

MARCH 5, 2017

THE WORSHIP OF GOD  
FIRST SUNDAY OF LENT

10:45 AM

CHIMING OF THE HOUR

PASSING OF THE PEACE

The peace of Christ be with you.

Jason W. Crosby

**And also with you.**

LIFE OF THE CHURCH

Please take a moment to complete the section at the top of the insert, fold and tear it off at the perforation and put it in the offering plate. Or, you may share contact info or comments with us by sending a text message to 502-295-0285.

ENTRANCE INTO WORSHIP

Lift up your hearts.

**We lift them up to God.**

PRELUDE

*Rondo from Classical Quintet*  
River City Woodwind Quintet

Johann Christian Bach

INVOCATION

If spoken in a language that is unfamiliar to you, worshippers are invited to silently pray for God's presence to be felt in hearts and minds through our worship.

\*HYMN OF PRAISE 130

*O for a Thousand Tongues to Sing*

AZMON

SCRIPTURE LESSON

Genesis 2:15-17

Quinn Chipley

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

ဒီးကစာယွၤဟံးန့ၢ်ပုၤကညီ, ဒီးဟံးလၢဒုၤဒုၤအ တၢၤသ့ၣ်အလီၢ်ပူၤဒ်သိးအကမၤအီၤ,  
ဒီးပၤအီၤလီၤ. ဒီးကစာယွၤမၤလိာ်ပုၤကညီဒီးစံးဝဲဒုၣ်, ကယဲၢ်သ့ၣ်လၢ တၢၤသ့ၣ်အလီၢ်ပူၤအံၤ,  
နအိၣ်ဒီးနအိၣ်ဘၣ်သ့ၣ်. မ့ၢ်တၢ်သ့ၣ်ညါတၢ်ဂ့ၤဒီးတၢ်အၢအသ့ၣ်တထံးန့ၢ်အိၣ်အသ့ၣ်တဂ့ၤ. အဂ့ၢ်ဒ်အံၤ,  
မ့ၢ်တနံၤလၢနအိၣ်အီၤန့ၢ်သံးဒီးနကသံလီၤ.

Matthew 4:1-11

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the

Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you,

Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

တုနုတဘျီသးန့ၣ် ဆုၤထီၣ်ယုၣ်န့ၣ်ဆူပုၤမုၢ်ကနၢၤ သိးအကဘၣ်တၢ်လုပစီလၢ မုၢ်ကီၤလံၢ်လီၤ. ၵ ဒီးဒုၣ် တၢ်အိၣ်တၢ်အီၤအနုၤလံၢ်ဆံၣ်ဒီး အနုၤလံၢ်ဆံၣ်, ဒီးလၢခံ က့ၤန့ၣ် တၢ်သုၣ်ဝံၤအသးလီၤ. ဒီးပုၤလုပစီတၢ်တဂၤန့ၣ်ဟဲဆူအိၣ်, ဒီးစံးဝဲဒုၣ်, န မ့ၢ်ယုၤအဖိခွါဒီး, စံးတၢ်ဒ်သိးလၢတဖၣ်အံၤ ကကဲ ထီၣ်ကိၣ်တက့ၢ်. ဒီးစံးဆၢတၢ်, ဒီးစံးဝဲဒုၣ်, တၢ်ကွဲးအသး, ပုၤကညီ ကမူ ထဲဝဲလၢကိၣ်န့ၣ်တမ့ၢ်ဘၣ်. မ့ၢ်လၢကယဲၢ် တၢ်ကတိၤလၢအဟဲထီၣ်လၢယုၤအထးခိၣ်လီၤ.

