

Melech Goel u Moshia - מלך גואל ומושיע

R. Moshe Chutzin

About the Piyut

This is a Piyut for the Hebrew month of Nissan, sung in celebration of Passover by the Babylonian Jewish communities. In many communities it is even sung around the Seder table. The Piyut was written by Rabbi Moshe Chutzin, one of many scholars and poets foun among 18th century Babylonian Jewry. His name can be seen as an acronym — one letter for the beginning of each verse. The Piyut is traditionally sung in the month preceding Nissan, in celebration of all the month and the Passover represent — redemption, freedom, and growth. The redemption from Egypt is likened to the Messianic redemption that, tradition states, will begin during this celebrated month as well.

Hebrew Text

Ki hishkif mi-m'on kodsho / ha-am mitboses b'-damo

Melech go'el u-moshia El ne'eratz b'-sod k'doshim	אֵל נַעֲרָץ בְּסוֹד קְדוֹשִׁים	מֶלֶךְ גוֹאֵל וּמוֹשִׁיעַ
U-l'-eyn onim otzma yirbeh / machzik rifyon y'dey rashim	מַחֲזיק רִפְּיוֹן יְדֵי רָשִׁים	וּלְאֵין אוֹנִים עָצְמָה יַרְבֶּה
Ki hotzi b'-chodesh aviv b'ney Yisrael chamushim	בְּנֵי יִשְׂרָאֵל חֲמוּשִׁים	כִּי הוֹצִיא בְּחֹדֶשׁ אָבִיב
Hodu la-El ki ha-chodesh ha-zeh lachem rosh chodashim	ּ; לָכֶם רֹאשׁ חֲדָשִׁים	הוֹדוּ לָאֵל כִּי הַחֹדֶשׁ הַזֶּה
Sh'mo yachdav n'romema aley nevel v'-aley asor	ָעֲלֵי נֵבֶּל וַעֲלֵי עָשׂוֹר	שְׁמוֹ יַחְדָּו נְרוֹמֵמָה
Ki zachar et divrei kodsho / v'-yotzi amo mi-matzor	וַיּוֹצִיא עַמּוֹ מִמָּצוֹר	ָפִי זָכַר אֶת דְּבַר קָדְשׁוֹ
V'-hu tziva eley amo k'chu lachem seh be-asor	קְחוּ לָכֶם שֶׂה בָּעָשׂוֹר	ְוְהוּא צִוָּה אֱלֵי עַמּוֹ
L'hodia ki hu yashor / al Elohim va-anashim	עַל אֱלֹהִים וַאֲנָשִׁים	לְהוֹדִיעַ כִּי הוּא יָשׂוֹר
Hodu la-El ki ha-chodesh ha-zeh lachem rosh chodashim	ּ; לָכֶם רֹאשׁ חֲדָשִׁים	הוֹדוּ לָאֵל כִּי הַחֹדֶשׁ הַזֶּה
Hodu la-El ki ha-chodesh ha-zeh lachem rosh chodashim Ha-am asu et pischeyhem / biltey pachad mi-Mitzrayim	ּז לָכֶם רֹאשׁ חֲדָשִׁים בִּלְתִּי פַחַד מִמִּצְרַיִם	הוֹדוּ לָאֵל כִּי הַחֹדֶשׁ הַזֶּה הָעָם עָשׂוּ אֶת פִּסְחֵיהֶם
		•
Ha-am asu et pischeyhem / biltey pachad mi-Mitzrayim	בָּלְתִּי פַחַד מִמִּצְרַיִם	הָעָם עָשׂוּ אֶת פִּסְחֵיהֶם
Ha-am asu et pischeyhem / biltey pachad mi-Mitzrayim B'-shirey zimra u-tehila / b'-shalosh kitot machanayim	בָּלְתִּי פַּחַד מִמִּצְרַיִם בָּשְׁלשׁ כִּתּוֹת מַחֲנַיִם	ָהָעָם עָשׂוּ אֶת פִּסְחֵיהֶם בְּשִׁירֵי זִמְרָה וּתְהִלָּה
Ha-am asu et pischeyhem / biltey pachad mi-Mitzrayim B'-shirey zimra u-tehila / b'-shalosh kitot machanayim Achlu oto aley matzot / u-marorim b'-ha-arbayim	בָּלְתִּי פַּחַד מִמִּצְרַיִם בִּשְׁלשׁ כִּתּוֹת מַחֲנַים וּמְרוֹרִים בְּהָעַרְבַּיִם וְנָא כִּי אִם צְלִי אִשִּׁים	ָהָעָם עָשׂוּ אֶת פִּסְחֵיהֶם בְּשִׁירֵי זִמְרָה וּתְהִלֶּה אָכְלוּ אוֹתוֹ עֲלֵי מַצוֹת

