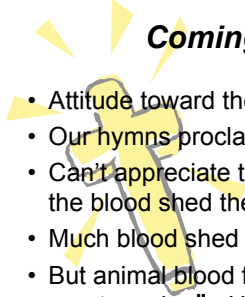
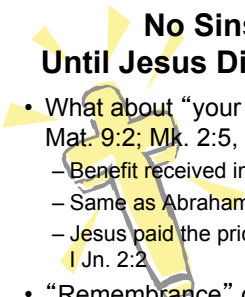


The Blood of the Cross



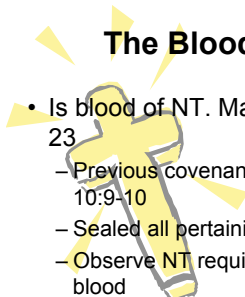
Coming aboard...

- Attitude toward the blood?
- Our hymns proclaim its value
- Can't appreciate the cross w/o considering the blood shed thereon
- Much blood shed in the sacrificial system
- But animal blood foreshadowed "blood of greater value" Heb.10:1-4



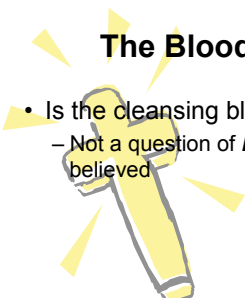
No Sins Forgiven Until Jesus Died Heb. 10:11-14

- What about "your sins are forgiven you"?
Mat. 9:2; Mk. 2:5, etc.
 - Benefit received in view of future payment
 - Same as Abraham, Moses, etc. Heb. 9:15
 - Jesus paid the price. Cf. Heb. 9:22-26; 10:12; Jn. 2:2
- "Remembrance" contrasts with "no more"
Heb. 10:3,17



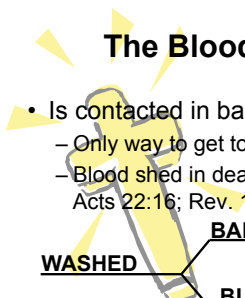
The Blood of the Cross

- Is blood of NT. Mat. 26:28; Heb. 9:15-17, 23
 - Previous covenant made "old." Heb. 8:6-13; 10:9-10
 - Sealed all pertaining to NT. Heb. 9:23
 - Observe NT requirements, get benefits of His blood



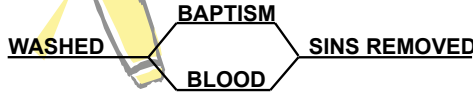
The Blood of the Cross

- Is the cleansing blood. Rom. 3:25-26
 - Not a question of *HOW*, but a *FACT* to be believed



The Blood of the Cross

- Is contacted in baptism. Rom. 6:1-4
 - Only way to get to Christ's death.
 - Blood shed in death; baptized into death. Cf. Acts 22:16; Rev. 1:5




WASHED — BAPTISM — BLOOD — SINS REMOVED

The Blood of the Cross

- Bought the church. Acts 20:28
 - If saved outside; saved without the blood.
 - Only way to benefit from the blood.
 - When keep commands of the blood-sealed book, die to sin, are buried in baptism and raised to new life, one is bought with blood, washed in blood, become member of church.

The Blood of the Cross

- Is proclaimed in the Lord's Supper. Mat. 26:28; I Cor. 11:26; I Cor. 10:15-17
- Constantly cleanses the faithful. I Jn. 1:6-7



Eliminating the Blood

- Fail to distinguish the covenants
- Argue one doesn't have to be baptized
- Contend don't have to be in the church
- Reason that communion is unnecessary
- Yet, those who so argue claim to *receive* by the blood a salvation *which they cannot lose*.

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When one throws out the **Book** dedicated by the **blood**, throws out **baptism** where one contacts the **blood**, throws out the **church** bought with the **Blood** and the **Lord's Supper** which reminds of the **blood**, he has **eliminated** the **blood**.

Thusly, know...

- Jesus made peace through the blood of His cross...
- We are saved by that blood.
- Robes made white in His blood.

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Where then are **YOU** without coming into contact with the blood of the cross?