တုနုတစုမုၢ်ကီၤလံၢ်ဆုၤထီၣ်အီၤဆူဝုၤစီဆူအပူၤ, ဒီးဟံၣ်အီၤလၢတၢ်လုၢ်ဟံၣ်ခိၣ်စိၣ်လီၤ. ဒီးစံးဘၣ်အီၤ, နမ့ၢ်ယုၤအဖိခွါဒီး, တၢ်လီၤနသးတက့ၢ်. အဂ့ၢ်ဒ်အံၤ, တၢ်ကွဲးအသးလၢ အကမၤလိၢ်အကလူးတဖၣ်လၢန ဂ့ၢ်နကျိၤ, ဒီးအဝဲသုၣ် ကစိၣ်နလၢအစုလီၤ, ဒ်သိး နခိၣ်အသုတဘၣ်ထံးဒီးလၢတဂ့ၤလီၤ? ယုၣ်န့ၣ်စံးဘၣ်အီၤ တၢ်ကွဲးကဒီးအသး, သုတလု ပစီယုၤနကစၢ်တဂ့ၤ..

မၤကဒီးတစု, မုၢ်ကီၤလံၢ်ဆုၤအီၤဆူ ကစၢ်ထီထီ ကလဲၣ်တဖျါအလီၤ, ဒီးဒုးန့ၣ်အီၤလၢ ကယဲၢ်ဘီဇီၤ မုၢ်ဇီၤလၢဟီၣ်ခိၣ်ချ့ၤ, ဒီးအလၢကပီၤန့ၣ်, ဒီးစံးဝဲဒုၣ်, နမ့ၢ်တီၤလီၤကဒွဲကျိၢ်ဒီးဘျီထီၣ်ဘါထီၣ်ယၢဒီး, ယ ကဟ့ၣ်လီၤ နလၢကယဲၢ်တၢ်န့ၣ်တဖၣ်ခဲလၢကီၤလီၤ. တုနုတစုယုၣ်န့ၣ်စံးဘၣ်အီၤ, မုၢ်ကီၤလံၢ်ဇၢ, ဟးထီၣ် ကွံာ်တက့ၢ်. အဂ့ၢ်ဒ်အံၤတၢ်ကွဲးအသး, ယုၤနကစၢ် န့ၣ်နဘၣ်ဘျီထီၣ်ဘါထီၣ်အီၤ, ဒီးနဘၣ်မၤထဲအဝဲ ဒုၣ်အတၢ်ဇီၤလီၤ. တုနုတစု, မုၢ်ကီၤလံၢ်ဟးထီၣ်ကွံာ်လၢအအိၣ်, ဒီး ကွံာ်ကွံာ်, ကလူးတဖၣ် ဟဲမၤအခုအပုၤအတၢ်မၤ လၢအဂီၢ်လီၤ.

The word of God for the people of God. **Thanks be to God.**

EXTINGUISHING THE CANDLE

As Christ did, we are called into the wilderness during these forty days.  
**Help us to confront our mortality and the darkness within us and around us.**  
Unlike Christ, we confess unto You that we often choose that which is not You to comfort us.  
**Forgive us, O Lord, for being led into temptation, for turning away from the path before us lit by Your light.**  
Yet, the light of Christ's love and grace constantly abide with us as we go.  
**We give You thanks, O Lord, that when confess our failures unto you, you do not let us go and our pardon is assured.**

CHILDREN'S MOMENT

Andrea V. Woolley

\*HYMN OF LENT 200

*Lord, Who Throughout These Forty Days*

LAND OF REST

MUSICAL OFFERING

*Come to the Table of the Lord*

Patrick M. Liebergen

Chancel Choir; June Bailey, conductor; Louie Bailey, piano

Come, eat the bread at the table of the Lord; the bread of life shall set you free.  
Come, eat the bread at the table of the Lord; on the cross my Savior died for me.  
Come, drink the cup at the table of the Lord; his blood was poured at Calvary.  
Come, drink the cup at the table of the Lord; now he lives! Proclaim the victory, he died for me!  
As prophets long ago foretold, the Son of God we now behold;  
He came to earth from God above, the King of love!  
He gave his life at Calvary, he died for me! My Savior lives eternally!  
Come, Christians, come to the table of the Lord; the bread and cup are her to share.  
Come, Christians, come to the table of the Lord; be with him in his loving care.

