Plan to join us for an exhibition opportunity at our September 28, 2019 Fall Technologist Educational Meeting. Un-draped 6’ tabletops will be in the hallway just outside the LSU auditorium, which we will be using for Breakfast, AM, PM and Lunch breaks. The exhibitor fee includes registration for two company attendees who may also participate in the educational sessions and the continental breakfast, lunch, morning, and afternoon beverage breaks.

**EXHIBIT SPACE:**

**EXHIBITION:**
- **Cost:** $1,000
- **Setup:** 7:00-10:00 a.m.
- **Exhibit Opportunities (minor modifications are possible):** 7:00-8:00 a.m. (breakfast), 10:15-10:45 a.m. break, 11:45 a.m.-12:30 p.m. lunch, and 2:30-3:00 p.m. break.

**OTHER SUPPORT OPPORTUNITIES:**
At times, companies prefer to sponsor food and/or beverages and not staff a booth. We can work with you to make this a good opportunity for exposure too by putting up signs, etc.

**Anticipated Attendance:** 55-70

**For more information:**
Please call the Southwestern Chapter office (830.370.6554) or email cmetzger@swc-snmmi.org.

Best regards,

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Charles Metzger, Executive Director
On behalf of Program Chair Julie McKeever, CNMT and the Technologist Section Leadership
Application for Exhibit Space  
2019 Fall Technologist Meeting of the Southwestern Chapter, SNMMI-TS

There will only be space for six tabletop exhibits at the meeting; these will be assigned based on when payment is received at the Southwestern Chapter office.

(Please Type or Print)

Firm Name

Contact (person to whom space assignment and invoice should be sent):

Name ______________________________ Title ______________________________

Mailing Address ______________________________

City ______________________________ State ___________ Zip ______________________________

Telephone ______________________________ Email ______________________________

We would prefer, if possible, that our company NOT be located near the following companies:

________________________________________________________________________

Authorized Signature ______________________________ Date ______________________________

Application should be signed and emailed to cmetzger@swc-snmmi.org or faxed to (830) 214-7005. Please follow-up all faxes with an email indicating that you faxed the application.

Please make checks payable to Southwestern Chapter, SNMMI and mail to 223 Green Oaks Loop, Fredericksburg, TX 78624-4576. Tax ID #75-1189350.