Friday, March 23

8:00 – 8:30 a.m.
Registration, continental breakfast, Welcome (McDonough 3rd Floor Atrium)

8:30 – 10:15 a.m.
1.1 Justice’s Personae: Constituting Legal Subjects (588)
1.2 The Death Penalty: History Philosophy, and Practice (Hotung 5021)
1.3 On the Seductive Power of Myopic Authority: Law, Culture, and the Problem of Fundamentalism (337)
1.4 Food, Law, and Culture I (220)
1.5 Attribution and Authenticity in Cultural Work (342)
1.6 Reconfiguring the Language of Rights I (492)
1.7 Lying, Deception, and the Problem of Pretexting (Hotung 5013)
1.8 The Promise of Constitutionalism (347)

10:30 a.m. – 12:15 p.m.
2.1 Studies of Law at the Intersection of History and Theory (342)
2.2 What Law Tells Us About History (337)
2.3 Law and Ontology (347)
2.4 Food, Law, and Culture II (220)
2.5 Trauma, Suffering, and Law (Hotung 5021)
2.6 Reconfiguring the Language of Rights II (492)
2.7 Embodied Law (Hotung 5013)
2.8 Regulation of Black Voices (437)
2.9 The Rhetoric of the Family (588)

12:15 – 2:00 p.m.
Lunch on your own (see list of local restaurants in back of program)

2:00 – 3:45 p.m.
3.1 Roundtable on Law, Geography, and Culture: Perspectives on Place, Space, and Scale (588)
3.2 Dividing Lines: Interrogating the Division between the Public and the Private in the Work of Hannah Arendt (Hotung 5013)
3.3 International Criminal Tribunals (Hotung 5021)
3.4 Law’s Construction of Identity (342)
3.5 Reading Contemporary Literature and Law (337)
3.6 Infanticide: Portraits and Discourses (220)
3.7 Binding Inheritances: Psychoanalysis and Jurisprudence (492)
3.8 Bonds of Law (347)
4:00 – 5:45 p.m.

4.1 Interpreting Cases, Creating Law (347)
4.2 Law and Representations of Injustice (Hotung 5021)
4.3 On Crime, Punishment, and the Constitution: Ethics and Intertextuality (342)
4.4 Law, Film, and Violence (492)
4.5 Questioning the Rule of Law (337)
4.6 Constructing Moral Subjects: Coercion, Belief, and Guilt (220)
4.7 Metaphors of Power/Power of Metaphor (588)
4.8 Local Customs, Legal Cultures (Hotung 5013)

6:00 – 7:15 p.m.

Plenary: Ten Years of Law, Culture and the Humanities: The State of the Field (Hart Auditorium, 1st Floor McDonough)

7:15 p.m.

Gala Reception (Sport and Fitness Lobby)

Saturday, March 24

8:00 – 8:30 a.m.

Continental Breakfast (McDonough 2nd Floor Atrium)

8:30 – 10:15 a.m.

5.1 Fear, Zero Tolerance, and Security: Institutions of Modern Citizenship (Hotung 5021)
5.2 Unmasking the State: Indigeneity, Power, and Structural Openings in the Guyana Postcolony (337)
5.3 Discourses of Parenting (588)
5.4 Detecting the Law (492)
5.5 Ethics of Regulation (210)
5.6 Reading Race and Law (344)
5.7 Justifying the Commons (342)
5.8 The Possibilities of Democracy in Late Modernity (Hotung 5013)

10:30 a.m. – 12:15 p.m.

6.1 Trial Narratives (210)
6.2 The Badges and Incidents of Slavery: Past, Present, and Future (492)
6.3 Immigrants and Foreigners (337)
6.4 Gender of the Law (344)
6.5 Images of Religion and Terrorism (Hotung 5013)
6.6 Kinship Markets: A Roundtable (342)
6.7 Translating the Colonial (588)
6.8 The Laws of Thomas Hobbes (Hotung 5021)
12:15 – 2:00 p.m.

Lunch provided (McDonough 2nd Floor Atrium)

2:00 – 3:45 p.m.

7.1 Roundtable: Slavery, Reconstruction, Law, and Historical Memory (588)
7.2 Speaking of Death (342)
7.3 Corporation as Citizen (Hotung 5013)
7.4 Identity, Law, and the Social (344)
7.5 Image, Language, and Transgression (492)
7.6 Expanding the Limitations of Possibility in Law (337)
7.7 Global Legal Pluralism (Hotung 5021)
7.8 Negotiations of Law and Literature (210)

4:00 – 5:45 p.m.

8.1 Technologies of Law (588)
8.2 Roundtable: Picture Ethics in Law and Other Disciplines (Hotung 5013)
8.3 Authenticity and Identity Politics (342)
8.4 Literature and Power (344)
8.5 Legal Performances (Hotung 5021)
8.6 Establishment and Equality (210)
8.7 Conspiracy, Democracy, and Law (492)
8.8 Animals and Other Non-Humans (337)

6:00 p.m.

