

**Application for Shaver-Nielsen Nursing Grant  
First Congregational United Church of Christ**

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name of Nursing School: \_\_\_\_\_

Name of Degree or Program: \_\_\_\_\_

Anticipated Date of Completion of Program: \_\_\_\_\_

The Shaver-Nielsen Nursing Grant is a program funded by the Inez L. Shaver Charitable Trust #3, Peggy Nielsen Trustee in partnership with First Congregational United Church of Christ in Rapid City, South Dakota. Grant recipients must be residents of the State of South Dakota enrolled in an accredited nursing degree program located in the State of South Dakota. Awards will be made directly to the school of nursing to be applied to the account of the grant recipients.

**Instructions for completing the application:**

1. Application must be completed by applicant.
2. Please type or print clearly.
3. Attach to this application the following documents:
  - a. Two (2) letters of reference (non-relative)
  - b. Proof of enrollment in an accredited nursing program.
  - c. Transcript of courses completed (unofficial transcripts accepted)
  - d. A biographical statement, typed or printed, including your educational background, financial need, reasons for choosing nursing as a career and other pertinent information about yourself.All information attached to this application will be kept confidential.

**Statement of Consent:**

I give my permission for the Shaver-Nielsen Nursing Grant Committee to read and review my application materials. In the event that I am selected as a recipient of this grant, I give my permission for the Committee to use my name, the name of my nursing program, and my anticipated completion date in its report to the congregation and in future publicity materials.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Return Completed Application to:** Shaver-Nielsen Liberal Arts Grant Committee  
1 Congregational United Church of Christ  
1200 Clark Street Rapid City, SD 57701  
**2017 Deadline is June 1**  
For additional information call (605) 342-5787 or e-mail [uccoffice@rushmore.com](mailto:uccoffice@rushmore.com)