

ORDER OF SERVICE
Fifth Sunday after Epiphany
February 9, 2025

PRELUDE

"Pavane"

Robert Elmore

WELCOME AND ANNOUNCEMENTS

Marcus Little

PASSING THE PEACE

Pastor: May the peace of our Lord Jesus Christ be with you all.

People: And also with you.

Pastor: Let us rise and greet one another with words of peace and remain standing for our song of centering.

We greet one another with signs and words of peace.

SONG OF CENTERING

"In Love You Summon"

gently

In love you sum - mon, in love I fol - low, liv - ing to - day for
 your to - mor - row. Christ to re - lease me, Christ to en -
 - fold me, Christ to re - strain me, Christ to up - hold me.

CALL TO WORSHIP

Liturgist

Our call to worship this morning is taken from this week's Psalm, the 138th. Join me in this responsive reading.

Liturgist: I give you thanks, O Lord, with my whole heart; before the gods I sing your praise;

I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness.

ALL: for you have exalted your name and your word above everything.

Liturgist: On the day I called, you answered me, you increased my strength of soul.

ALL: All the kings of the earth shall praise you, O Lord, for they have heard the words of your mouth. They shall sing of the ways of the Lord, for great is the glory of the Lord.

Liturgist: For those the Lord is high, he regards the lowly; but the haughty he perceives from far away.

Though I walk in the midst of trouble, you preserve me against the wrath of my enemies; your strength out your hand, and your right hand delivers me.

ALL: The Lord will fulfill his purpose for me; your steadfast love, O Lord, endures forever. Do not forsake the work of your hands.

SONG OF GATHERING

"Jesus Calls Us O'er the Tumult"

NCH#172

1 Je-sus calls us, o'er the tu - mult of our life's wild, rest-less sea;
2 As of old, Saint An-drew heard it by the Gal - i - le - an lake,
3 Je-sus calls us from the wor-ship of the trea - sures we a - dore,
4 In our joys and in our sor - rows, days of toil and hours of ease,
5 Je-sus calls us! By your mer - cies, Sav - ior, may we hear your call,

Day by day that voice still calls us, say - ing, "Chris-tian, fol - low me."
Turned from home and toil and kin-dred, leav - ing all for Je - sus' sake.
From each i - dol that would keep us, say - ing, "Chris-tian, love me more."
Je - sus calls, in cares and plea-sures, "Chris-tian, love me more than these."
Give our hearts to your o - be-dience, serve and love you best of all.

The image shows a musical score for a song. It consists of two systems of music. Each system has a treble and bass staff. The lyrics are written between the staves. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is in 3/4 time and has a key signature of one flat (B-flat).

The Liturgist invites the congregation to be seated.

FIRST READING

Liturgist

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

COMMUNION

INVITATION TO COMMUNION

INVITATION TO CONFESSION

Silence is Observed

ALL: Holy Spirit, we confess that at times we do not make space for all that you wish to do in our lives and church. We invite you in this moment of remembrance to fill us with all the fullness of Christ so that we might be marked by your abundant fruit. Call us back to Your ways, O God, to seek hope and reconciliation, restoration and peace. In the name of the Risen Christ, we pray. Amen.

WORDS OF ASSURANCE

One: In the name of Jesus Christ who brings peace and hope, your sins are forgiven. Rejoice! You are loved! Amen.

BLESSING OF THE ELEMENTS

One: God be with you!

Many: And also with you.

One: Lift up your hearts.

Many: We lift them up to God!

One: Let us give thanks to God Most High!

Many: It is right to give God thanks and praise.

One: Let us pray....

WORDS OF INSTITUTION

SHARING THE BREAD AND CUP

This Sunday, Communion will be served by intinction. Please come forward down the center aisle, take a piece of bread, dip it in the cup and receive both as you return to your seat. There are gluten free crackers available on each plate.

COMMUNION HYMN

"Jesus Took the Bread"

NCH#343

Unison D A F#m Bm Em7 D/A A7

1 Je - sus took the bread, dai - ly gift of God,
 2 Je - sus blessed the bread, thanked the God of grace,
 3 Je - sus broke the bread; then he poured the wine.
 4 Je - sus gives the bread at our ta - ble still,

Bm Bm7 GM7 C Em7 A7

formed of wheat and sweat and toil, sun, rain, and sod.
 thanked the One who made all worlds, all time, all space.
 Bro - ken bod - y, life poured out, God gives as sign.
 gives the cup to those who seek God's lov - ing will.

D A Bm Em F#m GM7 A7

In our hands we take gifts of bread and wine,
 Bless - ing, hon - or, praise, all to God be - long.
 Weak, a - fraid, and lost; that is when we're healed.
 Let us go in peace; let us free - ly give,

D A F# Bm Em A7 D

gath - ered from the fields of earth, signs of love di - vine.
 Let us lift our hearts to God in a thank - ful song.
 In our hu - man bro - ken - ness: there God is re - vealed.
 shar - ing love with all the world dai - ly as we live.

