

	<p align="center"><u>52ND ANNUAL</u> <u>2017 QUEEN CITY</u> <u>TOURNAMENT</u></p> <p align="center"><u>JANUARY 13-14, 2017</u> <u>CINCINNATI, OH</u></p>	<p align="center"><u>THANKS TO OUR SPONSORS:</u></p> <p align="center">BEACON Orthopaedics and Sports Medicine</p> <p align="center">Jack Dean Construction</p>
LOCATION	Athletic Club @ Waycross 1990 Waycross Rd Cincinnati, OH 45240, (513)742-1700	Directions from I-275: Exit 36, Hamilton Ave. in Mt. Healthy. South on Hamilton to Waycross. Left (east) on Waycross ¼ mile to the Club.
ENTRY FEE	\$ 50.00 First Event \$ 15.00 Second Event (one singles and one doubles only) \$ 25.00 College, Second Event \$10.00 \$ 10.00 for Juniors (13 or under) <u>\$5 discount for GCHA Members.</u>	<u>Mail entry and checks made payable to:</u> GCHA (Greater Cincinnati Handball Association) c/o Bob Lohmueller 10078 Pond Woods Ln. Cincinnati, OH 45241 OR, email entry info to: <u>robert.lohmueller@merck.com</u> Cell 513-720-1494 <u>We reserve the right to combine divisions or change format based on number of entries.</u>
AWARDS	Tournament souvenir for all entrants	Awards for 1st and 2nd place in all divisions
HOSPITALITY	Dinner Friday, Lunch Saturday, and fruit & snacks all weekend.	Gatorade, water and beer all weekend.
GUIDELINES	2 games to 21, 11 point tiebreaker Eye guards must be properly worn at all times.	USHA "21" ball will be used. Losing team/player must supply referee for the following match.
DIRECTORS	Jack Dean, Director; 513-659-5230	Pat Schuler, Associate Director; 513-550-3271
DEADLINE	Entries must be received no later than Monday, January 9th	Payment must accompany mail entries. Email entrants can pay at the door.
STARTING TIMES	Play begins Friday at 5:00 p.m. Start times posted on gcha.org by Wed pm	Or, call the Club @ Waycross after 6:00pm on Wed (513)742-7100.

Name _____ Home _____ Cell _____ Work _____

Address _____ City _____, State _____

Email address _____ Partner's Name _____

Guaranteed 2 Matches w/ Drop downs!

Limited Housing Available

Indicate Division (We reserve the right to combine divisions or change format based on number of entries.)

☐ Open Singles ☐ 40 Singles ☐ 50 Singles ☐ 60 Singles ☐ 70 Singles ☐ 70 Doubles
☐ B Singles ☐ 50 B Singles ☐ C Singles ☐ Juniors ☐ Open Doubles
☐ 40+ Doubles ☐ 50+ Doubles ☐ 60+ Doubles ☐ B Doubles ☐ C Doubles

The undersigned hereby assumes all responsibility for, and all risk of damage or injury that might occur or arise from participation in the above event. The undersigned specifically releases and discharges the sponsors, organizers, The Athletic Club @ Waycross, their employees, and agents from any and all such claims that may arise from same.

Signature _____ Date _____