*Water from the Rock, n.57*).

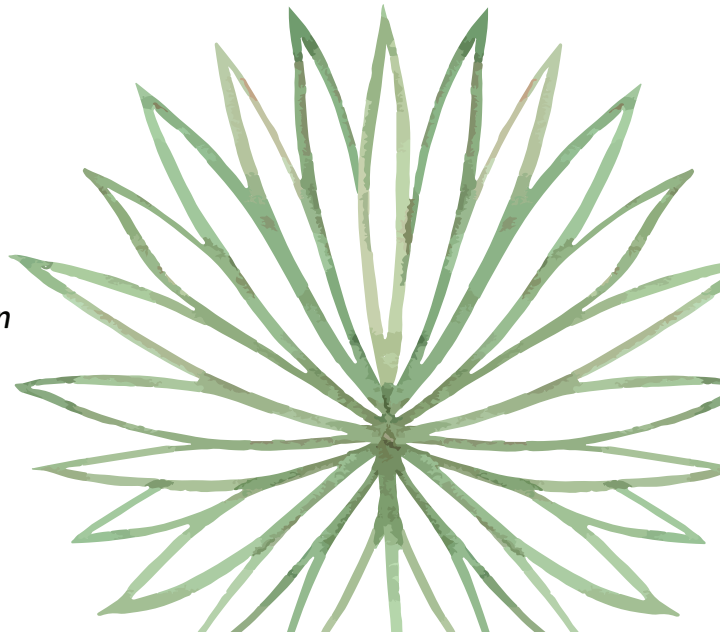
To be holy today invites us not to rush through life too quickly and miss what's really going on around us. It is about seeing with new eyes, contemplating the ordinary moments of life and recognising the beauty and wonder of life. It invites us to recognise the sacred or divine in the ordinary bread and butter moments of our lives. When this happens, in the most human of our experiences, we make the sacred or holy visible. God is with us.

The prophet Isaiah reassures us that God is indeed present and continually offers a big shout-out to remind each of us, 'I am here! I am here!'. As a Marist community let us take great comfort and encouragement knowing that God is with us, a God who continually draws us to true happiness through experiences of encounter and love in the blessed ordinariness of our lives.

Everyday life. Everyday God. Holy today.



Anthony Clarke
Director | Marist Mission and Life Formation



STUDENT PRAYER 1

What would a Marist do?

...for Social Justice

A prayer from Africa – Joe Seremane, South Africa

Reader 1: You asked for my hands that you might use them for your purpose.

Reader 2: I gave them for a moment, then withdrew them, for the work was hard.

Reader 1: You asked for my mouth to speak out against injustice;

Reader 2: I gave you a whisper that I might not be accused.

Reader 1: You asked for my eyes to see the pain of poverty;

Reader 2: I closed them, for I did not want to see.

Reader 1: You asked for my life that you might work through me.

Reader 2: I gave a small part, that I might not get 'too involved'.

Reader 1: Lord forgive me for my calculated efforts to serve you only when it is convenient for me to do so, only in those places where it is safe to do so and only with those who make it easy to do so.

Reader 2: Jesus, forgive me, renew me, send me out as a usable instrument. That I might take seriously the meaning of your cross.

Reader 3: Thank you, Lord, for your presence with us this day. Help us to see justice run like a river, bringing healing and peace in our world. We want to be able to see clearly, to act justly, to live kindly, to walk humbly, and to serve gratefully.

We ask this through Christ our Lord.
Amen.

(adapted from Liturgies with Young People by Donal Neary SJ, Messenger Publications, Dublin. 2017)



STUDENT PRAYER 2

What would a Marist do?

...for the care of the Earth

*A prayer for the Earth - taken from Pope Francis' letter **Laudato Si***

Reader 1:

All-powerful God, you are present in the whole universe and in the smallest of your creatures. You embrace with your tenderness all that exists. Pour out upon us the power of your love, that we may protect life and beauty. Fill us with peace that we may live as brothers and sisters, harming no one.

Reader 2:

Oh God of the poor,
Help us to rescue the abandoned and forgotten of the Earth, so precious in your eyes.
Bring healing to our lives,
that we may protect the world and not prey on it, that we may sow beauty, not pollution and destruction.

Reader 3:

Touch the hearts of those people who look only for gain at the expense of the poor and the Earth. Teach us to discover the worth of each thing, To be filled with awe and contemplation, To recognise that we're profoundly united with every creature, as we journey towards infinite light.

All:

We thank you God for being with us in each day. Encourage us, we pray, in our struggle for justice, love and peace.

Reader 4:

God our creator, you see all you have created and see that it is good. Help us always to respect the goodness of your creation.

We ask this through Christ our Lord.

All:

Amen

(adapted from Liturgies with Young People by Donal Neary SJ, Messenger Publications, Dublin. 2017)



STUDENT PRAYER 3

What would a Marist do?

...for Forgiveness

Reader 1: To forgive and be forgiven is to enter a world of freedom; it's to be free of grudges and bitterness which block and damage love within us, like water hindered in its flow.

It's to be free of misjudging others which can block the growth of friendship as tangled roots hinder the growth of the tree.

To forgive is to share in the victory of the cross, when Jesus forgave those who harmed him so much.

To forgive is to be strong enough and to really believe that the person is bigger than any actions.

To forgive is to grow, and to allow oneself to be forgiven is to grow also into a deeper sharing in the forgiving love of God.

Reader 2: We pray that we can be sensitive to how others find their lives, not judging people just by how they look; knowing that there is so much more going on than meets the eye.

All: *Lord in your compassion, hear our prayer.*

Reader 3: We pray that all of us may have hearts like your Son's, open to the hopes and troubles of everyone we meet.

All: *Lord in your compassion, hear our prayer.*

Reader 4: Let us pray that we can be people of forgiveness, knowing that we too are forgiven by God.

All: *Lord in your compassion, hear our prayer.*

Reader 5: We pray Lord for anyone who has hurt us, in our family, among our friends or in school and for people who have let us down. Bless them and show them your kindness, even when we feel angry towards them.

All: *Lord in your compassion, hear our prayer.*

Reader 6: Lord God, may your example of forgiveness, shown in Jesus, help us to forgive others. We pray that your people everywhere may show in their lives and relationships the power and strength of forgiveness. In Jesus name we pray.

