

The season of Epiphany begins on January 6 and continues until Ash Wednesday. The word Epiphany means “manifestation” or “appearing” and during this time we celebrate the ways Christ was made manifest to the world: through the coming of the Wise Men, the Baptism of our Lord, and Jesus’ first miracle of changing water into wine at Cana. Symbols of Epiphany are the Star and Light.

The final Sunday of Epiphany is Transfiguration Sunday, when Jesus appeared in a bright light with Moses and Elijah.

CHIMING OF THE HOUR

CALL TO WORSHIP

Andrea V. Woolley

Arise! Shine! Your light has come; the Lord’s glory has shone upon you!

Thanks be to God for the gift of Jesus Christ.

PASSING OF THE PEACE

The peace of Christ be with you.

And also with you.

LIFE OF THE CHURCH

Please take a moment to complete the section at the top of the insert, fold and tear it off at the perforation and put it in the offering plate. Or, you may share contact info or comments with us by sending a text message to 502-295-0285.

ENTRANCE INTO WORSHIP

Lift up your hearts.

We lift them up to God.

INTROIT

O Wondrous Type, O Vision Fair

DEO GRACIAS

Chancel Choir; June Bailey, conductor; Louie Bailey, piano

Fanfare: *Agincourt Hymn*
by John Dunstable

O wondrous sight, O vision fair of glory that the church shall share,
Which Christ upon the mountain shows, where brighter than the sun he glows!

From age to age the tale declare, how with the three disciples there,
Where Moses and Elijah meet, the Lord holds converse high and sweet.

The law and prophets there have place, two chosen witnesses of grace;
The Father's voice from out the cloud proclaims his only Son aloud.

With shining face and bright array Christ deigns to manifest today
What glory shall be theirs above who joy in God with perfect love.

And faithful hearts are raised on high by this great vision's mystery,
For which in joyful strains we raise the voice of prayer, the hymn of praise.

Coelestis formam Gloria, 15th century; tr. John Mason Neal, 1854

INVOCATION

If spoken in a language that is unfamiliar to you, worshippers are invited to silently pray for God’s presence to be felt in hearts and minds through our worship.

SERVICE OF BAPTISM

K Mu Paw

Baptismal Vows

Candidate: Jesus Christ is Lord.

Minister: Hear now the pledge of your family of faith.

**People: Jesus Christ is Lord. We rejoice with you. We will pray for you.
And we will walk with you in the way of Jesus.**

*HYMN OF PRAISE 99

When Morning Gilds the Skies (မြေနေညံ့ ဟိညာဉ် ၁၁၃)

LAUDES DOMINI

*GOSPEL READING

Luke 9:28-43a

Dixon Martin

The word of God for the people of God.

Thanks be to God.

CHILDREN'S MOMENT

Andrea V. Woolley

THE MUSIC OF CHILDREN

O Radiant Light

Mark Patterson

Elementary Choir; June Bailey, conductor; Bobbie Thomason, piano

O radiant light, bright star of Bethlehem, you shine with hope for all the world to see.
O radiant light, shine down and we will follow, follow where you lead.
O radiant light, you shine with hope to all to see.

When the Spirit of the Lord Moves in My Soul

Traditional Spanish, setting by Philip Orr

When the Spirit of the Lord moves in my soul, like David the shepherd, I sing.
When the Spirit of the Lord moves in my soul, like David the sinner, I pray.
When the Spirit of the Lord moves in my soul, like David the victor, I dance.
When the Spirit of the Lord moves in my soul, like David the poet, I praise.

*HYMN OF TRANSFIGURATION 180

Christ upon the Mountain Peak

MOWSLEY

CHORAL OFFERING

Choose Something Like a Star

Randall Thompson

Chancel Choir

O Star (the fairest one in sight), we grant your loftiness the right to some obscurity of cloud—
It will not do to say of night, since dark is what brings out your light.
Some mystery becomes the proud. But to be wholly taciturn in your reserve is not allowed.
Say something to us we can learn by heart and when alone repeat.
Say something! And it says, 'I burn.' But say with what degree of heat. Talk Fahrenheit, talk Centigrade.
Use language we can comprehend. Tell us what elements you blend.
It gives us strangely little aid, but does tell something in the end.
And steadfast as Keats' Eremite, not even stooping from its sphere, it asks a little of us here.
It asks of us a certain height, so when at times the mob is swayed to carry praise or blame too far,
We may choose something like a star to stay our minds on and be staid.

Robert Frost, 1943

*EPIPHANY DOXOLOGY

Praise God, the Giver and the Gift

LASST UNS ERFREUEN

Praise God, the Giver and the Gift. Hearts, minds and voices now uplift: Alleluia! Alleluia!
Praise, praise the Breath of glad surprise, freeing, uplifting, opening eyes,
Three-in-Oneness, Love communing, Alleluia! Alleluia! Alleluia! Alleluia! Alleluia! Amen.

Brian Wren, 1987-88; © 1989 in *Bring Many Names*

WORDS FOR THE JOURNEY

TRANSCENDENCE

Jason W. Crosby

SERVICE OF HOLY COMMUNION

The choir will be served first, then the congregation. Beginning with those seated at the back of the sanctuary,
as directed by an usher, please come down one of the center aisles to receive and partake of the bread and the cup;
then return to your seat via the outside aisle. If you do not wish to come forward, please raise your hand and someone will serve
you.

CHORAL MEDITATION

Communion Prayer

Allen Pote

Chancel Choir

We place upon your table, Lord, the food of life, the bread and wine,
As symbols of our daily work, according to your grand design.
Within these simple things there lie the height and depth of human life;
Our pain and tears, our thoughts and toils, our hopes and fears, our joy and strife.
Accept them, Lord, they come from you. We take them humbly from your hand.
These gifts of yours for higher use we offer up as you command.

M.F.C Wilson; ©1980 by Hinshaw Music, Inc.

DISCIPLINE OF SILENCE

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass

against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

***INVITATION TO DISCIPLESHIP AND COMMUNITY**

We gladly welcome all who desire to unite with the community of faith at Crescent Hill Baptist Church to come forward during the Hymn of Response and share that decision with the minister.

***HYMN OF RESPONSE 721**

Shine, Jesus, Shine

SHINE, JESUS, SHINE

BENEDICTION

Jason W. Crosby

SILENCE

POSTLUDE

Agincourt Hymn (O Wondrous Type, O Vision Fair)

John Dunstable

A benevolence offering which is used for special needs among church members and persons in our community will be taken at the doors following worship.

* Worshipers are invited to rise, in body or spirit.

- Worshipers are requested to turn off all cell phones and pagers.
- CDs of today's service are available in the sound booth following the service.
- Texts are reprinted by permission of CCLI License 1801331 and One License A718444.
- We invite those who wish to be baptized or join the church to share that decision with the church near the conclusion of worship. However, if you are uncomfortable doing that but would like to explore baptism or church membership, the ministers would be glad to discuss those decisions with you following worship.
- Bulletin Cover: Raphael, 1483-1520; Romano, Giulio, 1499-1546. Transfiguration, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.