הָעָם מִתְבּוֹסֵס בָּדַמוֹ

בִּי הַשָּׁקִיף מִמָּעוֹן קַדְשׁוֹ

Dam Pesach v'-dam ha-mila / azay avar hu b'-atzmo	אַזי עָבַר הוּא בְּעַצְמוֹ	דַּם פֶּסַח וְדַם הַמִּילָה
L'-mitzrayim v'-et amo hotzi me-avdut l'-hofashim	הוֹצִיא מֵעַבְדוּת לְחָפְשִׁים	ֹלְמִצְרַיִם וְאֶת עַמּוֹ

Hodu la-El ki ha-chodesh ha-zeh lachem rosh chodashim

Chazak chusha sh'lach zarim / livney Edom u-filgashim

Simem k'mahpechat arim / arey ashurim u-l'tushim

V'-tachnia g'on zarim / u-shlach l'-am l'cha dorshim

Ha-adon asher m'vakshim / b'-Nissan rosh ha-chodashim

Living Edom u-filgashim

Pique Edom u-filgashim

Equip Edom u-filgashim

V'-tachnia g'on zarim / u-shlach l'-am l'cha dorshim

Fique Edom u-filgashim

Equip Edom u-filgashim

Fique Edom u-filgashim

Hodu la-El ki ha-chodesh ha-zeh lachem rosh chodashim

הוֹדוּ לַאֵל כִּי הַחֹדֵשׁ הַזֵּה לַכֶּם רֹאשׁ חֲדַשִּׁים

הוֹדוּ לָאֵל כִּי הַחֹדֵשׁ הַזֵּה לָכֵם רֹאשׁ חָדָשִׁים

English Translation

King, redeemer, and savior
A God feared in the council of holy ones
Who gives vigor to those without might
Strengthening the sinking hands of the poor
In the spring month he took out
The children of Israel, armed
Give thanks to God, for this month will be
your first month

We will exalt His name together
With harp and lute
For he remembered His sacred promise
And took His nation out of siege
And he commanded His nation
"Take a lamb on the tenth"
To announce that He rules
Over gods and men
Give thanks to God, for this month will be
your first month

The nation offered their Passover sacrifices
Without fear of Egypt
With musical songs of praise
With three groups
Eat it with Matza
And bitter herbs in the evening
Not cooked in water or raw
But only roasted over fire
Give thanks to God, for this month will be
your first month

God's strong saving right hand
He has shown to save His nation
God looked down from His holy abode
to see
The nation wallowing in its blood
Blood of the Passover sacrifice and blood
of circumcision
Then He Himself passed
Over Egypt and His nation
He took out to be free
Give thanks to God, for this month will
be your first month

Strong One, quickly send enemies
To the sons of Edom and their concubines
Make them like cities overturned
The cities of Ashurites and Letushites
Subdue the enemies' pride
And to the nation which seeks you send
The Lord whom they seek
In Nissan, the first of the months
Give thanks to God, for this month will
be your first month

Translation by Abigail Denemark