

**AMERICAN BLOODHOUND CLUB  
OFFICIAL TRAILING TRIAL ENTRY FORM**

Northern California Judy Robb Memorial Trailing Trial 2016

Hosted by The American Bloodhound Club and Bloodhound West, Inc. – Northern Chapter to be held in Windsor, CA and surrounding areas of Sonoma County, CA on November 5 & 6, 2016

\*\*Entries OPEN on September 6, 2016 and CLOSE on October 6, 2016 @ 5:00pm \*\*

NO FAX or EMAIL ENTRIES WILL BE ACCEPTED.  
ENTRIES MUST BE RECEIVED BY 5:00PM ON THE CLOSING DATE

*The ABC Trailing Trial Standard approved January 2013, specifically SECTIONS 8 & 9, will be followed regarding the filling of entries for each level offered.*

*The bloodhound entered must meet the eligibility criteria as specified in the American Bloodhound Club Field Trial Standard as revised and approved January 2013.*

Please type or print plainly.  
Incomplete entries will not be accepted.  
The OPENING and CLOSING dates will be strictly observed.

Make entry fees payable to: Bloodhounds West – Northern Chapter  
**Each entry must include the fee for that entry only**  
Mail all entries with fees to: Kay Schmitt, 42 Maple Hill Dr., San Rafael, CA 94903

**Fees: MT \$ 75.00 MTI \$ 100.00 MTX \$ 125.00**

*A handler may enter only one hound but may request an opportunity to run a second hound if space is available, specifying preference of first choice.*

Breed: <b>Bloodhound</b>	Sex:	Date of Birth:
Registration Number:		
Level Entered: MT	MTI	MTX
<i>(The 4x6 EECT form or the ABC certificate for previous level passed, <b>MUST</b> be attached.)</i>		
Registered Name:		
Breeder:		
Sire:	Dam:	
Actual(s) Owner:		
Address:	City/State:	Zip:
E-mail address:	Phone:	Cell Phone:
Handler (if different from owner):		
Address:	City/State:	Zip:
E-mail address:	Phone:	Cell Phone:

*Please note, in the event a bitch comes in season, it is the responsibility of the exhibitor to notify the Event Chair and Secretary immediately.*

*Bitches in season will be allowed to run last, only after all the other dogs have been judged.*

*Bitches in season must be kept away from all testing, staging, and other areas at all times.*

**Entry for MTI complete line #1**

**Entry for MTX complete line #1 & #2**

1.) MT Judges when I passed: \_\_\_\_\_

2.) MTI Judges when I passed: \_\_\_\_\_

**WAIVER FORM**

I, \_\_\_\_\_, agree to hold harmless the **American Bloodhound Club (ABC)**, and **Bloodhounds West, Inc.** (hosting club/ABC member), members of the ABC, sponsors, staff, public and private landowners, and other participants in this Trailing Trial in the event either myself, my bloodhound, or my property is lost, damaged, or injured during the Trailing Trial to be held on November 5 & 6, 2016 at Windsor, CA and surrounding areas of Sonoma County, CA.

Signature of Actual Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Handler (if used): \_\_\_\_\_ Date: \_\_\_\_\_