Closing Remarks (Hotung 2000)
## Panel Schedule

**Association for the Study of Law, Culture & the Humanities**

**Panel Schedule**

**Friday, March 23**

8:30 – 10:15 a.m.

| 1.1 | **Justice’s Personae: Constituting Legal Subjects**  
(Room: 588) |
|-----|--------------------------------------------------|
| **Chair** | Ravit Reichman  
Brown University |
| Patricio Boyer | University of Notre Dame  
*To Be is To Be Legal: The Spanish Legal Tradition and the Legal Subject* |
| Tal Kastner | Princeton University  
*The Tortured Body and the Body of Law* |
| Lisa Silverman | University of Wisconsin – Milwaukee  
*Justice and Photography After the Holocaust: Madame d’Ora’s Slaughterhouse Series* |
| Gaëlle Vassogne | University Stendhal Grenoble 3  
*The Legal Status of the Czechoslovak Jews After 1918* |
| Barry Wimpfheimer | Northwestern University  
*Constituting the Rabbinic Legal Subject* |
| **Discussant** | Chaya Halberstam  
Indiana University |

| 1.2 | **The Death Penalty: History Philosophy, and Practice**  
(Room: Hotung 5021) |
|-----|--------------------------------------------------|
| **Chair** | Susan Rozelle  
Seattle University School of Law  
*The Principled Executioner: Capital Juries’ Bias and the Benefits of True Bifurcation* |
| David Fisher | North Central College |
With a Little Twist: Death Penalty and Boundaries in Classic Athens and Contemporary America

George Hunter
Trial Consultant
Death Qualified: Bias in Capital Juries

Jeffrey Renz
University of Montana School of Law
Redemption and Capital Punishment

Daniel Williams
Northeastern University School of Law
Mitigation and the Capital Defendant
Who Wants to Die: A Study in the Rhetoric of Autonomy and the Hidden Discourse of Collective Responsibility

1.3 On the Seductive Power of Myopic Authority: Law, Culture, and the Problem of Fundamentalism
(Room: 337)

Chair
Kristopher Kent
University of the Pacific, McGeorge School of Law
Eastern and Western Fundamentalism: Power Through the Reification of Ideological Narrative

Miriam Cherry
University of the Pacific, McGeorge School of Law
Funds and Fundamentalism

Greg Pingree
University of the Pacific, McGeorge School of Law
Fundamentalism and the Judicial Process

Zebulon Young
University of the Pacific, McGeorge School of Law
Pride and Punditry: Fundamentalist Rhetoric in the Public Discourse Surrounding Selection of United States Supreme Court Justices

1.4 Food, Law, and Culture I (Room: 220)
Chair: Christopher Buccafusco
University of Chicago
*The Culture of Hospitality: Social Norms and Intellectual Property in the Culinary Profession*

Patrick Baude
Indiana University School of Law
*Memory and the Twenty-First Amendment*

Charlene Elliott
Carleton University
*Margarine, A Legal Biography*

Jonathan Gutoff
Roger Williams University School of Law
*Royal Fish and Great Fish: The Distinction Between Sturgeon and Salmon 400 Years Before Brunch*

### 1.5 Attribution and Authenticity in Cultural Work (Room: 342)

Chair: Catherine Fisk
Duke University School of Law
*The Evolving Relationship Between Attribution and Authenticity*

Mark Rose
University of California – Santa Barbara
*Cultural Work*

Susan Scafidi
Fordham University Law School
*Intellectual Property, Cultural Creativity, and Human Rights: The Use of Attribution as a Balancing Mechanism*

Matthew Stahl
Muhlenberg College
*Creative Work and the Employment Relation in Liberal Society: Authorship “versus” Appropriation*

### 1.6 Reconfiguring the Language of Rights I (Room: 492)

Chair of Law: Rose Cuison Villazor
Southern Methodist University School
The Exclusion of Undocumented Immigrants from Rental Properties: A Property as Personhood Analysis

Olati Johnson
Columbia University Law School
Integration, Reconstructed

Serena Mayeri
University of Pennsylvania Law School
Civil Rights on Both Sides: Schenck v. Pro-Choice Network of Western New York

Frank Ravitch
Michigan State University College of Law
Masters of Illusion: Neutrality, Religion, and the Transformation of Majoritarian Rule Into a Right

1.7 Lying, Deception, and the Problem of Pretexting
(Room: Hotung 5013)

Chair
Josephine Ross
Howard University School of Law
Only Police Are Allowed to Lie

Julian Cook
University of Georgia School of Law
Subterfuge in the Plea Bargaining

Anthony Paul Farley
Boston College
Delusions & Dreams in Supreme Court Jurisprudence

Maria Grahn-Farley
Harvard Law School
Lawyer, Liar: The Role of the Lawyer in the
Production of War Crimes

Reginald Leamon Robinson
Howard University School of Law
Lies and Self-Deception on the Board: A Critical Analysis of HP and the End of Director Independence

1.8 The Promise of Constitutionalism
(Room: 347)

Roshan de Silva Wijeyeratne
Griffith University--Australia
Memory, Ontology and the Ashokan Personae: The Agony of Proximity in Sri Lankan Constitutional History

Wessel le Roux
UNISA
Memorial Constitutionalism

Mariela Vargova
The New School for Social Research
Intertextuality and the Possibility for Justice: Equality and Emancipation in Constitutional Discourse
Friday
10:30 a.m. – 12:15 p.m.
10:30 a.m. – 12:15 p.m.

