Welcome!

The clergy and people of Saint Mark’s are glad that you are worshiping with us today. We invite you to participate fully in today’s service, and we offer this leaflet to help you do so. If the Episcopal liturgy is new to you, we hope that you will follow along with the suggested congregational actions (sitting, kneeling, standing), ask for help if you need it, and participate to the extent you feel comfortable. Very soon you will find that the rhythm of this worship will become your own.

If you are a visitor to Saint Mark’s, we invite you to fill out a blue information card found on the Ushers’ Table and to please introduce yourself to one of the priests following the service. You are most welcome to visit us on any day and every day. If you are looking for a parish home, we hope that you will find one here.

Saint Mark’s is a community that gathers in faith, serves in love and proclaims hope, through Jesus Christ.

Music of the Mass
The setting of the Ordinary of the Mass is the Missa de Sancta Maria Magdalena by Healey Willan (1880-1968).

Food and beverages are not permitted in the church.

Throughout the service, the People make the responses in bold print.
THE ENTRANCE RITE

VOLUNTARY
Praeludium und Fuge F-moll, BWV 534
Johann Sebastian Bach (1685-1750)

The People stand as the procession enters the church.

AT THE PROCESION, HYMN 630

Wylde Green

THE OPENING ACCLAMATION

Celebrant
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People
And blessed be his kingdom, now and for ev-er. A-men.

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The People remain standing for the Kyrie and the Gloria and through the Collect.

KYRIE ELEISON

Healey Willan (1880-1968)

Lord, have mer-cy up-on us. Lord, have mer-cy up-
on us. Lord, have mer-cy up-on us. Christ, have mer-cy up-
on us. Christ, have mer-cy up-on us. Christ, have mer-cy up-
Gloria in Excelsis

Willan

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory.

3. O Lord God, heavenly King, God the Father Almighty.

4. O Lord, the onlybegotten Son, Jesus Christ;

5. O Lord God, Lamb of God, Son of the Father, that

takest away the sins of the world, have mercy upon us.

6. Thou that takest away the sins of the
THE SALUTATION AND COLLECT

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray. Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The People are seated for the Readings and the Psalm.

THE LITURGY OF THE WORD

THE OLD TESTAMENT READING

Isaiah 44:6-8

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there
is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Reader  The Word of the Lord.
People  Thanks be to God.

PSALM 86:11-17  

Tone VIII.1

The Cantor sings the Antiphon, which is then immediately repeated by the People. The People then sing the Antiphon when indicated.

I will praise thy name for evermore.

Teach me thy way, O Lord, and I will walk in thy truth:  
O knit my heart unto thee, that I may fear thy Name.  
I will thank thee, O Lord my God, with all my heart:  
and will praise thy Name for evermore.  
For great is thy mercy toward me:  
and thou hast delivered my soul from the nethermost hell.

Antiphon

O God, the proud are risen against me:  
and the congregations of naughty men have sought after my soul, and have not set thee before their eyes.  
But thou, O Lord God, art full of compassion and mercy:  
long-suffering, plenteous in goodness and truth.  
O turn thee then unto me, and have mercy upon me:  
give thy strength unto thy servant,  
and help the son of thine handmaid.  
Shew some token upon me for good,  
that they who hate me may see it, and be ashamed:  
because thou, Lord, hast holpen me, and comforted me.

Antiphon
So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Subdeacon The Word of the Lord.

People Thanks be to God.

The People stand for the Gradual Hymn and the Gospel.

FOR THE GRADUAL, HYMN 592

Alleluia Eripe me de inimicis meis, Domine Mode VII

The Alleluia is sung by the Choir; repeated by the People, then sung again after the verse.

![Music notation]

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
Choir  V. Deliver me from mine enemies, O my God: defend me from them that rise up against me.

THE HOLY GOSPEL  
Matthew 13:24-30, 36-43

Deacon  The Lord be with you.
People  And also with you.
Deacon  The Holy Gospel of our Lord Jesus Christ according to Matthew.
People  Glory to you, Lord Christ.
Deacon  Another parable Jesus put before the crowds: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Deacon  The Gospel of the Lord.
People  Praise to you, Lord Christ.
The People are seated for the Sermon.

THE SERMON

Father Mullen

The People stand for the Creed.

THE NICENE CREED

Credo III, adapt. by Bruce E. Ford (b. 1947)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation

he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
The People remain standing for the prayers.

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.
THE PRAYERS OF THE PEOPLE

Deacon With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People Lord, have mercy.