All: *Amen*



STAFFPRAYER 1

Leader: In Matthew's Gospel, Jesus says to us:

*"You are the light of the world.
A city set on a mountain cannot be hidden.
Neither does a person light a lamp and put
it under a tub, but upon the lamp stand, so
as to give light to all in the house. In the
same way let your light shine before people,
in order that they may see your good works
and give glory to your Father in heaven"*

Just like Jesus' disciples, we are called to be the light of the world. We cannot be hidden, for our very nature is living testimony to the world of the light of Christ; and we are supposed to be a light to ourselves and to others. From whom do we receive this light? God himself gives us the light, the strength, and the courage to fulfil the tasks he requires of us. (*Matthew 5:14-16*)

All: *Dear Lord,*

Help us to be willing bearers of the light of the gospel in both message and action.

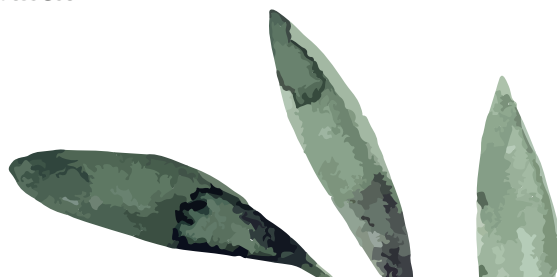
Help us to be a light to those who need our assistance and love.

Lead us into ways of service for those in our own families and communities as well as those beyond.

Help us to be your light of joy and salvation that will help our young people come to know you as their Heavenly Father.

In Jesus' name we pray.

Amen.





CHIROS
nts

STAFFPRAYER 2

Leader:

As Thomas Merton says:

“BEFORE A MAN CAN BECOME A SAINT, HE MUST FIRST OF ALL BE A MAN IN ALL THE HUMANITY AND FRAGILITY OF MAN’S ACTUAL CONDITION, OTHERWISE WE WILL NEVER BE ABLE TO UNDERSTAND THE MEANING OF THE WORD ‘SAINT’. NOT ONLY WERE ALL THE SAINTS PERFECTLY HUMAN, NOT ONLY DID THEIR SANCTITY ENRICH AND DEEPEN THEIR HUMANITY, BUT THE HOLIEST OF ALL THE SAINTS, JESUS CHRIST, WAS HIMSELF THE MOST DEEPLY AND PERFECTLY HUMAN BEING WHO EVER LIVED ON EARTH. WE MUST REMEMBER THAT HUMAN NATURE WAS, IN JESUS, QUITE PERFECT, AND AT THE SAME TIME COMPLETELY LIKE OUR OWN FRAIL AND SUFFERING NATURE IN ALL THINGS EXCEPT SIN... IF WE ARE TO BE ‘PERFECT’ AS CHRIST IS PERFECT, WE MUST STRIVE TO BE AS PERFECTLY HUMAN AS HE IS.”

(Thomas Merton, *Life and Holiness*, p.24)

All:

***Almighty God,
empower us as your human family to join
together on our journey of faith.***

***Shine your holy spirit upon us so that we may
work to prevent human suffering and foster
understanding and sympathy in our world.***

In Jesus’ name we pray.

Amen

STAFF REFLECTION 1

Perhaps we can only assume that it was through his steadfast faith in Mary, Our Good Mother and her son Jesus that St Marcellin Champagnat found his guidelines on how to strive for holiness. He would have encouraged his young Brothers to embrace the call of their baptism and make it their own. As someone we know to be grounded and authentic, he would have acknowledged his weakness and imperfections in his desire to follow Jesus radically and faithfully day after day. He believed in God's grace and the love of Mary and added to this a life of commitment and purpose. Marcellin accepted God's invitation to holiness.

Pope Francis reminds us that *holiness is God's gift* ...

[It] is not the prerogative of only a few: holiness is a gift that is offered to all, without exception, so that it constitutes the distinctive character of every Christian... everyone is called to holiness in their own state of life... it is by living with love and offering Christian witness in our daily tasks that we are called to be saints.¹

So how do you see holiness? Does the concept of it overwhelm you? Well, how you view God is important; if you accept that he loves you unconditionally and if you believe in his compassion for you then you can be confident in your holiness.

But if you see yourself as unworthy, shame! Our call to be holy comes from God...it is why he made us, after all... and if that is the case, then it is what we were always meant to be.

¹ (Pope Francis, General Audience to Pilgrims, November 2014)

STAFF REFLECTION 2



The fictional character, Anne of Green Gables, once said,

"If I really wanted to pray, I'll tell you what I'd do. I'd go out into a great big field all alone or in the deep, deep woods and I'd look up into the sky – up-up-up-up – into that lovely blue sky that looks as if there was no end to its blueness. And I'd just feel a prayer."

Visio Divina is a visual prayer which invites us to see at a more contemplative pace. It invites us to see all there is to see, exploring the entirety of the image. It invites us to see deeply, beyond first and second impressions, beyond initial ideas, judgments, or understandings. It invites us to be surprised and transformed by God.

A beautiful way to pray is to let an image question us.

Leader:

Before you begin, take a moment to open your heart and mind to God. (pause)

When you are ready, look at the image; its forms, figures, colours, lines, textures, and shapes. (pause)

To what or whom do you find yourself drawn? What do you like and not like? (pause)

This painting is from the perspective of Christ facing his disciples. You see a face reflected in the communion cup of red wine which is held by two hands; the Chi Rho symbol in the broken bread; the shadow of the cross covers the table. (pause)

Close your eyes.

Now, open them and this time think a little more fully about the meanings that come to you, and the feelings associated with the image and its colours and forms. (pause)

What does the image reveal to you? What does it and the Spirit want to say, evoke, or express to you? (pause)

Look at the reflected face in the cup. It cannot be that of any of the disciples around the table. It is unlikely to be that of Jesus, given the angles. That leaves the face of the viewer. Your face. (pause)

The questions asked of us in this image are: What are you bringing to the table with Jesus? And if it is not you reflected in the cup, where, in the painting, would you like to be?

