



**Bloodhounds West**  
**Southern Chapter**

**The Hound Express**  
September 2014

**2014 Officers:**

President: **Judy Walker**  
bassetwalker@cox.net  
Vice President: **Sue Sappok**  
suesappok@yahoo.com  
Treasurer: **Lynne Aguirre**  
Lacrackers@aol.com  
Recording Sec: **Sherri McGuire**  
Halnbns@aol.com  
Corresponding Sec: **Lyn Sherman**  
Lynsherman@aol.com

**2014 Directors:**

Jill Beniak  
Barb Copeland  
Evelyn Jones  
Claudia Myers  
Diane Whitmore

**From Your President**

Hi, Everyone!!! :

The Fall Season and Holidays are almost upon us and for the Bloodhounds , our 2014 National and Regional Specialties hosted by our Northern Chapter in Sacramento is just days away. At this writing, we are all very excited to have our Bloodhound friends and their wonderful Hounds come together in one place to celebrate our Breed.

There will be Conformation (All Ages); the Top Twenty Bloodhounds who have earned their spot at the top of our Conformation Competitions; Trailing, Tracking, Rally and Obedience. Many Veteran Dogs and Iddy Biddy Puppies; and, a Memory Book of our Bloodhound Angels. We have visitors from Australia, Belgium, Canada, England and the good old USA. I hope everyone that is able to participate has a wonderful time. There are many events planned for all of our Members when we return; so, stay tuned...

Have a great month and hug your bloodhound every day.

**Judy Walker, President**  
**Bloodhounds West South**

**Trailing Committee:**

November 8, 2014 Trailing Seminar and EECT Tests at Lake Skinner. Four EECT trails will be available. Lottery will apply. Watch for premium or contact Sue Sappok if you want to submit your application to be in the lottery.

This seminar will include how to get your Mantrailing Titles up to an MTI. We will have two separate classes, (1) EECT (beginning); and (2) MT and MTI.

If you have never trailed before, sign up for the EECT class – you will learn just how to get started.

Our application to have our Trailing Trial next March was submitted to the American Bloodhound Club Trailing Committee for their review. It has been approved by the Trailing Committee and is now going before the ABC Board for final approval.

GOOD LUCK to all of those who received a trail at the Nationals and HAVE FUN!!! ☺



**Congratulations!!!**

### **Hound of the Month**

#### **Classified**

No ads submitted.

*Let Sue know of any nice parks in your area that we could practice trailing at so we can have practices each month that will accommodate all members. **Every Monday in the high desert there will be a trailing practice.** Contact Sue for time and locations.*

#### **Calendar of Events**

##### **September:**

9/28-10/2	<b>Bloodhound National Specialty</b> Sacramento, CA
10/4-5	Donner Show, Sacramento, CA
10/10	Breeder's Showcase, Las Vegas
10/11,12	Black Mtn KC, Las Vegas
10/25,26	KC of Riverside, Perris, CA

**Membership Committee:** Sherri McGuire is handling all of the Club's membership responsibilities. Send your dues or questions about membership to Sherri at 17680 Linden St., Hesperia, CA 92345 (760) 964-7123; or [Halnbns@aol.com](mailto:Halnbns@aol.com).

In case we miss something these are your show websites: Jack Bradshaw; Onofrio; InfoDog.

**Minutes of the last BW meeting will be sent under separate cover by Sherri McGuire.**

#### **New Members:**

No new members reported.

**RESCUE:** Let us know if you have any Bloodhounds in need of a new home, foster home or just need some help or would be willing to foster or adopt a Bloodhound. Your Bloodhound Rescue contact is Susan Hamil ([CAH20372@aol.com](mailto:CAH20372@aol.com)).

#### **Birthdays/Anniversaries:**

None reported.

#### **Braggs:**

Let us celebrate with you. Send us your braggs. Show results, special events just about anything you would want to share with all of us. We would love to hear about them.



after the 25th each month. Don't forget to check out our website: <http://bloodhoundswest.org>. We are also on Facebook.

*Anything published in this Newsletter does not reflect the opinion of the Editor or any club or club member. It is for informational and entertainment purposes only.*

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### Over The Rainbow:



None reported.

### Trailing News:



We hope that all or most of you can join us this year and have some great fun in the world of "trailing." We are looking forward to working and trailing with you and your dog(s).

Watch for the flier for our Trailing Seminar November 8, 2014 at Lake Skinner. Do not hesitate to contact Sue or anyone else on the committee if you should have any questions.

### Newsletter Editor:

Sue Sappok @ [suesappok@yahoo.com](mailto:suesappok@yahoo.com)  
or 760-954-8485

Closing dates are the 20<sup>th</sup> of each month for the following months' publication. Newsletter will normally be completed and sent to all members