

WORSHIP ORDER
Fourth Sunday After Pentecost

July 6, 2025

PRELUDE

“The Lost Chord”

Arthur Sullivan/Arr. A. Schreiner

WELCOME AND ANNOUNCEMENTS

Barb Huitema

PASSING THE PEACE

Pastor: May the peace of our Lord Jesus Christ be with you all.

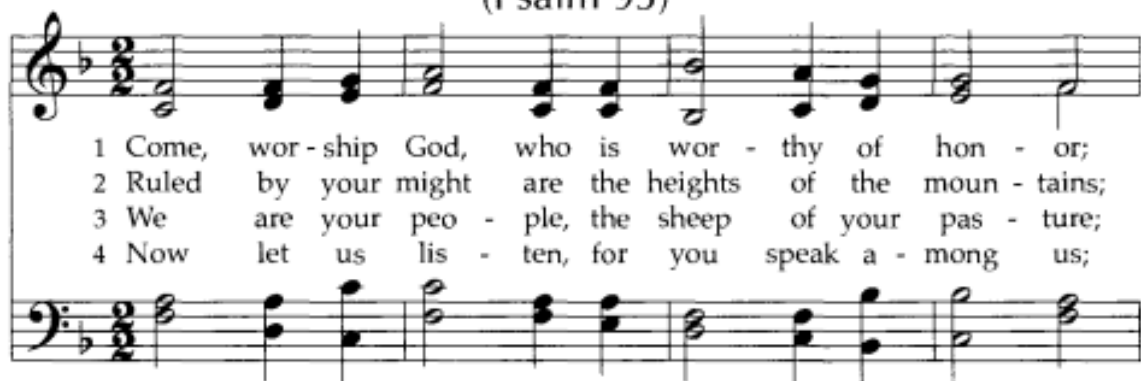
People: **And also with you.**

We greet one another with signs and words of peace.

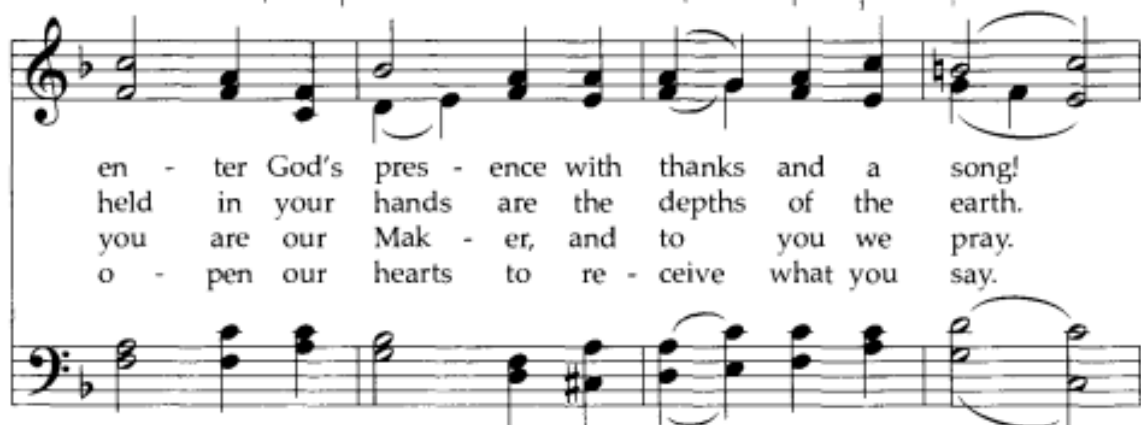
*SONG OF CENTERING

Come, Worship God”

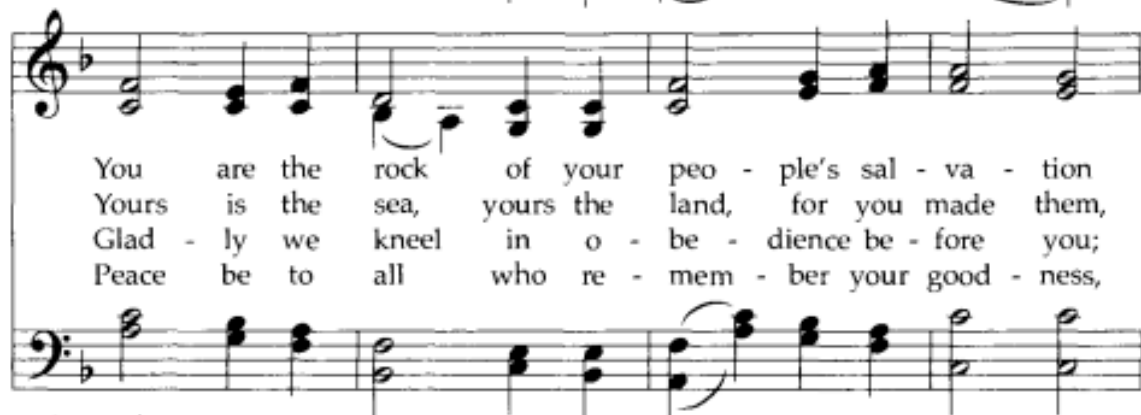
(Psalm 95)



1 Come, wor - ship God, who is wor - thy of hon - or;
2 Ruled by your might are the heights of the moun - tains;
3 We are your peo - ple, the sheep of your pas - ture;
4 Now let us lis - ten, for you speak a - mong us;



en - ter God's pres - ence with thanks and a song!
held in your hands are the depths of the earth.
you are our Mak - er, and to you we pray.
o - pen our hearts to re - ceive what you say.