Whose voice do you hear? What is being said? (pause)

Become aware of your feelings and thoughts and now think about how they are directly connected to your life. (pause)

What desires and longings are evoked in you? (pause)

Take the time to respond to God in your prayer: gratitude or wonder.

Might God be inviting you to act in some way or a new way of seeing or thinking?

Close your eyes and bring your prayer to a close by resting in God's grace and love.

The Last Supper by Sieger Köder





STAFF REFLECTION 3

Don't Show me. Tell me.

There is nothing more attractive than holiness.

When somebody actually lives the Gospel of Jesus Christ, it is phenomenally attractive to all men and women—men and women of faith, men and women of no faith. When somebody actually lives Christianity, it is very, very, very powerful.

You take someone like Mother Teresa. She is 4-foot-nothing, you drop her down there in the slums of Calcutta, and bam! You got it. She captivates the city, she captivates the country, she captivates the imagination of the whole world! Why? Because there's nothing more attractive than holiness.

It's universally attractive. It cuts through biases, it cuts across prejudices, and it engages people.

And you and I, we're called to be holy in our own way, in our own place, in our own time. That's why it's so important that we believe that holiness is possible for you and me. That's why it's so important that we get out there and start creating Holy Moments.

Because you can create more Holy Moments today than you did yesterday, and there's nothing more attractive than holiness.

And we live in an age, more than ever before, that is full of words. We live in an age where people are drowning in words. And this age, this culture, that's drowning in words is sending Christianity a message. And their message is, "Don't tell me. Show me."

In a world of words, where they're drowning in words, people actually want to see someone in action. They want to see someone living the Gospel of Jesus Christ who is their next-door neighbour, or their colleague at work, or their friend. "Don't tell me, show me." That's the message the people of our age are sending us.

There's nothing more attractive than holiness. Let's get out there and create some Holy Moments.

*Matthew Kelly: Dynamic Catholic.
A video transcript: Holy Attraction.*



THE CALL TO HOLINESS AND PRAYER

Leviticus 20:26

The Book of Leviticus reminds us living the Christian life is essentially a call to holiness and prayer for each one of us. You are to be holy to me because I, the Lord, am holy, and I have set you apart from the nations to be my own (LV 20:26). Father Michael Fallon says "the link between holiness and prayer is obvious when we realise that to be holy is to be in communion with God. It is a communion of the real self with the real God. Since God is love, it is obvious that holiness is intimately related to love". So, when we love we are expressing our love of God and God's son Jesus who came to save us. Fallon says through Jesus we are drawn into "communion with the Holy One not by withdrawal from the body, from the mind, from thoughts and feelings, but by allowing the Holy One to draw us into the heart of the created world where God will transform us. In the light of the Incarnation, we came to the astonishing insight that God is indeed the 'heart' as well as the 'beyond' of everything". When we connect with our loved ones, our close friends, work colleagues, neighbours, bus conductors, people in our local restaurants or strangers we acknowledge with a smile as we walk past on a beautiful autumn morning stroll, we are connecting with the God of the everyday and in the process witnessing to our baptismal call to be holy to God.

Source: Fr Michael Fallon MSC
http://mbfallon.com/prayer_series_pdf/15_holiness.pdf

AN INVITATION TO BE HOLY

John 20:21

Jason Gaboury says the gospel message is an invitation to enter more fully into the life and holiness of Jesus. He asks, "how can we engage with holiness as a gift of life, health, and relationship with God? The beauty of God's holiness is embodied most profoundly in Jesus. Like the burning coal in Isaiah 6, Jesus had a profound ability to transfer holiness to others by touching them. In his ministry, Jesus often touched unholy/unclean people, including lepers, dead bodies, a woman with haemorrhages, and demonised men. His holiness seemed to pass to them, healing their bodies, freeing their minds, restoring them to community. In his death, Jesus offered to God the perfect holy and obedient life that we cannot. In his resurrection, Jesus breathed his Spirit into his people with the profound words, **As the Father has sent me, I am sending you . . . (Jn 20:21)**. The call to holiness is not a call to try harder, enjoy less, and judge more. It's a call to contemplate the beauty and wonder of who God is and what God has done in Jesus. It's an invitation to order our lives toward wholeness, life, and generativity. It's a daring call to rub shoulders with people who, like my teenage self, presume that God is judgmental and angry through the grace and power of the Spirit. How are you growing in holiness during this season?"

Source: Jason Gaboury

<https://intervarsity.org/blog/how-holiness-brings-life>

FOR ME TO BE A SAINT MEANS TO BE MYSELF

Psalm 139

"There are at least two reasons why we may find it hard to believe that being holy starts with being ourselves. First, before many of us can accept this truth, we may find ourselves trying to be someone who we are not, based on another person's interpretation of holiness. And second, once we finally set aside the notion that we're supposed to be someone else, it's a long process discovering who we really are. At the heart of this understanding is accepting who you are before God. **For it was you who formed me in my inward parts, you knit me together in my mother's womb**, says Psalm 139. God loves us like a parent loves a child—often more for the parts of the child that are weaker or where the child struggles or falters. More often than not, those very weaknesses are the most important paths to holiness, because they remind you of your reliance on God".

Source: James Martin SJ <https://www.loyolapress.com/our-catholic-faith/saints/saints-reflections/what-should-i-do-to-be-holy>

REJOICE AND BE GLAD

Matthew 5:12

Steven Millies, Professor of Theology at Catholic Theological Union reflecting on Pope Francis' exhortation *Gaudete et Exsultate* says on holiness, "What is a holy life? In fact, that is a worldly question because our lives are lived in the world. The saints already in heaven do not worry about holiness. They have achieved it, so they "encourage and accompany us" (*Gaudete et Exsultate*, Chapter 1). But we pursue holiness throughout our lives, and the world is the field in which we toil. Pope Francis describes holiness as the Christian's "mission on earth" (19), and because it is an earthly mission it must inevitably have implications that will be social and political. For these reasons, *Gaudete et Exsultate* dwells on our seeking holiness in the world together — "The Holy Spirit bestows holiness in abundance among God's holy and faithful people" (6). Note the use of the preposition **among**: there is no doubt that Pope Francis intends us to understand not only that the Spirit bestows holiness widely, but that holiness is found and experienced together. We are saved "as a people who might acknowledge [God] in truth," and "no one is saved alone, as an isolated individual" (6). Indeed, "We are never completely ourselves unless we belong to a people" (6).

