

WORSHIP ORDER
Third Sunday After Pentecost
June 29, 2025

PRELUDE

“Gabriel’s Oboe”

Ennio Marricone

WELCOME AND ANNOUNCEMENTS

Jeffrey Dick

PASSING THE PEACE

Pastor: May the peace of our Lord Jesus Christ be with you all.

People: **And also with you.**

We greet one another with signs and words of peace.

*SONG OF CENTERING

“Loving Spirit” vs. 1

1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be,
 2 Like a moth - er you en - fold me, hold my life with - in your own,
 3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
 4 Friend and lov - er, in your close - ness I am known and held and blessed:
 5 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be,

you have drawn me to your won - der, you have set your sign on me.
 feed me with your ver - y bod - y, form me of your flesh and bone.
 hoist me up up - on your shoul - der, let me see the world from high.
 in your prom - ise is my com - fort, in your pres - ence I may rest.
 you have drawn me to your won - der, you have set your sign on me.

CALL TO WORSHIP

Liturgist

Liturgist: Our freedom comes as life in the Spirit.

Many: We reject the works based only on our fleshly desires.

Liturgist: We live a new life of spirit and truth.

Many: Let us worship the Lord in full spirit. Amen.

Liturgist: Let us join our hearts and voices as we pray together:

Many: God of all life and love: we are your children, and you made us free to live in joyful relationship with you and one another. Your grace empowers us to love our neighbors as we love ourselves. Give us the courage to love ourselves as

much as you love us and to love others with the same compassion. Amen.

*OPENING HYMN"

"All Are Welcome"



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang-er bear the im - age of God's face; let us bring an
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus;
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger;
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

The Pastor invites the congregation to be seated.

Gospel Reading:
Luke 9:51-62

Liturgist

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consumed them?" But he turned and rebuked him. Then they went on to another village."

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father."

"True Colors"

Billy Steinberg and Tom Kelly

Performed by Frank VanPelt

CHILDREN'S BLESSING

Jeffrey Dick

Dismissal of Children

Epistle Reading

Jeffrey Dick

Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves in one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another; take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desire. If we live by the Spirit, let us also be guided by the Spirit. Let us not become conceited, competing against one another, envying one another.

SERMON: Freedom

Jeffrey Dick

The Liturgist invites the congregation to rise in body or spirit and sing the next hymn

*SONG OF RESPONSE

“Will You Come and Follow Me”



1 “Will you come and fol - low me if I but call
 2 “Will you leave your - self be - hind if I but call
 3 “Will you let the blind - ed see if I but call
 4 “Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low

know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.

Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

PRAYERS OF THE PEOPLE

Jeffrey Dick

Pastor: ...We pray to you, our mother, using the words he
gave us,
Saying together,

People: **Our Father, in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread;
and forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory
are yours now and forever.
Amen.**

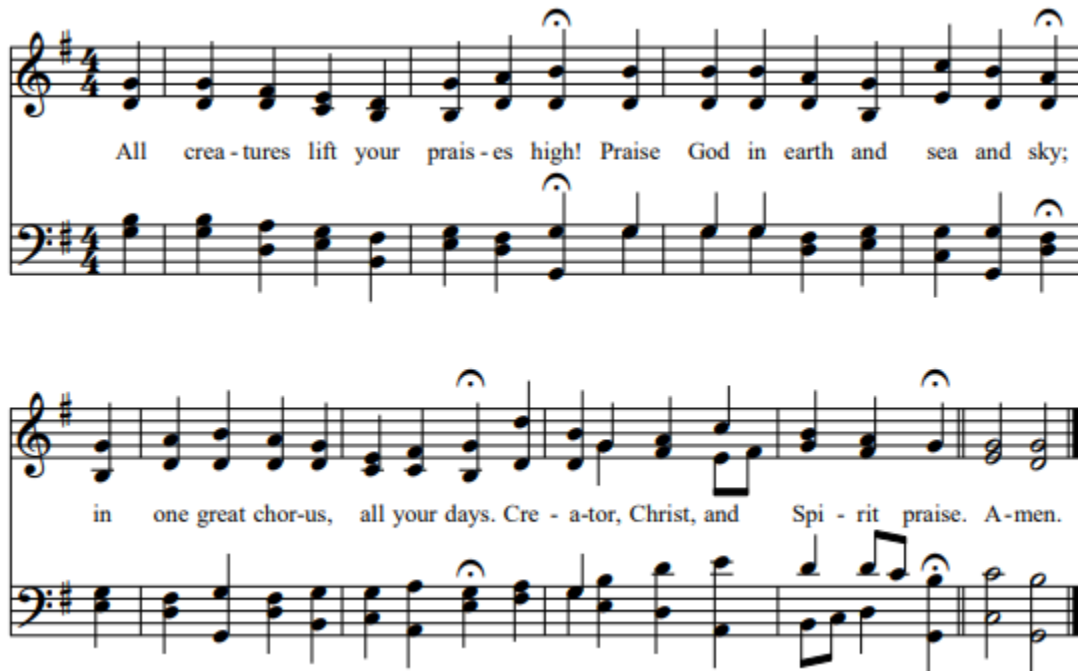
OFFERING

Jeffrey Dick

Ushers will come forward to receive the offering.

OFFERTORY

*DOXOLOGY AND PRESENTATION OF OFFERING



CHARGE

Liturgist

Liturgist: Beloved children of God: hear and believe the good news, for freedom Christ has set us free to live anew. You are loved into freedom, and set loose on the world to share the gifts of the Holy Spirit.

People: Let us go and love our neighbor, all of our neighbors, just as we love ourselves. For Christ has set us free to show love, kindness, peace and patience. To have lives that are filled with joy and generosity. Thanks be to God for the freedom to do just that.

*SONG OF PARTING

“Help Us Accept Each Other”

NCH#388

- 1 Help us ac-cept each oth-er
as Christ ac-cept-ed us;
teach us as sis-ter, broth-er,
each per-son to em-brace.
Be pres-ent, God, a-mong us,
and bring us to be-lieve
we are our-selves ac-cept-ed
and meant to love and live.
- 2 Teach us, O God, your les-sons,
as in our dai-ly life
we strug-gle to be hu-man
and search for hope and faith.
Teach us to care for peo-ple,
for all, not just for some,
to love them as we find them,
or as they may be-come.

- 3 Let your ac-cep-tance change us,
so that we may be moved
in liv-ing sit-u-a-tions
to do the truth in love;
To prac-tice your ac-cep-tance,
un-til we know by heart
the ta-ble of for-give-ness
and laugh-ter's heal-ing art.
- 4 God, for to-day's en-coun-ters
with all who are in need,
who hun-ger for ac-cep-tance,
for righ-teous-ness and bread,
Bring us new eyes for see-ing,
new hands for hold-ing on;
re-new us with your Spir-it;
God! Free us, make us one!

*BENEDICTION

Jeffrey Dick

POSTLUDE:

“Festive Trumpet Tune”

David German

**Indicates that congregation is invited to rise and body and spirit.*