

It is common in Burma on the 2nd Sunday in July to celebrate the ministry of Ann and Adoniram Judson. The Judsons arrived in Burma in 1813 as missionaries and brought the gospel to the Karen people.

CHIMING OF THE HOUR

PASSING OF THE PEACE

Peace be with you.

And also with you.

Andrea V. Woolley

LIFE OF THE CHURCH

Please take a moment to complete the section at the top of the insert,
fold and tear it off at the perforation and put it in the offering plate.
Or, you may share contact info or comments with us by sending a text message to 502-295-0285.

ENTRANCE INTO WORSHIP

Lift up your hearts.

We lift them up to God.

GATHERING SONG

Jesu, tawa pano

Zimbabwe Worship Song

*Jesu, tawa pano; Jesu, tawa pano;
Jesu, tawa pano, ta wa pano, mu zito renyu.
Jesus, we are here; Jesus, we are here;
Jesus, we are here; we are here for you.
Savior, ...
Teacher, ...
Spirit, ...*

INVOCATION

If spoken in a language that is unfamiliar to you, worshippers are invited to silently pray for God's presence to be felt in hearts and minds through our worship.

*HYMN OF PRAISE 54

God, Who Stretched the Spangled Heavens

HOLY MANNA

*SCRIPTURE LESSON

Matthew 25:34-40; James 2:14-18

The word of God for the people of God.

Thanks be to God.

MUSICAL REFLECTION

There Is a Balm in Gilead

Spiritual, arr. William Dawson

Summer Singers; Emily Sellers, soprano; June Bailey, conductor; Louie Bailey, piano

There is a balm in Gilead to make the wounded whole;
There is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged and think my work's in vain;
But then the Holy Spirit revives my soul again.

If you cannot sing like angels, if you cannot preach like Paul,
You can tell the love of Jesus, and say, "He died for all."

CHILDREN'S MOMENT

Andrea V. Woolley

*HYMN OF DISCIPLESHIP 429

Let Your Heart Be Broken

WYE VALLEY

WORDS FOR THE JOURNEY

DO YOU WANT A REVOLUTION?

Brittani M. Bair

SILENT REFLECTION

PRAYERS OF THE PEOPLE

Dale Tucker

THE LORD'S PRAYER

Our Father, God, Who Art in Heaven

NEW BRITAIN

Our Father, God, who art in heaven, all hallowed be thy name;
Thy kingdom come, thy will be done in earth and heaven the same.

Give us this day our daily bread; and, as we those forgive
Who sin against us, so may we forgiving grace receive.

Into temptation lead us not; from evil set us free;
The kingdom, power, and glory, Lord, ever belong to thee. Amen.

Adoniram Judson, 1825

CHORAL OFFERTORY

Karen Youth Ensemble

*DOXOLOGY

Praise Be to God, the Spark of Creation

BUNESSAN

Praise be to God, the spark of creation, praise be to Christ, the fire of God's love,
Praise to the Spirit, burning within us, kindle our hearts with flames from above. Amen

Louie Bailey, Pentecost 2002

INVITATION TO DISCIPLESHIP AND COMMUNITY

We gladly welcome all who desire to unite with the community of faith at Crescent Hill Baptist Church
to come forward during the Hymn of Response and share that decision with the minister.

*HYMN OF RESPONSE 721

Shine, Jesus, Shine

SHINE, JESUS, SHINE

BENEDICTION

Brittani M. Bair

SILENCE

POSTLUDE

Morning Reflections

Louie Bailey

* Worshipers are invited to rise, in body or spirit.

The rosebud is in celebration of the birth of Jackson Therblay Lah, son of Eh Kaw Lah and Paw Ther You Pah.
Brothers are Cirr Ee Clay, Eh Keh Lah John and Joseph Lah.

- Worshipers are requested to turn off all cell phones and pagers.
- CDs of today's service are available in the sound booth following the service.
- Texts are reprinted by permission of CCLI License 1801331 and One License A718444.
- We invite those who wish to be baptized or join the church to share that decision with the church near the conclusion of worship. However, if you are uncomfortable doing that but would like to explore baptism or church membership, the ministers would be glad to discuss those decisions with you following worship.
- The banners you see today represent some of the ways God with us has created family. As you study the banners we suspect that each of us will see them differently. Some of you may see a gay couple while others will see two brothers. Some of us will see several women together as individuals while others will see a Sunday School Class that has become family. As a community of faith, we hope these banners remind us of the many ways God's love and grace are expressed to us and through us as FAMILY. To those outside this community we hope these banners say to you and your family that you are welcomed here. We want to experience and learn what family means to you and yours. The background fabric was saved from the estate of Ada Lee Kane. Recycled church banners and Karen fabrics were used to create the people and their clothes. Worship Team members Brian Williams, Diane Taylor, and Joyce DeBoe designed and created the banners.