Source: Steven B Millies

<http://pastoralliturgy.org/resources/GaudeteetExsultate.pdf%20>

ARTICLE REFLECTION 1

MODERN DAY FRESCOES

NATHAN AHEARNE

"How do we reach an uneducated, illiterate, unformed generation of young people who are missing the opportunity to discover the message of the Gospel? This was exactly the question that 16th century painters tackled head on with their adornment of chapels, depicting scenes from Christ's life, such as the work by Corenzio in the Salerno Cathedral, which decoratively retells Matthew's Gospel (see below). These frescoes and other forms of art were able to communicate messages which transcended literature and language, helping to cross boundaries of evangelisation. What lessons can these masters teach us today?"

"Over the centuries, painters, musicians and writers have been captivating the soul through their emotive works which have drawn people closer to an encounter with God. How well do we engage the senses as modern Religious Educators? Do we seek new forms of art that speak to young people, or settle for the use of familiar textbooks, powerpoint slides and worksheets? "

"If we are going to be relevant and engaging, it's because we are speaking the language of the day. We can't expect a medium created in the early 2000's to speak to a 2018 audience"



REFLECTION

Share some examples of new forms of art that speak to the heart of your young people.

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ARTICLE REFLECTION 2

GOD MOMENTS

ANDY OTTO

"God gives life and being and existence to everything, so finding God in all things is just a matter of paying attention. You look at spring buds on the trees, and you see God giving them life. You feel the warmth of the sun on your face, and you sense God comforting you. A stranger smiles at you, and suddenly you feel connected to all of God's family. In the hustle of life, it's easy for us to miss these God moments. Time and time again, we must remind ourselves to look and listen more attentively to the ways God is present to us (Page. x)"



REFLECTION

1. What is your experience of finding God or life energy in the ordinary?
2. What are the challenges of looking and listening more "attentively to the ways God is present to us"?

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"At times prayer for me became a conversation with God, but I also had quiet nights in prayer when there was no light in my bedroom but a small tealight candle in a red glass votive cup. It was simple and disarming. My prayer had no words. It was nothing more than watching the flicker of the flame and feeling God's presence in the room. There was something about the flame that revealed God to me. A flame has a life of its own, flickering and moving on its own, even without an apparent breeze. Sometimes the orange-red flame goes wild, while at other moments it sits calmly and still. It was alive like me, like the Spirit, and was providing warmth and light as if by magic. But the force behind it was God." (p.3)

3. What is your experience of prayer? How do you pray?

ARTICLE REFLECTION 3

THE POWER OF NOW

ECKHART TOLLE

"The more you are focused on time - past and future - the more you miss the Now, the most precious thing there is. Why is it the most precious thing? Firstly, because it is the only thing. It's all there is. The eternal present is the space within which your whole life unfolds, the one factor that remains constant. Life is now. There was never a time when your life was not now, nor will there ever be. Secondly, the Now is the only point that can take you beyond the limited confines of the mind. It is your only point of access into the timeless and formless realm of Being."

QUOTE FROM ANTHONY DE MELLO

Where shall I look for enlightenment?

Here.

When will it happen?

It is happening right now.

Then why don't I experience it?

Because you do not look.

What should I look for?

Nothing. Just look.

At what?

Anything your eyes alight upon.

Must I look in a special kind of way?

No. The ordinary way will do.

But don't I always look in the ordinary way?

No.

Whyever not?

Because to look you must be here.

You are mostly somewhere else.



REFLECTION

1. What is something that catches your attention from these quotes? What do they say to you, personally?
2. What are the challenges of staying with "life in the now," to "be here"?

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MASS FOR THE FEAST OF SAINT MARCELLIN CHAMPAGNAT



ORDER OF MASS

THE INTRODUCTORY RITES

Presider: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Presider: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your Spirit.

COLLECT

Presider: Holy Father, you have revealed the commandment of the new law through your Only Begotten Son, and shown us how to put it into practice by the inspiring example of Saint Marcellin; grant us, we pray, the grace to persevere in loving all our sisters and brothers as he taught, and to lead our world to the knowledge of the truth of Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, One God, for ever and ever. Amen.

PENITENTIAL ACT

Presider: Lord Jesus, you love us with patience and kindness.
Lord, have mercy.

All: Lord, have mercy.

Presider: Lord Jesus, you invite us to be ministers of mercy and care.
Christ, have mercy.

All: Christ, have mercy.

Presider: Lord Jesus, you give us gifts to walk with those who are oppressed or in pain. Lord,
have mercy.

All: Lord, have mercy.

Gloria (sung or said by all)

**Glory to God in the highest,
and on earth peace to people of goodwill.**

**We praise you, we bless you, we adore you, we glorify you,
We give you thanks for your great glory,
Lord God, heavenly King, O God almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,**

***you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.***

Presider: Grant us, Lord our God, that we may honour you with all our mind, and love everyone in truth of heart. Fill us with your Spirit as we journey as Marial people into a hope-filled future with you always as our companion and guide. We ask this through Christ, our Lord.

All: ***Amen.***

THE LITURGY OF THE WORD

First Reading

A reading from the Book of Sirach (24:28–31)

I, wisdom, poured forth rivers.
I, like a rivulet from her stream, channelling the waters into paradise, said to myself,
"I will water my plants, my flower bed I will drench;"
and suddenly this rivulet of mine became a river,
and this stream of mine, a sea.
Thus do I send my teachings forth shining like the dawn,
to become known afar off.
I shall penetrate the lower parts of the earth,
and I shall look upon all who sleep,
and enlighten those who hope in God.
Thus do I pour out instruction like prophecy
and bestow it on generations to come,
and I shall continue in their descendants forever.
See, I have worked not for myself alone, but for all who seek instruction.

The Word of the Lord.

All: ***Thanks be to God.***

Responsorial Psalm 112: 1-9

Happy the one whom the Lord instructs.

