

## ***The Harriers***

*nhyoungbirders.org*



## ***NH Young Birders Club***

*nhyoungbirders@gmail.com*

### ***Field Trip Permission Form***

Student's Name \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Home Phone \_\_\_\_\_

Parent's Cell Phone \_\_\_\_\_ Student's Cell \_\_\_\_\_

Student's Email \_\_\_\_\_ Parent's Email \_\_\_\_\_

Who will generally be driving the student to and from these events? (Check all that apply.)

- Parent    Student Himself/Herself    Other

Other (please explain relationship to student):

By signing below, I hereby give permission for the young birder named above to participate in the field trips of New Hampshire's Young Birders Club (NH-YBC) during 2014. I assume all risks and hazards incidental to the activities of the event and transportation to, from, and during the event. I further release, absolve, indemnify, and hold harmless the New Hampshire Young Birders Club, Squam Lakes Natural Science Center, and all organizers, sponsors, leaders, chaperones, and supervisors of the event. In case of injury, I hereby waive all claims against all organizers, sponsors, leaders, and supervisors. I likewise release from responsibility any person who, with my permission, transports my child to, from, and during the scheduled activities.

Name of parent or legal guardian (please print): \_\_\_\_\_

Signature of parent or legal guardian: \_\_\_\_\_ Date \_\_\_\_\_

Trip information available at *www.nhyoungbirders.org*. Also watch for email updates!  
Student must confirm attendance & transportation information by registering via email.

*Note: Parents are encouraged to participate in field trips and other NH-YBC activities!*

**QUESTIONS? Email Harriers' Coordinators at [nhyoungbirders@gmail.com](mailto:nhyoungbirders@gmail.com)**