

Official Entry Form

14<sup>th</sup> Annual **FOLSOM FALL FESTIVAL**

**A FIELD SHOW TOURNAMENT**

**Saturday, November 4, 2017**

School: \_\_\_\_\_

Address: \_\_\_\_\_ No. Auxiliary: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ No. Musicians: \_\_\_\_\_

No. Drum Majors: \_\_\_\_\_

**Total No. Band Members:** \_\_\_\_\_

Band Director: \_\_\_\_\_ Signature: \_\_\_\_\_

School Telephone: ( ) \_\_\_\_\_

Director Cell Phone : \_\_\_\_\_

**Director EMAIL:** \_\_\_\_\_ (REQUIRED)

Number of buses: \_\_\_\_\_ Number of trucks/vans: \_\_\_\_\_

Booster Organization: \_\_\_\_\_

**Entry Fees:** \$250 for the field show      **Total enclosed:** \_\_\_\_\_

**PROGRAM INFORMATION:**

Drum Majors \_\_\_\_\_

Percussion Capt. \_\_\_\_\_ Guard Capt. \_\_\_\_\_

Instructors \_\_\_\_\_

Make checks payable to **“FOLSOM HIGH SCHOOL MUSIC BOOSTERS”**  
Mail application and check to:

FOLSOM HIGH SCHOOL  
ATTN: Curtis Gaesser/ MUSIC DEPT  
1655 Iron Point Road, Folsom, CA 95630

Phone: (916) 985-3103      Fax: (916) 985-3307

Please check our website [www.folsommusic.org](http://www.folsommusic.org) for updates.  
Schedules will be posted on the website prior to the final mailing of the packets.

FOR OFFICE USE ONLY

DATE REC'D: \_\_\_\_/\_\_\_\_/\_\_\_\_    AMT: \$ \_\_\_\_\_    CH # \_\_\_\_\_    CONF SENT: \_\_\_\_/\_\_\_\_/\_\_\_\_    APP # \_\_\_\_\_