Verse 1 Happy the one whom the Lord instructs,
Who greatly delights in their commands.
Their posterity shall be mighty upon the earth;
The upright generation shall be blessed. ***Response***

Verse 2 Wealth and riches shall be in their house;
Their generosity shall endure forever.
There dawns through the darkness, a light for the upright;
They are gracious and merciful and just. ***Response***

Verse 3 Well for the one who is gracious and lends,
Who conducts their affairs with justice;
They shall never be moved;
The just one shall be in everlasting remembrance. ***Response***

Verse 4 An evil report they shall not fear;
Their heart is firm, trusting in the Lord.
Their heart is steadfast, they shall not fear
Till they look down on their foes.

Response

Verse 5 Lavishly they give to the poor;
Their generosity shall endure forever;
Their horn shall be exalted in glory.

Response

Second Reading

A reading from the Acts of the Apostles (1: 12–14; 2: 44-47)

The Apostles returned to Jerusalem from the mount called Olivet near Jerusalem – a mere Sabbath’s journey away. Entering the city, they went to the upstairs room where they were staying: Peter and John and James and Andrew; Philip and Thomas, Bartholomew and Matthew; James, son of Alphaeus; Simon, the zealot party member, and Judas, son of James. There were some women in their company, and Mary the mother of Jesus, and his brothers.

Those who believed shared all things in common; they would sell their property and goods, dividing everything on the basis of each one’s need. They went to the temple area together every day, while in their homes they broke bread. With exultant and sincere hearts, they took their meals in common, praising God and winning the approval of all the people. Day by day the Lord added to their number those who were being saved.

The Word of the Lord.

All: Thanks be to God.

Gospel Acclamation

How blessed are the poor in spirit: the reign of God is theirs.

Gospel

A reading from The HOLY GOSPEL ACCORDING TO MATTHEW (18:1–5)

Just then the disciples came up to Jesus with the question, “Who is of greatest importance in the kingdom of God?” He called a little child over and stood him in their midst and said: “I assure you, unless you change and become like little children, you will not enter the kingdom of God. Whoever makes himself lowly, becoming like this child, is of greatest importance in that heavenly reign. Whoever welcomes one such child for my sake welcomes me. On the other hand, it would be better for anyone who leads astray one of these little ones who believe in me, to be drowned by a millstone around his neck, in the depths of the sea. What terrible things will come on the world through scandal! It is inevitable that scandal should occur. Nonetheless, woe to that man through whom scandal comes! See that you never despise one of these little ones. I assure you, their angels in heaven constantly behold my heavenly Father’s face.

The Gospel of the Lord.

All: Praise to You, Lord Jesus Christ.

HOMILY



PRAYER OF THE FAITHFUL

For the needs of the Church

We pray that we be people who live hope: in our world, and in our communities of faith.

We pray to the lord:

All: *Lord, hear our prayer.*

For the leaders of the Church

Saint Marcellin was a strong and loyal leader of the Church. For our Pope, Francis, and our Bishop, N., for leaders of our Marist communities, and for all who have a pastoral ministry in the Church. May they be strong and authentic leaders guided by the action of the Holy Spirit in their lives.

We pray to the lord:

All: *Lord, hear our prayer.*

For an openness to the Holy Spirit in our lives

Saint Marcellin entrusted his Brothers and their work to the special care of Mary, our 'Good Mother'. May our lives be open to wherever the Holy Spirit will lead us, trusting an unknown future to a known God.

We pray to the lord:

All: *Lord, hear our prayer.*

For a life lived being attentive to the presence of God

Saint Marcellin lived every day with the consciousness that God was part of his world and desires. May we be people of faith who know and experience the presence of God in the ordinary moments of our day.

We pray to the lord:

All: *Lord, hear our prayer.*

For those who are ill or who have died

Saint Marcellin is a member of the communion of saints who hears our prayers this day. We ask him to join us in praying for those of our Marist family who have died this year.

We pray to the lord:

All: *Lord, hear our prayer.*

For the Marist Mission

Saint Marcellin's vision of mission was to make Jesus Christ known and loved – particularly for the poor and young people who haven't experienced love in their lives. May we consciously seek to understand, love, embrace and celebrate the unique beauty and dignity of all in our community.

We pray to the lord:

All: *Lord, hear our prayer.*

For Marists throughout the World

Saint Marcellin dreamt of a Marist family that would be present in every diocese in the world. May all Marists throughout the world continue to be fired with the Holy Spirit as they bring the Good News to the poor and those in need.

We pray to the lord:

All: *Lord, hear our prayer.*

Presider: Loving God, source of all blessing and hope of the world, you shine your merciful and healing light in all places. Hear the prayers we offer for all your people and for your world. We ask that you graciously fulfil our needs and guide our actions into the future as we continue your mission of love in and for the world. We ask this through Christ, our Lord.

All: *Amen.*

THE LITURGY OF THE EUCHARIST

The Preparation of the Gifts

Presider: Father, all powerful and ever living God
we do well always and everywhere to give you thanks,
and to praise you for your gifts
as we contemplate your saints in glory.
Like a loving parent,
you always watch over us, your people.
You gave us Mary as our Good Mother,
first among the believers, a just and simple woman.

You gave us Marcellin Champagnat,
a man who truly reflected your loving faithfulness
in his commitment to serving you and your people.
His life was a living witness of the ideal
that he presented to his first followers:
to become a Brother means to strive to become holy.
Through Christ, the angels of heaven
offer their prayer of adoration as they rejoice in your presence forever.

Prayer Over the Gifts

Presider: May our offering be pleasing to you, O Lord; and grant that, filled with the spirit of your love, we may persevere in the teaching of the Apostles, in communion, in the breaking of bread and in prayer. Through Christ our Lord.

All: *Amen.*

COMMUNION

Thanksgiving Hymn (Optional)

Prayer after Communion

Presider: Nourished with the Body and Blood of your Son, we pray, O Lord, that we who celebrate the great work that you have accomplished in your Church through Saint Marcellin, may be strengthened by the power of this Sacrament and inspired to undertake even greater apostolic works. Through Christ our Lord.

All: *Amen.*



FINAL BLESSING

Presider: Bow your heads and pray for God's blessing.

By the example of Saint Marcellin who had a passion for God and compassion for people, may we be inspired to live our lives in the way of Mary, with our gaze upon Jesus and our hearts full of justice, love and mercy.

