

THE ADVENTURE NOOK
REGISTRATION 2015-16
FIRST CHRISTIAN CHURCH
4954 Valleydale Road
Birmingham, Alabama 35242
205-991-9952

GENERAL INFORMATION

Date of Registration: _____

Child's Full Name _____

Name Called: _____

Child's Date of Birth: _____ Child's Gender _____

Address: _____

City: _____ State: _____ Zip _____

Best Contact Phone # _____

Email: _____

Father's Name: _____

Occupation: _____

Business Phone: _____ Cell Phone: _____

Mother's Name: _____

Occupation: _____

Business Phone: _____ Cell Phone: _____

Number of Children in Family _____

Names and Ages of Other Children: _____

Referred by: _____

SEE REVERSE SIDE FOR CLASS SELECTION

THE ADVENTURE NOOK
CLASS SELECTION AND FEE SCHEDULE FOR 2015-16

Please indicate the days you want by (circling) your first choice and underlining your second choice. Your registration form is NOT VALID without a registration fee. The registration fee is nonrefundable.

MOTHER'S DAY OUT Registration Fee/Supply: \$125 Circle/Underline:

___ Toddlers: (12-23 months)	\$160/month for 2 days	Tues./Thurs. Mon./Wed.
___ Twos: Mon./Tues./Thurs.	\$160 /month for 2 days \$200/month for 3 days	Tues./Thurs.
	\$250/month for 4 days	Mon.-Thurs.

All children should be potty trained in order to participate in the 3 and 4 year old program. Each child should be able to take care of his/her potty needs with minimal assistance from the teacher.

PRE-SCHOOL Registration Fee/Supply: \$140 Circle/Underline:
 (Includes tote bag)

___ Threes: Mon./Tues./Thurs.	\$230/month for 3 days	
	\$280/month for 4 days	Mon.-Thurs.
___ Fours: Mon./Tues/Thurs.	<u>Registration Fee/Supply: \$165</u> (Includes field trip and tote bag.) \$230/month for 3 days	<u>Circle/Underline</u>
	\$280/month for 4 days	Mon.-Thurs.

Class placement is determined by the child's age as of September 1st. A 10% discount is given to the youngest child in the family when more than one child is enrolled at The Adventure Nook. There is no discount on registration fees. Payment of tuition for the month of September, 2015 is due on August 13, 2015. A reminder will be sent home prior to the due date. If you have any special concerns, such as the need to have siblings attend on the same days, please note that below

Parent's
Signature _____ **Date:** _____

TAN USE ONLY: Registration # _____ Paid \$ _____ Check # _____ or Cash _____