2.1 **Studies of Law at the Intersection of History and Theory** (Room: 342)

**Chair/Discussant**
- Sylvia Schafer, University of Connecticut
- Daniel Erskine, Practitioner
  - *The Trial of Queen Caroline and the Impeachment of President Clinton: Law as a Weapon for Political Reform*
- Jennet Kirkpatrick, University of Michigan
  - *Outside and In: Frontier Vigilantism and Law, 1840-1900*
- Elizabeth McCartney, Penn State University
  - *Defining Citizenship: Emblem and Politics in Early-Modern France*

2.2 **What Law Tells Us About History** (Room: 337)

**Chair**
- TBA

**Heather Conway**, School of Law, Queen’s University, Belfast
  - *Death, Law, and Cultural Diversity: Conflicts of Law and Custom*

**David Fisher**, North Central College
  - *Hecuba’s Laws: Ghost, Guests, Geist*

**Kelly Farrell**, Augustana College
  - *Women’s Status in Neo-Babylonian Law: Litigation Texts as a Source of History*

**F. Rachel Magdalene**, Augustana College

2.3 **Law and Ontology** (Room: 347)
Chair: Mark Modak-Truran (Mississippi College) - *Prolegomena to a Process Theory of Natural Law*

Larry Backer (Penn State – Dickinson School of Law) - *On Faith, Reason, and Law*

Jay Mootz (Penn State – Dickinson School of Law) - *After Natural Law*

John Valauri (Chase College of Law) - *Back to the Future: Aristotle, Law, and Interpretation*

### 2.4 Food, Law, and Culture II (Room: 220)

Chair: Christopher Buccafusco (University of Chicago)

- **Amy Dillard** (University of Baltimore School of Law) - "Sloppy Joe, Slop, Sloppy Joe": How USDA Commodities Dumping Destroyed the National School Lunch Program
- **Morgan Holcomb** (University of Minnesota Law School) - Agriculture and Tax Policy
- **James Smith** (University of Georgia School of Law) - The Problem of Social Cost in a Genetically Modified Age

### 2.5 Trauma, Suffering, and Law (Room: Hotung 5021)

Chair: Panu Minkkinen (University of Leicester) - *The Expressionless: Benjamin, Levinas and Suffering*

Matthew Anderson (University of New England) - *Law and Trauma in the Book of Job*

Katherine Elder (University of San Francisco) - *The Politics of Affect in Leslie Marmon Silko’s Almanac of the Dead and Filártiga v. Peña-Irala*

Mina Suk (Johns Hopkins University) - *The Miraculous, the Sacred, and the Divine: The Theological Language of...*
2.6 Reconfiguring the Language of Rights II (Room: 492)

Chair: Rose Cuisin Villazor  
Southern Methodist University School of Law

Laura Appleman  
Willamette University College of Law  
*Narrating Gay Rights in the Legal Context: Interpretive Uncertainty from the Wilde Trials to Same-Sex Marriage*

Melissa Murray  
University of California – Berkeley  
*Husband, Father, and Rapist? The Intersection of Criminal Law and Family Law in State v. Koso*

Patricia Seith  
Columbia University Law School  
*From Economic Dependent to Economic Actor: Tracing the Legal Construction of Women’s Economic Ability*

2.7 Embodied Law (Room: Hotung 5013)

Chair: Andrea Stone  
University of Toronto  
*Lawful Pleasures: Sex and a Politics of the American Responsibility*

Elizabeth Loeb  
New York University  
*Cutting it Off: Agency and Amputation Within U.S. Law*

Anna Kirkland  
University of Michigan  
*Examining Ideologies of Legal Protection: The Case of the Fat Acceptance Movement*

2.8 Regulation of Black Voices (Room: 437)

Chair: Jeannine DeLombard  
University of Toronto  
*True Characters? Property and Personhood in Black Gallows Literature*
I. Capers
Hostra Law School
*To Kill a Mockingbird: Reading Back, Reading Black*

Akilah Folami
St. John’s University
*From Habermas to “Get Rich or Die Tryin”: Hip Hop, the Telecommunications Act of 1996, and the Black Public Sphere*

**2.9 The Rhetoric of the Family** (Room: 588)

**Chair**
Carla Spivack
Oklahoma City University School of Law
*Discourse of Power, Discourse of Marriage in John Webster’s Duchess of Malfi*

Sarah Abramowicz
Columbia University
*Childhood and the Limits of Contract*

Kerry Abrams
University of Virginia
*The Rhetoric of Same-Sex Marriage*

Peter Brooks
Yale University
*The Rhetoric of Same-Sex Marriage*
Friday
2:00 p.m. – 3:45 p.m.
2:00 – 3:45 p.m.

3.1 Roundtable on Law, Geography, and Culture: Perspectives on Place, Space, and Scale (Room: 588)

Chair

Hari Osofsky  
University of Oregon School of Law

Paul Schiff Berman  
University of Connecticut Law School

William W. Buzbee  
Emory Law School

Rebecca Hardin  
University of Michigan

Tayyab Mahmud  
Seattle University

Reginald Oh  
Texas Wesleyan University School of Law

Russell Powell  
Seattle University

3.2 Dividing Lines: Interrogating the Division between the Public and the Private in the Work of Hannah Arendt (Room: Hotung 5013)

Chair

Mark Antaki  
McGill University Faculty of Law

Jeremy Arnold  
Johns Hopkins University

Leora Bilsky  
Amherst College

Jennifer Culbert  
Johns Hopkins University

Discussant

Stewart Motha  
The University of Kent
3.3 International Criminal Tribunals (Room: Hotung 5021)