You are the rock of your peo - ple's sal - va - tion
Yours is the sea, yours the land, for you made them,
Glad - ly we kneel in o - be - dience be - fore you;
Peace be to all who re - mem - ber your good - ness,



to whom our ju - bi - lant prais - es be - long.
God a - bove all gods, who gave us our birth.
great is the one whom we wor - ship this day!
trust in your word, and re - joice in your way!

CALL TO WORSHIP

Liturgist

Liturgist: Sing praises to the Holy One, O you faithful and give thanks to God's holy name.

ALL: Shepherd, you guide us in wisdom. You cover us in love.

Liturgist: Sing praises to the Holy One, O you faithful, and give thanks to God's holy name.

ALL: Comforter and Spirit, you encourage us in times of trouble. You strengthen us for the journey.

Liturgist: Sing praises to the Holy One, O you faithful and give thanks to God's holy name.

ALL: Redeemer and friend, you hear our cry, redeem the years of struggle and restore our joy. Praise the Holy One.

Liturgist: Let us pray:

God, our Good Shepherd, we come to worship you, to tell of the story of your marvelous deeds, to lament the horrors and suffering in the world, to find strength to be your witnesses and to remind ourselves of the truth of what is possible. May our prayers rise to your heart. May we recognize and ponder the wisdom you impart to us. And may peace rest upon us as we gather here, in your name. Amen.

*OPENING HYMN

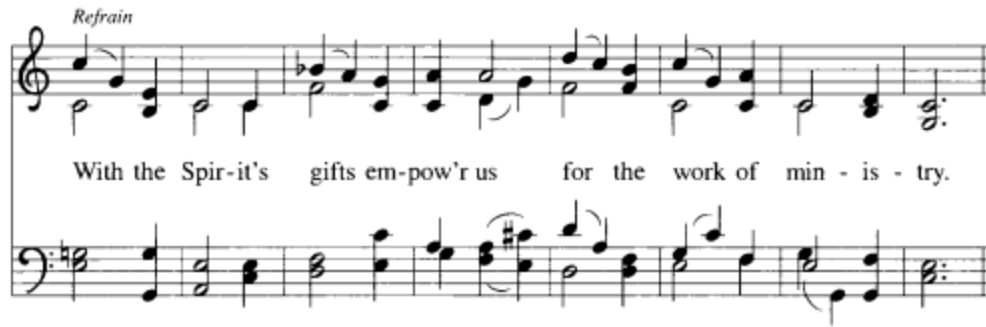
"Lord, You Give The Great Commission"

1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your ser - vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,

and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and the
 may we serve as you in - tend and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:



The Pastor invites the congregation to be seated.

FIRST READING – Galatians 6:7-16

Liturgist

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised – only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! AS for those who will follow this rule – leave them, and mercy, and upon the Israel of God.

CHILDREN'S BLESSING

Barb Huitema

Dismissal of Children

GOSPEL READING

Barb Huitema

Luke 10:1-11, 16-20

After this Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore, ask them Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborers deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you. But whenever you enter a town and they do not welcome you, go out into its streets and say, Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said, to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

SERMON:

When We Are Sent By Jesus On A Mission

Barb Huitema

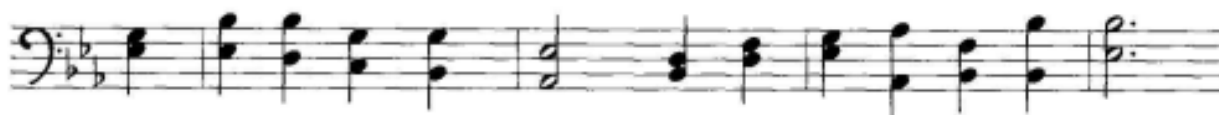
The Liturgist invites the congregation to rise in body or spirit and sing the next hymn

*SONG OF RESPONSE

“We All Are One In Mission”



1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit - ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.