All: Amen.

Presider: And may Almighty God bless you, the Father, the Son and the Holy Spirit.

All: Amen.

Presider: The Mass has ended, go in peace.

All: Thanks be to God.

MUSIC SUGGESTIONS

FEAST OF SAINT MARCELLIN CHAMPAGNAT DAY MASS

Liturgical Music Resources for School Masses

Resource Collections:

As One Voice 1, 2, and The Next Generation	AOV1, AOV2, AOVNG
Catholic Worship Book 1 and 2	CWB I, CWB II
Gather Australia	GA
Psalms for Feasts and Seasons	PFS
Digital Download (GIA, OCP, Marist Music, or OCP)	DD

For teachers new to the Catholic Tradition:

School Liturgies Made Easy by Lisa Freemantle and Carmela Caporiccio
Novalis Publishing, 2012, Canada.

Available from Garratt Publishing at <https://garrattpublishing.com.au/product/9782896464081/>

For copyright compliance: <https://www.onelicense.net> and <https://au.ccli.com>

Most schools will need both licenses:

<http://www.apmn.org.au/assets/guidelines---copyright-in-parish-and-school-liturgy-v2.pdf>

Please note: any music used from Hillsong and some other non-Catholic sources requires the purchase of a separate CCLI license.

Recommended Mass Settings

Mass of Creation	Marty Haugen As One Voice Vol 1, 2010 Ed. only, No. 196 Catholic Worship Book II No. 69a, b, c, 74
Mass of Freedom	Maggie Russell As One Voice Vol 1, 2010 Ed. only, No. 197
Mass of Glory and Praise	Paul Mason Order from Liturgical Song: http://www.liturgicalsng.com Catholic Worship Book II No. 25 a, b, c, e, g, j, k
Mass of a Joyful Heart Digital Download at	Steve Angrisano https://www.ocp.org/en-us/collections/dg/44
Mass Shalom	Colin Smith As One Voice Vol 1, 3rd (2010) Ed. only, No. 195 Catholic Worship Book II No. 27 a, c, d/ e, f, g or h, j, k Or order from Liturgical Song

Recommended Magnificat for communal singing:

Holy is Your Name (Magnificat) David Haas Ship USA GIA

Suggested Psalm Collections

Catholic Worship Book 1	
Gather Australia	
Psalms for All Time (Paul Mason)	DD Liturgical Song, Australia
Psalms for Feasts and Seasons (Willcock)	DD OCP
Psalms for the Church Year (Haas/Haugen)	DD GIA
Psalms for the Church Year (Br Michael Herry FMS)	DD Marist Music
Responsorial Psalms (Colin D. Smith)	DD Willow Publishing, Australia
Responsorial Psalms (Jenny O'Brien)	DD Brighton Publishing (SA)

Suggested Gospel Acclamations for Feasts and Ordinary Time

Celtic Alleluia	AOV1 13, CWBll 48
Easter Alleluia – Mode VI	CWBll 43
Halle, Halle, Halle	AOV2 46
Hallel Alleluia	CWBll 49
Mass of a Joyful Heart Alleluia	DD
Mawby Alleluia	CWBll 51
Murray Alleluia	CWBll 52
Shalom Mass Alleluia	AOV1 195

Please use the Gospel verse appropriate to the day

Suggested Gospel Acclamation for Lent

Lenten Gospel Acclamation Colin Smith AOV1 195, CWBll 27e

Please use the Gospel verse appropriate to the day

Music from Taize

- <https://shop.taize.fr/books/songbooks/songs-and-prayers-from-taize-accompaniment-edition-for-cantor-instruments.html>
- <https://shop.taize.fr/books/songbooks/chants-de-taize-partitions-pour-guitare-songs-from-taize-guitar-accompaniments.html>

Guidelines for Choosing Music for the Mass:

http://www.liturgydow.org.au/assets/guidelines-music_within_the_mass.pdf

Gathering/Entrance

<i>All Are Welcome</i>	Marty Haugen	CWBll 535 or DD GIA
<i>All Creatures of Our God and King</i>	Lasst Uns Erfreuen, St Francis	CWBll 446, GA 395
<i>All the Ends of the Earth</i>	Bob Dufford	AOV1 76, GA 420
<i>Canticle of the Sun</i>	Marty Haugen	AOV1 3, GA 394
<i>Come to the Feast</i>	Marty Haugen	AOV1 151, GA 400
<i>Gather As One</i>	Amanda McKenna	AOVNG 48
<i>Gather Your People, O Lord</i>	Bob Hurd	AOV1 71, CWBll 490, GA 530
<i>Glory and Praise to Our God</i>	Dan Schutte	AOV1 16, CWBll 491, GA 417
<i>Hearts on Fire</i>	Michael Mangan	AOVNG 62
<i>How Firm a Foundation</i>	Foundation	DD OCP
<i>Holy God, We Praise Thy Name</i>	Grosser Gott	CWBll 504, GA 411
<i>Love Has Come</i>	Matt Maher	DD OCP
<i>Praise to the Lord, the Almighty</i>	Joachim Neander	AOV2 132, CWBll 586, GA 421
<i>Send Down The Fire</i>	Marty Haugen	AOV2 164, CWBll 389, GA 475
<i>Sing A New Song</i>	Dan Schutte	AOV1 80, CWBll 598, GA 44
<i>Song at the Centre</i>	Marty Haugen	AOV2 74, GA 399, DD GI
<i>Song of Cosmic Praise</i>	Connelly/McAuley	CWBll 599, GA 398
<i>Though We Are Many</i>	Bernard Sexton	CWBll 627
<i>The Summons</i>	Bell/Maule	CWBll 645
<i>This Day God Gives Me</i>	Bunessan, James Quinn	GA 536
<i>We Are Called</i>	David Haas	AOV2 60, CWBll 476, GA 514
<i>Who Calls You By Name/You Are God's Work of Art</i>	David Haas	GA 163, Ship USA GIA

