

AUGUST 27, 2017

THE WORSHIP OF GOD
TWELFTH SUNDAY AFTER PENTECOST

10:45 AM

CHIMING OF THE HOUR

THE PASSING OF THE PEACE

The peace of Christ be with you.

And also with you.

LIFE OF THE CHURCH

Jason W. Crosby

Please take a moment to complete the section at the top of the insert, fold and tear it off at the perforation and put it in the offering plate. Or, you may share contact info or comments with us by sending a text message to 502-295-0285.

ENTRANCE INTO WORSHIP

Lift up your hearts.

We lift them up to God.

INTROIT

Kyrie

Antonin Dvorak

Chancel Choir; June Bailey, conductor; Louie Bailey, piano
Elizabeth Weaver, soprano; Ben Ragsdell, baritone

New World Symphony

Kyrie eleison. Christe eleison, Kyrie eleison.
God have mercy. Christ have mercy. God have mercy.

INVOCATION

If spoken in a language that is unfamiliar to you, worshippers are invited to silently pray for God's presence to be felt in hearts and minds through our worship.

*HYMN OF PRAISE

Long Ago, When Pharaoh's Daughter

NETTLETON

Long ago, when Pharaoh's daughter walked along the riverside,
In a basket in the water was a baby, snug and dry.
Tiny baby! Did his mother give him up so he might live?
Love that gives to save another is a mighty love to give.

Christ, you offered us a blessing — what our life in you can be:
"When a child is given welcome, then you also welcome me."
In a world where children suffer and where all need love and care,
Love that leads us to each other is an answer to our prayer.

God, you call us your own children; we're adopted! We're reborn!
We rejoice that through adoption, human bonds are also formed.
Bless the ones who welcome children; bless the ones who let them go.
May each child be loved and welcomed; may each church help families grow.

Carolyn Winfrey Gillette, © 2009

SCRIPTURE LESSON

Exodus 1:8-2:10

Kelley Woggon

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew

women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

The word of God for the people of God.

Thanks be to God.

*MUSICAL REFLECTION

The Impossible Dream

Mitch Leigh

Ben Ragsdell, baritone; Louie Bailey, piano

MAN OF LA MANCHA

CHILDREN'S MOMENT

Andrea V. Woolley

*HYMN OF SERVICE 436

Jesu, Jesu, Fill Us with Your Love

CHEREPONI

WORDS FOR THE JOURNEY

A LEADER IS BORN

Jason W. Crosby

SILENT REFLECTION

PRAYERS OF THE PEOPLE

Brittani M. Bair

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

MUSICAL OFFERING

Karen Men's Quartet

*PENTECOST DOXOLOGY

Praise God, the Giver and the Gift

LASST UNS ERFREUEN

Praise God, the Giver and the Gift. Hearts, minds and voices now uplift: Alleluia! Alleluia!
Praise, praise the Breath of glad surprise, freeing, uplifting, opening eyes,
Three-in-Oneness, Love communion, Alleluia! Alleluia! Alleluia! Amen.

Brian Wren, 1987

*INVITATION TO DISCIPLESHIP AND COMMUNITY

We gladly welcome all who desire to unite with the community of faith at Crescent Hill Baptist Church to come forward during the Hymn of Response and share that decision with the minister.

*HYMN OF RESPONSE 634

Guide Me, O Thou Great Jehovah

CWM RHONDDA

*BENEDICTION

Jason W. Crosby

*SILENCE

* Worshipers are invited to rise, in body or spirit.

- We welcome to worship leadership Emily Steinbach, rising freshman at Highlands Latin School.
- CDs of today's service may be ordered through the church office.
- Texts are reprinted by permission of CCLI License 1801331 and One License A718444.
- We invite those who wish to be baptized or join the church to share that decision with the church near the conclusion of worship. However, if you are uncomfortable doing that but would like to explore baptism or church membership, the ministers would be glad to discuss those decisions with you following worship.
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