Chair
University

Chikeziri Igwe
Osgoode Hall Law School of York
The Politics of Terrorism: The Prospect of Prosecuting Terrorists at the International Criminal Court

Miranda Barton
University of Texas – El Paso
The Evolution of International War Crimes Tribunals

Sara Kendall
University of California – Berkeley
Reading Jurisdiction in International Criminal Courts

Amy Sepinwall
Georgetown University
Crimes Against Humanity and Collective Responsibility

3.4 Law’s Construction of Identity (Room: 342)

Chair

Debra Thompson
University of Toronto
Métis Identities and the Law

Nadine Ehlers
Ohio State University
‘Coloring’ Sex: Legal Constructions of Heteronormativity as ‘White’

Simone Glanert
Cornell University
The Constitution of the Legal Self: Rawlsian Justice, Gadamerian Hermeneutics, and Derridean Deconstruction Compared

Sean Goggin
National University of Ireland, Galway
The Protection of Cultural Diversity in International Law

Octavian Ticu
University of Illinois – Urbana-Champaign
“Assisted” Ethno-Genesis of the Moldovans: The Soviet Legacy and Present Politics
### 3.5 Reading Contemporary Literature and Law (Room: 337)

**Chair**
- Renee Newman Knake, Michigan State University College of Law
  - *Beyond Atticus Finch: Lessons on Ethics and Morality from Lawyers in Postcolonial Literature*
- Joana Aguiar e Silva, Escola de Direito da Universidade do Minho
  - *Blindness, Insight, and Justice: Readings on Saramago*
- Marc Charron, Université du Québec en Outaouais
  - *Legally Binded and Linguistically Bounded: Don Quixote and the Law in Translation*
- Heidi Libesman, University of Toronto
  - *Reading Between the Lines: Reflections on Bernhard Schlink’s The Reader*

### 3.6 Infanticide: Portraits and Discourses (Room: 220)

**Chair**
- Susan Ayres, Texas Wesleyan University School of Law
  - *Rural and National Narratives of Neonaticide*
- Leslie Middleton, University of Arkansas – Little Rock
  - *Myth and Reality When a Mother Murders her Children*
- Elizabeth Rapaport, University of New Mexico School of Law
  - *Men Who Commit Infanticide: A Statistical and Psychological Portrait*

### 3.7 Binding Inheritances: Psychoanalysis and Jurisprudence (Room: 492)

**Chair**
- Martha Umphrey, Amherst College
  - *Law’s Bonds; or, the Suffering of Captain Vere*
Anne Dailey
University of Connecticut Law School
Imagination

Ravit Reichman
Brown University
Owing, Owing, Mourning

Susan Schmeiser
University of Connecticut Law School
Punishing Guilt

Adam Sitze
Amherst College
Unswerving Law

### 3.8 Bonds of Law (Room: 347)

**Chair**
Chapin Cody
Drexel University College of Law
Sincerity and Contract Theory

Melina Bell
Washington and Lee University
Liberty, Opportunity, and Capacity: A Critique of the Lexical Priority of Rawls’s First Principle

Sara Coelho
Cornell Law; Weil Gotshal and Manges
Law as Communication: The Role of Language in the Formation, Application, and Evolution of the Law

Elizabeth Glazer
Hofstra University School of Law
Are Associations Greater than the Sums of their Parts? Shifting the Focus of Associations from their Missions to their Members
Friday
4:00 p.m. – 5:45 p.m.
4:00 – 5:45 p.m.

### 4.1 Interpreting Cases, Creating Law (Room: 347)

**Chair**

*Elton Fukumoto*

Syracuse University College of Law  
*The Rhetoric of the Landmark Decision: The Case of Rice v. Cayetano*

*Linda Myrsiades*

West Chester University  
*A Narrative Reading of the 1780 Court Martial of Dr. William Shippen*

*Virginia Raymond*

University of Texas – Austin  
*Dangerous Innocence: Plyler v. Doe at Twenty-Five*

*Adam Reinherz*

University of Chicago  
*Individual Determination and the Meaning of Law*

### 4.2 Law and Representations of Injustice (Room: Hotung 5021)

**Chair**

*Martha Umphrey*

Amherst College

*Irit Dekel*

New School or Social Research  
*Publics, Spheres and Moral Careers at the Holocaust Memorial in Berlin*

*Lena Foljanty*

Greifswald University  
*Injustice – Merely a Blurry Footnote to the Natural Law Debate in Postwar Germany?*

*Jennifer Hamilton*

Baylor College of Medicine and Rice  
*The Case of the Genetic Ancestor: Law, Race, and Past Injustices*

*Christiane Wilke*

Carleton University  
*Reconsecrating the Temple of Justice: The Language of Law and Humanity in Trials of German Judges*
### 4.3 On Crime, Punishment, and the Constitution: Ethics and Intertextuality (Room: 342)

**Chair**
- Adam Thurschwell, Cleveland-Marshall College of Law
- Thomas Crocker, University of South Carolina School of Law

**Amy Dillard**, University of Baltimore School of Law
*Death Shall Have No Dominion: Why Atkins and Roper Require Courts and Prosecutors to Find Capital Defendants Death-Eligible Before the Trial Begins*

**Penelope Pether**, Villanova University School of Law
*A Constitutional Crisis of Ontology? Attenuation and the Semiotics of Hudson v. Michigan*