Procession of the Gifts

<i>All is Wonder</i>	Tricia Watts	AOVNG 4
<i>Come and Fill Our Hearts/Confitemini Domino</i>	Jacques Berthier Taize	CWBll 475, GA 430
<i>Come to the Table</i>	John Burland	AOVNG 33
<i>Christ Be In My Senses</i>	William Rowan, Mary Louise Bringle	Ship USA GIA
<i>Everyday God</i>	Bernadette Farrell	DD OCP (mp3)
<i>From the Restless is the Heart Sheetmusic Collection</i>		Ship OCP USA
<i>God, Beyond All Names</i>	Bernadette Farrell	AOV1 23, GA 393, DD OCP
<i>God of Mercy</i>	Ricky Manolo CSP	DD OCP
<i>Holy, Holy, Holy Lord</i>	Liat Chung Ham	AOV1 173
<i>I Will Choose Christ</i>	Tom Booth	AOVNG 76, DD OCP
<i>Lord, We Come to Your Table</i>	Br Michael Herry FMS	CWBll 547, free DD at Marist Music
<i>Lord Jesus Christ/Jesus le Christ</i>	Jacques Berthier (Taize)	Taize Songbook (2)

<i>O Breathe On Me</i>	St Columba, Edwin Hatch	CWBll 564, GA 432, DD OCP
<i>O God, You Search Me</i>	Bernadette Farrell	AOV2 31, CWBll 572, DD OCP
<i>One Heart, One Mind</i>	David Haas	DD GIA
<i>One Lord</i>	Lori True	DD GIA
<i>Open My Eyes</i>	Jesse Manibusan	AOV1 166, CWBll 582
<i>Peace Prayer of St Francis</i>	John Foley	CWBll 548
<i>Prayer of St Francis</i>	Sebastian Temple	AOV2 126, CWBll 555, GA 490
<i>Rain Down</i>	Jaime Cortez	DD OCP
<i>These Alone Are Enough</i>	Dan Schutte	DD OCP
<i>(English, Spanish, Vietnamese)</i>		
<i>There is a Longing</i>	Anne Quigley	CWBll 82
<i>We Come to Your Feast</i>	Fr Jan Michael Joncas	DD GIA
<i>You Know the Way for Me</i>	Br Michael Herry FMS	CWBll 650, free DD at Marist Music

Communion

<i>At the Table of Jesus</i>	Simple Gifts, Tony Alonso	DD GIA
<i>Blest Are They (Beatitudes)</i>	David Haas	AOV1 55, CWBll 458, GA 477
<i>Boundless Love (Vietnamese)</i>	Duy Thien	DD OCP
<i>Bread of Life, Hope of the World</i>	Bernadette Farrell	AOV1 164, CWBll 459, GA 199
<i>Christ Among Us</i>	David Haas	Ship USA GIA
<i>Coming Together for Wine and For Bread</i>	David Haas, Adam Tice	Ship USA GIA
<i>Eat This Bread</i>	Jacques Berthier (Taize)	AOV1 125, CWBll 484, GA 205
<i>Gift of Finest Wheat</i>	Robert E. Kreutz	CWBll 651, GA 191
<i>Bread of Life, Hope of the World</i>	Bernadette Farrell	AOV1 164, CWBll 459, GA 199
<i>Make of Our Hands A Throne</i>	Steve Warner	DD WLP
<i>One Bread, One Body</i>	John Foley S.J	AOV1 129, CWBll 579, GA 193
<i>Put Peace Into Each Other's Hands</i>	Columba, Fred Kaan	Ship USA GIA
<i>Remembrance</i>	Matt Maher	DD OCP
<i>Return to God (Lent)</i>	Marty Haugen	CWBll 298, GA 304
<i>Seed, Scattered and Sown</i>	Dan Feiten	CWBll 592, GA 195
<i>Song of the Body of Christ</i>	David Haas	AOV1 27, GA 200
<i>Table of Plenty</i>	Dan Schutte	AOV2 20
<i>Table Song</i>	David Haas	Ship USA GIA
<i>Taste and See</i>	James Moore	DD GIA
<i>Taste and See that the Lord is Good</i>	Tony Barr	AOV2 64
<i>Unless A Grain of Wheat</i>	Bernadette Farrell	AOV1 35, CWBll 635, GA 500
<i>We Have Been Told</i>	David Haas	AOV1 64, GA 501
<i>What You Have Done For Me</i>	Tony Alonso	DD GIA

Thanksgiving

<i>All You Works of God</i>	Marty Haugen	AOV1 19, GA 397, DD GIA
<i>Among All (Mary)</i>	Chris de Silva	AOVNG 8, Ship USA GIA
<i>Canticle of the Turning (Magnificat)</i>	Rory Cooney	DD GIA
<i>For the Fruits of All Creation</i>	Ar Hyd Y Nos	CWBll 488, GA 426
<i>Halleluya! We Sing Your Praises</i>	South African	DD OCP
<i>Holy Is Your Name</i>	David Haas	Ship USA GIA
<i>How Can I Keep From Singing?</i>	Robert Lowry	GA 454, DD OCP
<i>I Say Yes, Lord</i>	Dona Pena	AOV1 155, GA 445, DD OCP
<i>In the Lord I'll Be Ever Thankful</i>	Jacques Berthier (Taize)	AOV2 109, CWBll 522, GA 429
<i>Jesus Christ, You Are My Life</i>	Marco Frisina	CWBll 523
<i>Laudate Dominum</i>	Jacques Berthier (Taize)	CWBll 531, GA 418
<i>Lead Me, Guide Me</i>	Doris M. Akers	DD OCP
<i>Litany of the Saints</i>	John Becker	GA 552, DD OCP
<i>May God Bless and Keep You</i>	Christopher Walker	DD OCP, GA 441
<i>May the Peace of Christ Be With You</i>	Lori True	DD GIA
<i>Magnificat</i>	Jacques Berthier (Taize)	GA 545, Taize Songbook (1)
<i>My Soul Rejoices (Magnificat)</i>	Owen Alstott	CWBll 212, GA 250
<i>O Lord Jesus Marrkapmirr (Aboriginal people of Arnhem Land)</i>		AOV2 119, GA 419
<i>Praise the One Who Breaks the Darkness</i>	Nettleton	CWBll 584
<i>Set Your Heart on the Higher Gifts</i>	Steve Warner	DD WLP
<i>Shine, Jesus, Shine!</i>	Graham Kendrick	AOV2 59, CWBll 550
<i>Shout to the Lord</i>	Darlene Zschech	CWBll 557

