

The Baptism in the Holy Spirit From Genesis to Now

Holy Spirit in the Old Testament

- i Introduction: Spirit of God = Spirit of the Lord = Holy Spirit = Holy Ghost
 - Baptism in the Holy Spirit ≠ Salvation
 - Baptism in the Holy Spirit ≠ Spiritual Superiority
 - Baptism in the Holy Spirit ≠ Water Baptism
- ii Creation (Genesis 1:1) “Spirit of God over the surface of the waters”
 - Creative change by the Spirit of God, guided by God the Father
- iii Came upon certain individuals (priests, prophets, kings, judges)
 - i.e. King Saul (1 Samuel 11:6), Sampson (Judges 14:16), Isaiah (Isaiah 9:6)
- iv Availability to expand from certain people to all people
 - The 70 Elders (Numbers 11:24-29)
 - Joel’s Prophecy (Joel 2:28-29) “The Promise of The Father”
- v Dynamic things happen when the Spirit of God is involved.

Holy Spirit in the Life of Jesus Christ

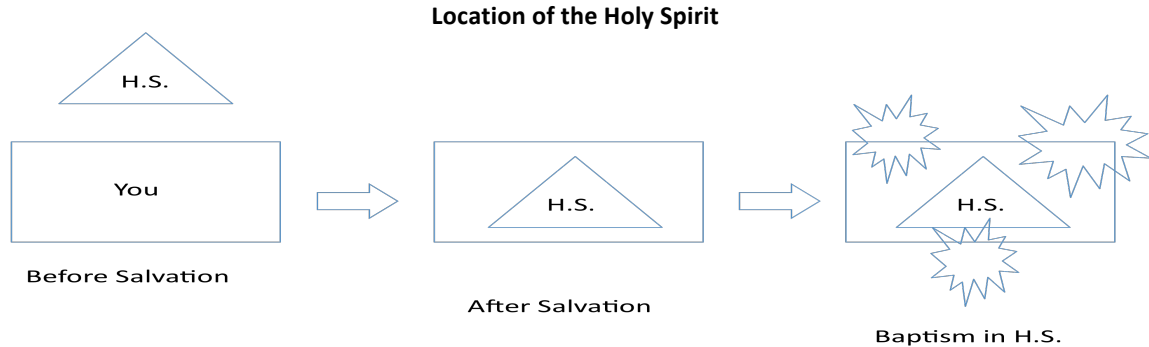
- i. The ministry of John the Baptist:
 - Jesus would baptize in the Holy Spirit (Luke 3:16)
 - The Trinity illustrated (Luke 3:21-22)
- ii. The ministry of Jesus:
 - The Spirit not yet come, but will come (John 7:37-39)
 - The Spirit as a counselor, *parakletos* (John 14:16-17)
 - The Holy Spirit as a Teacher and Reminder (John 14:26)
 - Jesus will send the Holy Spirit (John 15:26)
 - Spirit to come for our benefit after Christ leaves (John 16:7)
 - Spirit providing conviction (John 16:8)
 - Spirit to help us discern truth (John 16:12-13)
 - The Spirit has a connection between us and Jesus/Father (John 16:14-15)
 - Spirit to give us the right words to say (Matthew 10:19)
- iii. The last words of Jesus:
 - Signs of those who believe, tongues first introduced (Mark 16:17-18)
 - Spirit to come as The Promise of The Father (Luke 24:49) – see Joel 2
 - The Spirit to provide power for world evangelization (Acts 1:8)

Holy Spirit in The Church

- i. Instances of the Baptism in the Holy Spirit
 - Pentecost: 120 Jewish believers (Acts 2:1-13)
 - Verification/fulfillment of Joel’s prophecy 600-800 years prior (Acts 2:14-21)
 - Significance of the feast of Pentecost – physical harvest → spiritual harvest
 - Wind, fire (2 signs of the Spirit in the OT) and speaking in tongues occur
 - Samaritans believers receive (Acts 8:14-17)
 - Obvious outward signs allude to an Acts 2 experience
 - Incorporated the laying on of hands
 - Saul (Paul) is baptized in the Holy Spirit (Acts 9:17-18)
 - Incorporates personal healing
 - Cornelius’ household (Acts 10:42-48)
 - Five to seven years after Acts 2
 - Accompanied by speaking in tongues and praising God
 - Occurred during preaching
 - Peter explains event as similar to Acts 2 (Acts 11:15-17)
 - Ephesian believers receive (Acts 19:1-7)

- >20 years after Acts 2
- Accompanied by speaking in tongues and prophecy
- Incorporated laying on of hands

- ii. Additional roles of the Holy Spirit
- Provides boldness (Acts 4:31)
 - Guides, calls into ministry (Acts 13:1-3)



John 14: 17

Purpose of Speaking in Tongues

- i. Purpose #1 - Available to all believers (Acts 2:4)
- Consistent initial physical evidence (see “Instances of the Baptism” above)
 - Enhanced prayer life (Romans 8:26-27)
 - Self edification (1 Corinthians 14:4)
 - Prayer & praise (1 Corinthians 14:14-15)
 - Building faith (Jude vs. 20)
 - Proof of the resurrection and exultation of Jesus Christ (Acts 2:33)
- ii. Purpose #2 – Available to those the Spirit wills (1 Corinthians 12:11)
- A Spiritual Gift for the church that requires interpretation (1 Corinthians 14:3-5, 27)

Preparing to Receive

- i. Holy Spirit given to all who ASK (Luke 11:13)
- ii. A free gift, not something to be earned (Acts 11:16-17)
- iii. A promise available all generations and believers (Acts 2:38-39)
- iv. Address unconfessed sin if needed (Acts 5:3-4)
- v. Receive the gift with child-like faith (Galatians 3:2-3)

Five Biblical Characteristics of the Baptism in the Holy Spirit

- i. An experience with God’s Presence
- ii. Evidence of a desire for life transformation
- iii. A stimulus for church growth
- iv. An evidence of speaking/praying in tongues
- v. Empowered boldness to share the love of Christ with people, deeper commitment, gratitude, fruitfulness and Spiritual gifts

The Baptism in the Holy Spirit is not a one-time event; it is a LIFESTYLE of unbiased prayer, deep conviction and greater passion for those who do not know Jesus.

Any questions not addressed in this session, please contact:

David Leedahl | FM Chi Alpha Campus Ministries | david.leedahl@gmail.com | 701-212-8872

Holy Spirit Handout. MN Chi Alpha. XALeader.com.