### 4.4 Law, Film, and Violence (Room: 492)

**Chair**
- Naomi Mezey, Georgetown University Law Center

**William MacNeil**, Griffith Law School - Australia
*First Rule About Fight Club – No Talking About Fight Club!: The Perverse Core of Legal Positivism*

**Austin Sarat**, Amherst College
*Fathers in Law: Violence and Reason in Twelve Angry Men*

**Jessica Silbey**, Suffolk University Law School
*Criminal Performances: Film, Autobiography, and Confessions*

### 4.5 Questioning the Rule of Law (Room: 337)

**Chair**
- Anne Kornhauser, Princeton University

**Anne Kornhauser**, Princeton University
*Dictatorship, Anarchy, and the Duty to Obey the Law: Lessons from Postwar American Political Thought*
Jeremy Elkins  
Bryn Mawr College  
*Two Conceptions of the Rule of Law*

Julen Etxabe  
University of Michigan  
*Robert Cover on Hard Cases*

William Rose  
Albion College  
*Theorizing the Exception: On John Yoo’s Constitutional Politics*

### 4.6 Constructing Moral Subjects: Coercion, Belief, and Guilt (Room: 220)

**Chair**  
Eugene Garver  
College of Saint Benedict, Saint John’s  
“*Visualize World Peace or I’ll Shoot You*”: The Coercion of Belief

Julie Cooper  
Syracuse University  
*Amour-propre, Amour de soi, and Autobiography in the Texts of Jean-Jacques Rousseau*

Lissa Lincoln  
The American University of Paris  
*Law’s Genealogy of Guilt*

### 4.7 Metaphors of Power/Power of Metaphor (Room: 588)

**Chair**  
Martha Ertman  
University of Utah College of Law  
*Contractual Metaphors of Marriage: As Natural as Status*

Jessie Allen  
New York University  
*Shamanism, Realism, and the Doctrine of Proximate Cause*

Erika George  
University of Utah College of Law

Alice Ristoph  
University of Utah College of Law  
*Political Anthropomorphism*

Debora Threedy  
University of Utah College of Law  
*NAGPRA Metaphors: Who Owns the Past*
| **4.8** Local Customs, Legal Cultures (Room: Hotung 5013) |
|---|---|
| **Chair** | TBA |
| Elizabeth Adjin-Tetty | University of Victoria, British Columbia  
*Sentencing Aboriginal Offenders: Balancing Offenders’ Needs, Victims and Society’s Interests and Decolonization of Aboriginal Peoples* |
| Shawn Boyne | University of Wisconsin  
*The Objectivity of German Prosecutors: Localities, Politics, and Practice* |
| Christine Hegel | City University of New York Graduate  
*Local Politics and Lawyering in Egypt* |
6:00 – 7:15 p.m.

**Plenary Session: Ten Years of Law, Culture, and Humanities: The State of the Field** (Hart Auditorium)

**Chair**  
Susan Sage Heinzelman  
University of Texas – Austin

Jack Balkin  
Yale Law School

Marianne Constable  
University of California – Berkeley

Austin Sarat  
Amherst College

Robin West  
Georgetown University Law Center
Saturday
8:30 a.m. – 10:15 a.m.
Saturday, March 24

8:30 a.m. – 10:15 a.m.

5.1 Fear, Zero Tolerance, and Security: Institutions of Modern Citizenship (Room: Hotung 5021)

Chair
Jeremy Elkins
Bryn Mawr College

Roger Berkowitz
Bard College
*The Vigilante and the Questionable Activity of Just Citizenship*

Kateri Carmola
Middlebury College
*Citizenship in the Age of the Global Private Military Firm*

Keally McBride
University of Pennsylvania
*The Fear of God and the Construction of Secular Citizenship*

5.2 Unmasking the State: Indigeneity, Power, and Structural Openings in the Guyana Postcolony (Room: 337)

Chair
Janette Bulkan
Yale University
*Timber Tags, Make-Believe Brochures, Legal Forms and the Counterfeit: Affective Interactions Between Technology, Forestry Regulatory Agencies and People in Guyana*

Arif Bulkan
Osgoode Hall Law School, York

Tanya Chung Tiam Fook
York University
*Articulating Decolonized Collaborative Conservation Through Amerindian Knowledges*
<table>
<thead>
<tr>
<th>Name</th>
<th>Institution</th>
<th>Title</th>
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<tbody>
<tr>
<td>Mark Plew</td>
<td>Boise State University</td>
<td>Observations Regarding Legal Protections of Archaeological Sites and Remains in Guyana</td>
</tr>
<tr>
<td>Alissa Trotz</td>
<td>University of Toronto</td>
<td>Trafficking in Persons: Indigenous Women Within the Discursive Strategies of the Guyana Post-Colony</td>
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5.3 **Discourses of Parenting** (Room: 588)

**Chair**    Brenda Cossman  University of Toronto  
*The “Opt-Out Revolution” and the Changing Narratives of Motherhood*

Starr-Renee Corbin  University of Texas – Austin  
*Federal Child Care Programs: The Social Anxieties and American Liberal Ideals Behind Federal Child Care Assistance*

Leslie J. Harris  Lake Forrest College  
*Laws as Father: The Family/Government Metaphor in Nineteenth Century Child Custody Law*

Diana Young  Carleton University Department of Law  
*Reasonable Parenting, Caretaking and Control*