<i>Sing to God with Joy and Gladness</i>	John Bell	AOV2 39, CWBll 603
<i>Sub Tuum Praesidium</i>	Lambillotte	CWBll 419 or free DD at Marist Music
<i>Tell Out, My Soul (Magnificat)</i>	Woodlands, Timothy Dudley-Smith	CWBll 213, GA 550
<i>The Power of Your Love</i>	Geoff Bullock	AOVNG 130, DD Praise Charts
<i>The Servant Song</i>	Richard Gillard	AOV2 169, CWB ll 461, GA 487
<i>You are Mine</i>	David Haas	AOV2 2, CWBll 51
<i>You Are Strong, You Are Holy</i>	Paul Tate, Sylvia Dunstan	Ship USA GIA

Sending Forth/Recessional

<i>A Rightful Place</i>	Steve Angrisano	DD OCP
<i>Amazing Grace</i>	Newton	AOV1 29, CWBll 450, GA 437
<i>As A Fire is Meant For Burning</i>	Beach Spring/Ruth Duck	GA 481
<i>Be A Blessing</i>	David Haas	Ship GIA USA
<i>Bring Forth the Kingdom</i>	Haugen	AOV2 4, CWBll 647, GA 478
<i>Celebrate</i>	Monica Brown	AOV1 44
<i>City of God</i>	Dan Schutte	AOV1 57, CWBll 453, GA 498
<i>Create A New Heart</i>	Tricia Watts, Monica O'Brien	AOV1 158, CWBll 477, GA 438
<i>Go, Make A Difference</i>	Steve Angrisano	AOVNG 52, DD OCP
<i>Go Out in the World</i>	Ed Bolduc	AOVNG 54, DD WLP
<i>God Sends Us Forth</i>	Tony Alonso	Ship USA GIA
<i>How Firm a Foundation</i>	Traditional	DD OCP
<i>I Have Been Anointed</i>	Steve Warner	DD WLP
<i>I Send You Out</i>	John Angotti	AOVNG 75, DD OCP
<i>One Body</i>	Tricia Watts, Monica O'Brien	AOV2 146
<i>Sing to the Mountains</i>	Bob Dufford S.J	AOV1 92, CWBll 604
<i>Sing of the Lord's Goodness</i>	Ernest Sands	AOV1 131, CWBll 601, GA 413
<i>Take The Word of God With You</i>	Walker, Harrison	CWBll 607, GA 494

Contemporary Music for Personal Prayer, Devotion, and Non-Liturgical Purposes

*Appropriate for use as a **Call to Prayer** before Masses, or as students are exiting.

All Is Holy Jeanne Cotter
This video is appropriate for all ages
<https://www.youtube.com/watch?v=DOnWcS53iT4>
 Also available on itunes from the album Tender Hearted

Be Thou My Vision Norton Hall*
 AOV1 9, CWBll 455
This video is appropriate for all ages
<https://www.youtube.com/watch?v=jdBnu7OXk9g>

Be Thou My Vision Audrey Assad
This video is appropriate for all ages
<https://www.youtube.com/watch?v=dXDhCEnM-bQ>
 Also available on itunes on the album Inheritance

Can You See God? Chris de Silva*
This video is appropriate for all ages
<https://www.youtube.com/watch?v=is9clbuk-Co>
 Also available on itunes on the album One Love, One Song

Christ Lives in Me Rebecca Williamson/Simon Hyland*
 AOVNG 23 – live performance only
 Learning/guide video (preparation only): <https://www.youtube.com/watch?v=hB4NfijigXg>

Come Alive (Dry Bones) Lauren Daigle*
This video is appropriate for all ages
<https://www.youtube.com/watch?v=7XAeyFagceQ>
 Also available on itunes on the album How Can It Be?

Come As You Are

Deirdre Browne IBVM (Lyrics & audio only)

AOV1 31

<https://www.youtube.com/watch?v=18LYf7jcJ8Q>**Every Giant Will Fall**

Rend Collective*

This video is appropriate for all ages<https://www.youtube.com/watch?v=EF84v-oOhp0>

Also available on itunes on the album As Family We Go

Holy Spirit, Come Now

Jesse Manibusan*

AOVNG 68, DD OCP

This video is appropriate for all ages<https://www.youtube.com/watch?v=Ro1ntHuD9s>

Also available on itunes on the album Choose Christ, 2009 Vol. 5

How Firm A Foundation

Traditional

This video is appropriate for all ages<https://www.youtube.com/watch?v=rwGW8qRqz4I>**How Can I Keep From Singing?**

Audrey Assad*

This video is appropriate for all ages<https://www.youtube.com/watch?v=Li2hddmy63U>

Also available on itunes on the album Inheritance

Just Like You

Matt Maher*

AOVNG 85, DD OCP

<https://www.youtube.com/watch?v=tPg4JWwthSc> (Audio only)

Also available on itunes on the album The End and the Beginning

Lord, I Need You

Matt Maher*

This video is appropriate for all ages<https://www.youtube.com/watch?v=LuvfMDhTyMA> (Lyrics only)

Also available on itunes on the EP Lord, I Need You

Pure of Heart

Genevieve Bryant*

https://www.youtube.com/watch?v=wP_RoVO-2Nk

Also available on itunes on the EP Enough For Me

The Joy of the Lord is My Strength

Rend Collective*

This video is appropriate for all ages<https://www.youtube.com/watch?v=x3gLeCiMJqI>

Also available on itunes on the album As Family We Go

Transfiguration

Hillsong*

This video is appropriate for all ages<https://www.youtube.com/watch?v=HLMtfq5epbw>

Also available on itunes on the album Open Heaven

Wonderfully Made

Sarah Hart*

This video is appropriate for all ages<https://www.youtube.com/watch?v=h7elYo4Av3O>

Also available on itunes on the album The Give and Keep

You Say

Lauren Daigle*

This video is appropriate for all ages<https://www.youtube.com/watch?v=8oL6HlzOZLo>

Also available on itunes on the album Look Up Child

10,000 Reasons

Matt Redman*

This video is appropriate for all ages<https://www.youtube.com/watch?v=XtwIT8JjddM>