



# Rutland Riding Club

[www.rutlandridingclub.co.uk](http://www.rutlandridingclub.co.uk)



## Unaffiliated Dressage Competition Sunday 12<sup>th</sup> April 2015

Ranksborough Polo Ground, Langham, Oakham. LE15 7EJ

By kind permission of the North family

- CLASS 1**      **BD Introductory A (2008) Restricted/Open**  
Restricted = Horse & Rider not to have been placed 1<sup>st</sup> or 2<sup>nd</sup> in more than 3 dressage classes
- CLASS 2**      **BD Preliminary 7 (2002) Restricted/Open**  
Restricted = Horse & Rider not to have been placed 1<sup>st</sup> or 2<sup>nd</sup> in more than 3 dressage classes
- CLASS 3**      **BD Preliminary 17 (2014) long arena**
- CLASS 4**      **BD Novice 27 (2007)**
- CLASS 5**      **BD Novice 22 (2007) / BD Elem 40 (2010) long arena**  
"Pick a test" highest % scores to count for places. You may enter more than one if you wish

**Rosettes to 6<sup>th</sup> Place**

**ENTRY FEE:**                    **£10.00 Members / £14.00 Non-Members per class**

**LATE ENTRIES:**           **£3.00 extra per class where space is available**

Cheques made payable to "RUTLAND RIDING CLUB."

**ENTRIES CLOSE:**        **Tuesday 7<sup>th</sup> April 2015**

To be run under British Riding Club rules.

**TIMES:** Please telephone 01527 823851 on Friday 10<sup>th</sup> April between 8.00pm and 9.00pm or see the website

**SECRETARY:**                Mrs. S Scarrott, Granton Lodge, Baulk Rd, Bisbrooke, Rutland. LE15 9EH  
Telephone 01572 823851 or on the day 07753478077

*Please ensure all droppings and hay are cleared from the Box Park. Thank you*

### Entry Form

| Dressage Competition |           | Sunday 12 <sup>th</sup> April 2015 |       |              |          |
|----------------------|-----------|------------------------------------|-------|--------------|----------|
| CLASS/Test           | Open /Res | HORSE                              | RIDER | OWNER        | FEE      |
|                      |           |                                    |       |              |          |
|                      |           |                                    |       |              |          |
|                      |           |                                    |       |              |          |
|                      |           |                                    |       | <b>TOTAL</b> | <b>£</b> |

Address:

Post Code

Telephone:

E-Mail:

Signed

Please note that should a photographer be present at a competition, images may be used on the website.