5.4 **Detecting the Law** (Room: 492)

**Chair**    Simon Stern  Harvard Law School  
*Detecting Doctrines: The Detective Story and the Case Method*

Stephanie Chong  University of Toronto  
*The “Virtuous Ideal”: A Comparison of Cultural Representations of Lawyers and Judges in France and North America*

Mark Niles  American University, Washington College of Law
Self-Fulfilling Prophecy: The Minority Report, “Pre-Crime,” and the Ideological Content of Science Fiction

George Pavlich  
University of Alberta  
Sovereign Exclusions

5.5 Ethics of Regulation (Room: 210)

Chair  
Kimberley Leighton  
Tufts University  
From ‘Sordid and Irrelevant’ to ‘Medically Necessary’: Disclosure Ethics and the Regulation of Family Background

Brian Beaton  
University of Toronto  
Regulated Breathing: Obscene Telephone Calls in the Vietnam Era

Pamela Bridgewater  
American University, Washington College of Law  
Reconstructing Rationality: Critical Economic Legal Theory and Reproductive Actors

Martin Doris  
University of Glasgow School of Law  
Consumer Protection Running Rampant? Online Gambling in the EU and the US Experience

5.6 Reading Race and Law (Room: 344)

Chair  
Stephen West  
Catholic University of America  
Reconstruction Remembered: Historical Memory and Constitutional Rights During the Jim Crow Era

Mark Golub  
Scripps College  
‘Infected With the Malady They Professed to Despise’: Albion W. Tourgée and the Rhetorical Origins of Colorblind Constitutionalism

Edlie Wong  
Rutgers University
5.7  **Justifying the Commons** (Room: 342)

**Chair**  Marc Poirier  Seton Hall University School of Law  
*The Public Trust Doctrine and Infrastructure Theory: Why Open Access? To Which Resources?*

Irus Braverman  University of Toronto, Harvard  
*Tree Wars in the Palestinian Occupied Territories: The Rise, Fall, and Resurrection of Article 78 of the Ottoman Land Code*

Brett Frischmann  Loyola University – Chicago, School of Law  
*Intellectual Infrastructure and Cultural Environment*

Frank Pasquale  Seton Hall University School of Law  
*The Cultural Economics of Copyright’s Commons*

Hilary Soderland  American Bar Foundation  
*The Effect of Law on the American Cultural Landscape: The Federal Regulation of Archaeology*

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5.8  **The Possibilities of Democracy in Late Modernity**  
(Room: Hotung 5013)

**Chair**  Steven Winter  Wayne State University School of Law  
*Democracy, Autonomy, Self-Governance*

Jodi Dean  Hobart and William Smith College  

Gary Minda  Brooklyn Law School  
*Democracy and the Workplace*
Law

Ezra Rosser

American University, Washington College of

Obligations of Privilege
Saturday
10:30 a.m. – 12:15 p.m.
### 6.1 Trial Narratives (Room: 210)

**Chair**
TBA

<table>
<thead>
<tr>
<th>Name</th>
<th>Affiliation</th>
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<tbody>
<tr>
<td>Alice Diver</td>
<td>University of Ulster School of Law</td>
<td><em>The Witch-Trial: Blueprint for the Control of Social Deviance?</em></td>
</tr>
<tr>
<td>Nan Goodman</td>
<td>University of Colorado – Boulder</td>
<td><em>Free Liberty to Keep Away From Us: Anne Hutchinson’s Banishment</em></td>
</tr>
<tr>
<td>Garen Murray</td>
<td>GTU/UCB</td>
<td><em>True Crime, Trial Transcripts, and “Truth”: Imbrications of Legal &amp; Popular Representations of Condemned Women</em></td>
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</table>

### 6.2 The Badges and Incidents of Slavery: Past, Present, and Future (Room: 492)

**Chair**
William Carter

<table>
<thead>
<tr>
<th>Name</th>
<th>Affiliation</th>
<th>Title</th>
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</thead>
<tbody>
<tr>
<td>Kristina Brittenham</td>
<td>Lavely &amp; Singer, P.C., Los Angeles</td>
<td><em>The Invisible Badge: Marking Black Bodies Through Unconscious Bias and Hostility</em></td>
</tr>
<tr>
<td>Jason Gilmer</td>
<td>Texas Wesleyan University School of Law</td>
<td><em>Black, White, and Brown: Texas Interracial Cases in the 19th and early 20th Centuries</em></td>
</tr>
<tr>
<td>Reginald Oh</td>
<td>Texas Wesleyan University School of Law</td>
<td><em>A Denial of Liberty and Equality: Racial Segregation as a Badge and Incident of Slavery</em></td>
</tr>
</tbody>
</table>
Aric Short  
Texas Wesleyan University School of Law

*Housing Harassment Through the Lens of the Thirteenth Amendment*

### 6.3 Immigrants and Foreigners (Room: 337)

**Chair**  
Kalyani Ramnath  
National Law School of India University

*Bar Dancers, Borders, and the Brave New World – Culture and Chaos in Immigration as an International ‘Problem’*

Daniel Fredrick  
Eckerd College

*The Rhetoric of USCIS (United States Citizen and Immigration Services): An Analysis of the Immigration Forms or Permanent Residency*

Sylvia Schafer  
University of Connecticut

*Figurations of Equivalence: Foreigners, Illness, and the Legislation of Reciprocity in France, 1870-1912*