Deacon For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Deacon For our Bishop, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Deacon For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Deacon For this city of Philadelphia, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Deacon For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

Deacon For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People Lord, have mercy.

Deacon For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

Deacon For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People Lord, have mercy.
Deacon For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
People Lord, have mercy.
Deacon That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
People Lord, have mercy.
Deacon In the communion of the ever-blessed Virgin Mary, Mother of God, of Blessed Mark the Evangelist, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
People To you, O Lord our God.

THE CONFESSION AND ABSOLUTION
Deacon Let us confess our sins against God and our neighbor.

The People kneel for the Confession and Absolution.
People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The People stand to exchange the Peace.

THE PEACE
Celebrant The peace of the Lord be always with you.
People And also with you.
The People are seated for parish announcements. They stand to sing the Hymn as the gifts of bread and wine are presented, the Altar is prepared, and an offering of money is collected.

AT THE OFFERTORY, HYMN 591  
King’s Lynn

The People remain standing.

THE SURSUM CORDA

\[ \text{Celebrant} \quad \text{People} \\
\text{The Lord be with you. And also with you.} \]

\[ \text{Celebrant} \quad \text{People} \\
\text{Lift up your hearts. We lift them to the Lord.} \]

\[ \text{Celebrant} \\
\text{Let us give thanks to the Lord our God.} \]

\[ \text{People} \\
\text{It is right to give him thanks and praise.} \]

The Celebrant continues with the appointed Preface to the Eucharistic Prayer. The People sing the Sanctus & Benedictus.

SANCTUS & BENEDICTUS  
Willan

\[ \text{Holy, holy, holy, Lord God of} \]

\[ \text{Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh} \]

\[ \text{in the name of the Lord. Hosanna in the highest.} \]
The People kneel.

THE CANON OF THE MASS
Eucharistic Prayer A

The Celebrant begins the Eucharistic Prayer. At the appropriate time following the words of institution, the People sing the Memorial Acclamation.

Celebrant Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues the prayer, concluding with

Celebrant ...by him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead
The consecrated Bread is broken.

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.
The Celebrant then invites the People to receive Communion with the following:

**Celebrant** ✡ Behold the Lamb of God, behold him who takes away the sins of the world. Happy are we who are called to his supper.

**People** Lord, I am not worthy to receive you; but speak the word only and my soul shall be healed.

Everyone is welcome to come forward to the Altar rail at this time, following the indication of the ushers. All baptized Christians are invited to receive Communion. Others who wish may receive a blessing from the Priest; please indicate that this is what you wish by crossing your arms over your chest as you kneel. To receive the Bread, please hold out your hands so the Priest may place a Host in your open palms. To receive the Wine, guide the Chalice to your lips with your fingers. After receiving the Sacrament or a blessing, please return to your pew by the side aisles and kneel or sit.

**COMMUNION ANTHEM**

George Frideric Handel (1685-1759),
from Messiah, HWV 56

I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God. But now is Christ risen from the dead, and become the firstfruits of them that slept.

(Job 19:25-26, 1 Corinthians 15:20)

The People join in singing the Hymn.

**AT COMMUNION, HYMN 613**

St. Cecilia

After the Hymn, the People kneel and pray together.

**THE POSTCOMMUNION PRAYER**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
THE BLESSING AND DISMISSAL

The People kneel as the Celebrant gives the Blessing.

The People stand for the Dismissal.

At the Retiring Procession, Hymn 596

Komm, o komm, du Geist des Lebens

Voluntary

Komm, heiliger Geist, BWV 651

J. S. Bach

Parish Prayers

We pray for the sick and for those who are in need, especially at this time for Chris, Sue, George, John, Mary Jane, Marlene, Marguerite, Nick, Bryce, Howard, Will, Barbara, Rick, Anne, Mary, Don, Bob, Martha, Marty, Wendy, Richard, Susan, Riley, Sarah, the Brouwer family, Ramon, Gary, Andrew, and Donna.

We pray for the Saint James School, for the Servant Year Program, for those whom we serve in the Saturday Soup Bowl and in the Food Cupboard; for the homeless and the hungry and for refugees everywhere; for those who suffer from addictions; those who live with life threatening illness; those living with HIV-AIDS; for those who are near death; and for all those who care for them.

We pray for all members of the U.S. Armed Forces, especially those serving in dangerous posts.

We pray for peace among all the peoples of the earth.

We pray for the souls of all the departed.

If you would like to add a name to the parish prayer list, please tell a member of the clergy or simply contact the parish office.