\*LENTEN DOXOLOGY

*What Wondrous Love Is This*

WONDROUS LOVE

To God and to the Lamb I will sing, I will sing, to God and to the Lamb I will sing!  
To God and to the Lamb, who is the great "I AM," while millions join the theme I will sing,  
I will sing, while millions join the theme, I will sing! Appalachian folk hymn, 1811

WORDS FOR THE JOURNEY

POWER CORRUPTS

Jason W. Crosby

SERVICE OF COMMUNION

Beginning with those seated at the back of the sanctuary, when signaled by an usher, proceed to the communion station by way of the nearest center aisle, and return to your seat by way of the nearest side aisle. Those in the balcony may walk toward the upstairs piano to receive the bread and cup. If you are unable to come forward, please raise your hand and someone will serve you.

COMMUNION MEDITATION

*Larghetto from Classical Quintet*  
River City Woodwind Quintet

Johann Christian Bach

DISCIPLINE OF SILENCE

PRAYERS OF THE PEOPLE

Brittani M. Bair

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

မၤသးဒ်န့ၣ်ဒီးဘါထုကဖျာ်တၢ်ဒ်အံၤ, အိၣ်လၢမူခိၣ် ပပၢ်ဒၤ, မံနမံၤဘၣ်တၢ်ဟံၣ်စီဆံၣ်အီၤတက့ၢ်န့ၣ်. နဘီ  
န့ၣ်န့ၣ်မံအဟဲတက့ၢ်. ဒ်လၢမူခိၣ်အသိးန့ၣ် မံတၢ်မၤ အသးလၢဟီၣ်ခိၣ်ချၢစ့ၢ်ကီၢ်: ဖဲဒၣ်န့ၣ်သးတက့ၢ်. ကိၣ်  
လၢတနံၤအဂီၢ်တနံၤအဂီၢ်န့ၣ် ဟ့ၣ်လီၤလၢပုၤလၢမုၢ် မဆါတနံၤအံၤတက့ၢ်. ျၢ်လၢပကမၢ်ဒ်ပပျၢ်ကွံာ်ပုၤ  
ဂၤအကမၢ်အိၣ်ဒီးပုၤအသိးန့ၣ်တက့ၢ်. သုတဒုးလဲၤ န့ၣ်ပုၤဆူတၢ်လုပစီအပူၤတဂ့ၤ. မ့မ့ၢ်ထုးထီၣ်ကွံာ်ပုၤ  
လၢတၢ်အာတၢ်သီအပူၤတက့ၢ်.

\*INVITATION TO DISCIPLESHIP AND COMMUNITY

We gladly welcome all who desire to unite with the community of faith at Crescent Hill Baptist Church to come forward during the Hymn of Response and share that decision with the minister.

\*HYMN OF RESPONSE 216 (၇၈)

*Beneath the Cross of Jesus*

ST. CHRISTOPHER

BENEDICTION

Jason W. Crosby

SILENCE

POSTLUDE

*Allegro from Classical Quintet*  
River City Woodwind Quintet

Johann Christian Bach

\* Worshipers are invited to rise, in body or spirit.

***A benevolence offering which is used for special needs among church members and persons in our community will be taken at the doors following worship.***

- We welcome today the River Cities Woodwind Quintet: Allison Hammons, flute; Sarah Mullins, oboe; Suzanne Taber, clarinet; Tara O'Brien, bassoon; and Jamie Rush, French horn.
- CDs of today's service may be ordered through the church office.
- Texts are reprinted by permission of CCLI License 1801331 and One License A718444.
- We invite those who wish to be baptized or join the church to share that decision with the church near the conclusion of worship. However, if you are uncomfortable doing that but would like to explore baptism or church membership, the ministers would be glad to discuss those decisions with you following worship.
- Cover: The Celtic Cross – This cross began appearing as missionaries to Ireland around 800 AD erected them. Made of stone, they marked preaching stations and monasteries. In medieval times they were commonly erected in market places and cemeteries. The circle represents either the monogram of CHI RHO (*the first two letters of Christ's name in Greek*), or the symbol of never-ending eternity of redemption through Jesus Christ.