CHOIR ANTHEM
 "Beautiful Savior"

Robert Lee

CHILDREN'S BLESSING DISMISSAL

Gospel Lesson

Luke 5:1-11

One while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

SERMON

"Hope is a Dangerous Thing"

SONG OF RESPONSE

"You Have Come Down to the Lakeshore"

NCH#173

D A7 D

1 Tú has ve - ni - do a la o - ri - lla, no has bus -
 2 Tú sa - bes bien lo que ten - go: en mi
 1 You have come down to the lake - shore seek - ing
 2 You know full well my pos - ses - sions. Nei - ther

G A7

ca - do ni a sa - bios, ni a ri - cos, tan só - lo
 bar - ca no hay o - ro ni es - pa - das; tan só - lo
 nei - ther the wise nor the wealth - y, But on - ly
 trea - sure nor weap - ons for con - quest, Just these my

Estribillo (Refrain)
D A7 D D7

que - res que yo te si - ga. Je -
 re - des y mi tra - ba - jo.
 ask - ing for me to fol - low. O
 fish - nets and will for work - ing.

G D

sús, me has mi - ra - do a los o - jos;
 Je - sus, you have looked in - to my eyes;

A7 D

son - ri - en - do, has di - cho mi nom - bre;
kind - ly smil - ing, you've called out my name.

D7 G F#m

en la a - re - na he de - ja - do mi bar - ca;
On the sand I have a - ban - doned my small boat;

B7 Em A7 D

jun - to a ti bus - ca - ré o - tro mar.
now with you I will seek oth - er seas.

3. Tú ne - ce - si - tas mis ma - nos,
mi can - san - cio que a o - tros des - can - se,
a - mor que quie - ra se - guir a - man - do.
Estribillo

4. Tú, Pes - ca - dor de o - tros ma - res,
an - sia e - ter - na de al - mas que es - pe - ran.
A - mi - go bue - no, que a - sí me lla - mas.
Estribillo

3. You need my hands, my ex - haus - tion,
work - ing love for the rest of the
wea - ry—
A love that's will - ing to go on lov - ing.
Refrain

4. You who have fished oth - er wa - ters;
you, the long - ing of souls that are
yearn - ing:
As lov - ing Friend, you have come
to call me.
Refrain

PRAYERS OF THE PEOPLE

Marcus Little

ALL: Our Father, in heaven, hallowed by your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; and forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

OFFERING

INVITATION TO THE OFFERING

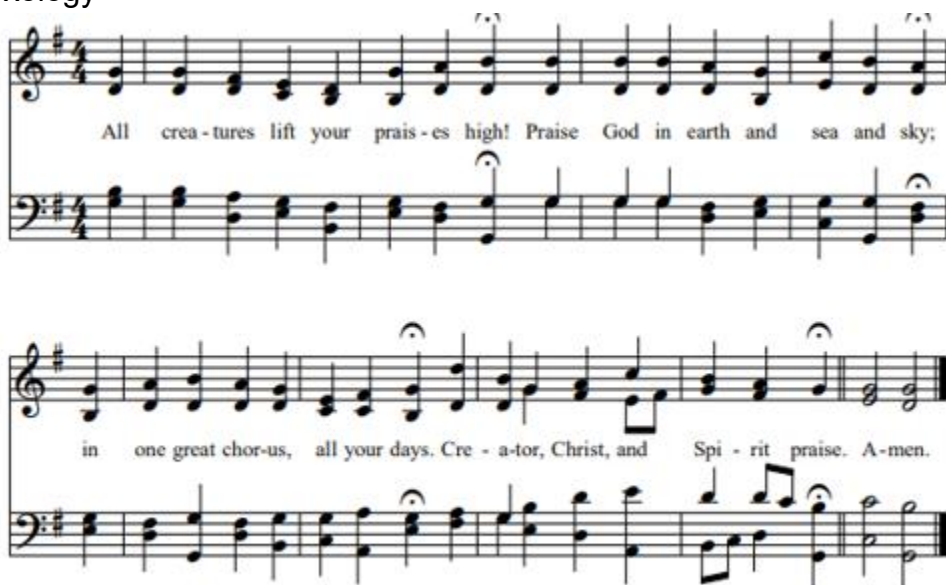
Marcus Little

Ushers will come forward to receive the offering.

THE OFFERING OF OUR LIFE AND LABOR

OFFERTORY

Doxology



All crea-tures lift your prais-es high! Praise God in earth and sea and sky;
in one great chor-us, all your days. Cre - a-tor, Christ, and Spi - rit praise. A-men.

CHARGE

Liturgist

Liturgist: Go out into the world and trust in the faithfulness of God.
Speak truth. Sing songs of praise. Embody compassion. Live simply,
love recklessly.
Transform the world through the power of hope.

All: We go in peace to love and serve God in the name of Jesus Christ.

SONG OF PARTING

"In Christ Called to Baptize"

1 In Christ called to bap - tize, we wit - ness to grace
 2 In Christ called to ban - quet, one ta - ble we share,
 3 In Christ called to wit - ness, by grace we will preach
 4 U - nite us, a - noint us, O Spir - it of love,

and gath - er a peo - ple from each land and race.
 a ha - ven of wel - come, a cir - cle of care.
 the life - giv - ing gos - pel; God's love we will teach.
 for you are with - in us, a - round us, a - bove.

In deep, flow - ing wa - ters, we share in Christ's death,
 Al - though we are man - y, we share in one bread.
 By grace may our liv - ing give proof to our praise
 E - quip us for ser - vice with gifts you be - stow.

then, ris - ing to new life, give thanks with each breath.
 One cup of thanks - giv - ing pro - claims Christ, our head.
 in cost - ly com - pas - sion re - flect - ing Christ's ways.
 In Christ is our call - ing. In Christ may we grow.

BENEDICTION

POSTLUDE

"Trumpet Voluntary"

Jeremiah Clark