### 6.4 Gender of the Law (Room: 344)

**Chair**  
TBA

Gillian Calder  
University of Victoria, Faculty of Law

*Reimagining Equality: Dancing with Dichotomies*

Sharon Cowan  
University of Edinburgh, School of Law

*Reimagining Equality: Dancing with Dichotomies*

Ruthy Lazar  
Osgoode Hall Law School, York

*Negotiating Sex: Consent in the Legal Discourse on Sexual Assault in Marriage*
Noya Rimalt  
Haifa University  
Stereotyping Women, Individualizing Harassment: The Dignitary Paradigm of Sexual Harassment Law between the Limits of Law and the Limits of Feminism

6.5  
**Images of Religion and Terrorism** (Room: Hotung 5013)

**Chair**  
John Strawson  
University of East London  
*Images of the Muslim Terrorist 5 Years After September 11: The New Orientalism*

Nicola White  
Independent Scholar  
*The Role of Culture & Religion in the 'War Against Terrorism': An Analysis of the Legal Implications of the Detainees at Guantanamo Bay Based on Their Cultural Identities, Religion and International Law*

Elizabeth Wilson  
Baach, Robinson & Lewis  
* Alleged Religious and Cultural Abuse by U.S. Forces in the “War on Terrorism,” Humiliating and Degrading Treatment and the Uses of Narrative in Times of Intelligence Crisis*

6.6  
**Kinship Markets: A Roundtable** (Room: 342)

**Chair**  
June Carbone  
University of Missouri – Kansas City

Naomi Cahn  
George Washing University Law School  
*Contractual Aspects of Polygamy*

Martha Ertman  
University of Utah College of Law  
*Contractual Aspects of Polygamy*

Jill Hasday  
University of Minnesota

Tey Meadow  
New York University  
*New Slants on the Slippery Slope: The Politics of Polygamy and Gay Family Rights in South Africa and the U.S.*
6.7 Translating the Colonial (Room: 588)

Chair
Charles Talcott
The American University of Paris
*Un-translating Law: Justice in Postcolonial Literatures*

Elizabeth Anker
Wake Forest University
*Midnight’s Children and the Ambivalences of Human Rights*

Tawia Ansah
New England School of Law
*Law and the Postcolonial in Werner Herzog and Giorgio Agamben: Grizzly Man Meets Homo Sacer*

Samera Esmeir
University of California – Berkeley
*Colonial Humanity in the Age of Empire*

6.8 The Laws of Thomas Hobbes (Room: Hotung 5021)

Chair
George Pavlich
University of Alberta

Peter Fitzpatrick
Birkbeck College School of Law, University of London

James Martel
San Francisco State University

Discussant
Jill Stauffer
Haverford College
Saturday
2:00 p.m. – 3:45 p.m.
2:00 – 3:45 p.m.

**7.1 Roundtable: Slavery, Reconstruction, Law, and Historical Memory** (Room: 588)

**Chair**

Ariela Gross  
University of Southern California Law School

Adrienne Davis  
University of North Carolina – Chapel Hill

Cheryl Harris  
UCLA Law School

Richard Primus  
University of Michigan

Norman Spaulding  
Stanford Law School

**7.2 Speaking of Death** (Room: 342)

**Chair**

Marianne Constable  
University of California – Berkeley

Shai Lavi  
Tel Aviv University Faculty of Law  
*Death of Embryos and the Eternal Life of Stem Cells*

Linda Meyers  
Quinnipiac University  
*“The Meaning of Death”*

Austin Sarat  
Amherst College  
*Pardon Tales in the Killing State: Narrating the Present, Remembering the Future*

Susan Schmeiser  
University of Connecticut Law School  
*Suicide by Execution*

**7.3 Corporation as Citizen** (Room: Hotung 5013)

**Chair**

Jodi Short  
University of California – Berkeley  
*Replacing the Regulators: Legal Practices and the Rise of Corporate Self-Regulation*

Sheryl Hamilton  
Carleton University
Responsibilizing Persona Ficta: Blame and the Corporation in Popular Culture

Ian Lee
University of Toronto Faculty of Law
Citizenship and the Corporation

Neil Sargent
Carleton University

7.4 Identity, Law, and the Social (Room: 344)

Chair
Maya Sabatello
New York University
The Politics of Children’s Identity in a Disability-Free Culture

Michael Karayanni
Faculty of Law, Hebrew University
Separate We Stand! Religious Identity and Adoption Under Israeli Law

Eric J. Mitnick
Thomas Jefferson School of Law
Law, Cognition and Identity

Donn Short
University of British Columbia
Queers Students, Human Rights and Schools: Am I Safe Here?