PRAYERS OF THE PEOPLE

Barb Huitema

Pastor: ...We pray to you, our mother, using the words he gave us,
Saying together,

People: **Our Father, in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread;
and forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory
are yours now and forever.
Amen.**

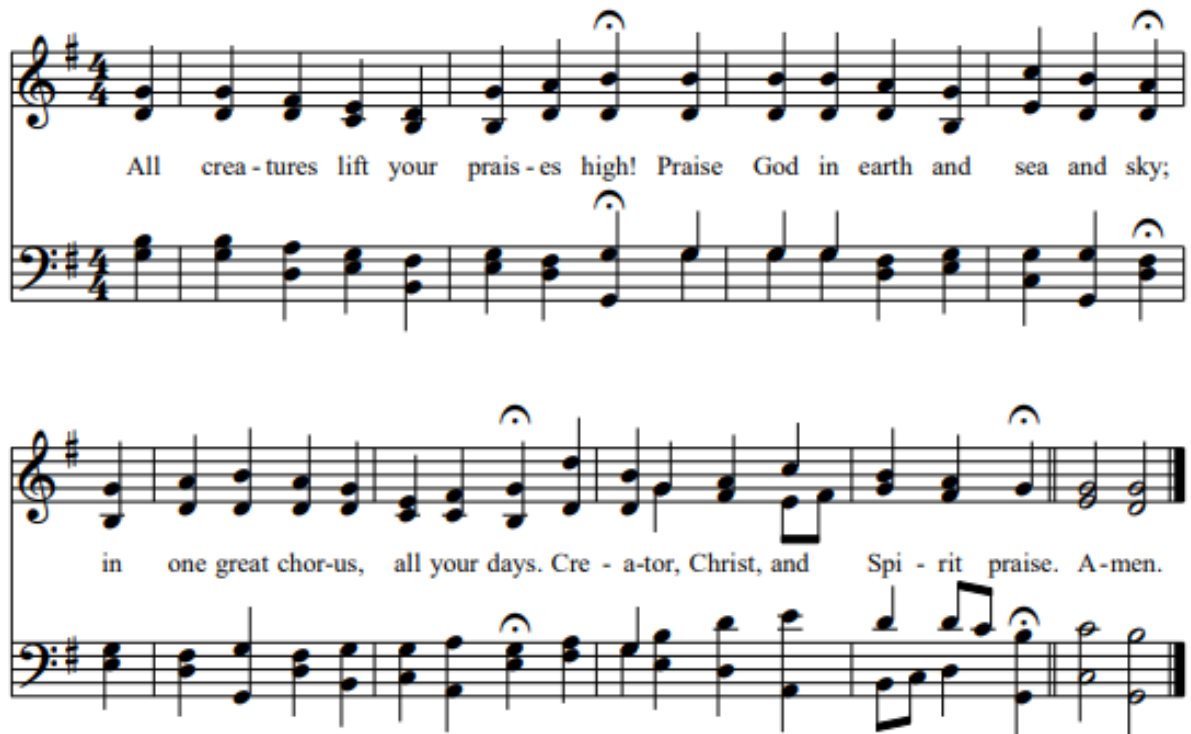
OFFERING

Barb Huitema

Ushers will come forward to receive the offering.

OFFERTORY

*DOXOLOGY AND PRESENTATION OF OFFERING



*CHARGE

Liturgist

Liturgist: Go out into the world and trust in the faithfulness of God. Speak truth, embody compassion. Live simply and creatively. Love recklessly. Sing with everything you have. Transform the world through the power of hope.

ALL: We go in peace to love and serve God, in the name of Jesus Christ.

*SONG OF PARTING

Sent Forth By God's Blessing"

NCH#76

Descant

2 With praise and thanks - giv - ing to God ev - er liv - ing, the

Unison

1 Sent forth by God's bless-ing, our true faith con - fess - ing, the
2 With praise and thanks - giv - ing to God ev - er liv - ing, the

tasks of our ev - ery - day life we will face. Our faith ev - er

peo - ple of God from this dwell-ing take leave. The ser - vice is
tasks of our ev - ery - day life we will face. Our faith ev - er

shar-ing, in love ev - er car - ing, em - brac - ing God's chil - dren of

end - ed, O now be ex - tend - ed the fruits of our wor - ship in
shar-ing, in love ev - er car - ing, em - brac - ing God's chil - dren of

each tribe and race, With your grace you feed us, with
all who be - lieve. The seed of the teach - ing, re -
each tribe and race. With your grace you feed us, with

your light now lead us, u - nite us as one in this
cep - tive hearts reach - ing, shall blos - som in ac - tion for
your light now lead us, u - nite us as one in this

life that we share. Then may all the liv - ing with praise and thanks -
God and for all. God's grace did in - vite us, and love shall u -
life that we share. Then may all the liv - ing with praise and thanks -

giv - ing give hon - or to Christ and that name which we bear.
nite us to work for God's realm and to an - swer the call.
giv - ing give hon - or to Christ and that name which we bear.

*BENEDICTION

Barb Huitema

POSTLUDE:

“Fanfares from *Parsifal*”

Richard Wagner

**Indicates that congregation is invited to rise and body and spirit.*