7.5 Image, Language, and Transgression (Room: 492)

Chair
Karen Crawley
McGill University Faculty of Law
Outside the Law? Just Speech in Deadwood

David Denney
Marylhurst University
Debating the Acts in Lars Von Trier’s “Dogville”

Sora Han
University of California – Berkeley
Strict Scrutiny: The Tragedy of Constitutional Law

7.6 Expanding the Limitations of Possibility in Law (Room: 337)

Chair
Camille Walsh
University of Oregon
Impossible Histories: Can the Legal Subject Speak?
Megan Davis
George Washington University
(Im)Possible Marriage and Family: Or Lessons for Queer and Feminist Legal Theory from Disability Theory

Sam Halabi
Latham & Watkins, LLP
Expanding the Limitations of Possibility in Law

Saru Matambanadzo
UCLA Women’s Studies
Desiring the Impossible: Unbinding Bodies and Binaries in Law

7.7 Global Legal Pluralism (Room: Hotung 5021)

Chair
Paul Schiff Berman
Princeton University
A Pluralist Approach to International Law

Elena Baylis
University of Pittsburgh Law School
Parallel Courts

Janet Levit
University of Tulsa College of Law
Bottom-Up Transnational Lawmaking: The Case of Trade Finance

7.8 Negotiations of Law and Literature (Room: 210)

Chair
Melissa Ganz
Yale University
Rash Promises and Coerced Vows: Richardson’s Clarissa and the Problem of Contract

Ayelet Ben-Yishai
University of Haifa
Between Law and Legitimacy: Narrative Form in the Victorian Novel

Randall Craig
University at Albany, SUNY
Wollstonecraft and Norton: Natural and Positive Law in the Debate Over Child Custody Rights

Catherine Frank
University of New England
Divorce, Disestablishment, and Home Rule: Phineas Finn and the Facts of Union
Saturday
4:00 p.m. – 5:45 p.m.
### 4:00 – 5:45 p.m.

#### 8.1 Technologies of Law (Room: 588)

**Chair**  
Nancy Marder  
Chicago-Kent College of Law  
*Cyberjuries: A New Role as Online Mock Juries*

David Caudill  
Villanova University School of Law  
*Images of (Courtroom) Expertise in Film*

Bradley Chilton  
Appalachian State University  
*Oral, Print, Digital: The Cultures of Legal Research*

#### 8.2 Roundtable: Picture Ethics in Law and Other Disciplines (Room: Hotung 5013)

Neal Feigenson  
Quinnipiac University School of Law

Christina Spiesel  
Quinnipiac University School of Law

Loret Steinberg  
Rochester Institute of Technology

#### 8.3 Authenticity and Identity Politics (Room: 342)

**Chair**  
Robin Barnes  
University of Connecticut  
*Reviewing the Outrageous: Uncovering Ghettos & the Fabulous in the Free Expression and Association Debate*

John Kang  
St. Thomas University  
*Deconstructing the Ideology of White Aesthetics*

Reginald Robinson  
Howard University School of Law  
*Grey Men, Sacred Sex, and Death of the Authentic Female Being: An Analysis of Odier’s Tantric Quest and Adultery in Traditional Marriages*
8.4  Literature and Power (Room: 344)

Chair  Elizabeth Harris  University of Southern Mississippi  
*Lesbian Baiting and the Oath of the Round Table*

Desmond Manderson  McGill University  
*DH Lawrence an the New Romantics*

Carla Spivack  Oklahoma City University School of Law  
*The Woman is Out: A New Look at the Law in Shakespeare’s Hamlet*

Elliot Visconsi  Yale University  
*Vinculum Fidei: Citizenship Law and The Tempest*

8.5  Legal Performances (Room: Hotung 5021)

Chair  Keith Fisher  Michigan State University College of Law  
*Lawyering As Performance Art*

Lara Nielsen  New York University  
*Citizen Artists, Pornographies of the Real, and Theatres of Rights and Globalization*

Sara Ramshaw  School of Law, Queen’s University – Belfast  
*Deconstructin(g) Jazz Improvisation: Derrida and the Law of the Extemporary*

8.6  Establishment and Equality (Room: 210)

Chair  John Valauri  Chase College of Law  
*Justice Rutledge’s Appendix: Establishment, Equality, and the Administrative State*

Marie Ashe  Suffolk University Law School  
*Fundamentalism in “Religious Pluralism”*
<table>
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<tr>
<td>Frederick Gedicks</td>
<td>Brigham Young University Law School</td>
<td>Tolerance, Equality, and ‘Judeo-Christianity’</td>
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<tr>
<td>Jane Rutherford</td>
<td>DePaul University College of Law</td>
<td>Competing Definitions of Equality and Neutrality in the Establishment Clause</td>
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<td>8.7 Conspiracy, Democracy, and Law (Room: 492)</td>
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<td>Chair</td>
<td>Nasser Hussain</td>
<td>Amherst College</td>
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<tr>
<td>Jodi Dean</td>
<td>Hobart and William Smith College</td>
<td>Credibility and Lost Democracy</td>
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<tr>
<td>Mark Fenster</td>
<td>University of Florida</td>
<td>An Impossibly Transparent Narrative: The Lives of The 9/11 Commission Report</td>
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<tr>
<td>James Martel</td>
<td>San Francisco State University</td>
<td>Ritual, Politics and Conspiracy in Walter Benjamin</td>
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<tr>
<td>Alison Young</td>
<td>University of Melbourne – Victoria, Australia</td>
<td>Witnessing and Trauma: Judgment and Legal Ethics in the Wake of September 11</td>
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<td>8.8 Animals and Other Non-Humans (Room: 337)</td>
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<tr>
<td>Chair</td>
<td>Maneesha Deckha</td>
<td>University of Victoria Faculty of Law</td>
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<td>Animal Justice, Cultural Justice: A Posthumanist Response to Cultural Rights in Animals</td>
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<tr>
<td>Marie Fox</td>
<td>University of Keele</td>
<td>Policing the Human: The Legal Regulation of Trans-Species Hybrids</td>
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