

BONCKERS

MARCH 2013



BLOODHOUNDS WEST -- NORTHERN CHAPTER

EDITOR: JOHN GALLOWAY, OMBYAMBY@PACBELL.NET

**BLOODHOUNDS WEST – NORTHERN CHAPTER PUBLISHES BONCKERS QUARTERLY.
PUBLICATION DATES: MARCH, JUNE, SEPTEMBER AND DECEMBER – DUE DATES FOR SUBMISSIONS
FEB. 15, MAY 15, AUG. 15, NOV. 15.**

PRESIDENTS LETTER

Hello Bloodhound Friends

Spring is upon us and looking forward to seeing all of you at Gavilan. We have two supported shows at Gavilan near Hollister on May 4th and 5th and we should have possibilities of majors on both days!! If you have not done so yet the closing date for entries is the 17th of April .We should have club members entered in obedience as well as possibly Rally. It will be a fun filled weekend! The Kennel Club puts on a free dinner on Friday and word has it that the food is excellent.

You don't want to miss Saturday as the Bloodhounds will be showing in the morning. If you are not showing please stop by and cheer your fellow friends. Following the judging we will have a fantastic Bar B Q prepared by our Master Chef, Andy H. If everyone could please email me at harmonyhounds31@aol.com and let me know how many people are coming in your party and if you could please bring your favorite salad ingredient to add to our salad bowl. Also please bring your own beverage.

We will be having a 50/50 raffle plus a huge basket that Pam has put together for you and your four-legged friend. Look for your raffle tickets in this issue of *Bonckers*. They will also be available to purchase at the show.

We will have a membership meeting along with an ABC meeting following the Bar B Q.

Even if you are not showing all are welcome with or without dogs -- all dogs are welcome even if they are not a Bloodhound. When you arrive just ask where the Bloodhound group is located so we can all be at the same place for our festivities.

Next year Bloodhounds West is responsible for the **2014 AMERICAN BLOODHOUND NATIONAL**. - McClellan Air Force Base in Sacramento is going to be the site of our National. They have a very nice hotel and convention center, plenty of space to accommodate everything for the National, including the Top 20, trailing, tracking, obedience, rally, and much more all on site. Congratulations to Kathy Brown who is now our show chairman along with her show committee Lynne Aguirre, Kay Schmitt, Judy McBride, Myron Robb, and Amanda Gardner. This is a major undertaking to put this large event together, so we will need everyone's support. Included in this *Bonckers* is a list of committees that need to be filled, we can use help in many different areas so do not feel you have to have a specific talent to sign up as any and all help will be greatly appreciated. To make this a successful event we will need everyone's help so please contact our committee show chair, Kathy Brown at kathleen.brown2@comcast.net. We will also have signups at Gavilan so any ideas you might have would be appreciated to make this a successful event.

Thank you, Cindi
harmonyhounds31@aol.com

PRE-MEETING OF NEW BOARD AND OLD BOARD - 2/16/13
STARTED AT 1:56PM, ENDED AT 1455PM

MYRON SPOKE ABOUT GAVILAN SHOW AND THE SUPPORTED ENTRIES.

1. GAVILAN KENNEL CLUB SUPPLIES THE RIBBONS, BOB, BOW, BOS, WD, WB.
2. PRIZES WILL BE "DOG" SUPPLIES
3. SOME TROPHIES ALREADY ORDERED FOR SWEEPSTAKES
4. ANYTHING WE WANT TO DO OUTSIDE THE RING MUST BE READY BEFORE THE PREMIUM LIST GOES OUT
5. RING TIME: 11AM WILL BE REQUESTED.
6. OLD LOCATION FOR RING PREFERRED
7. ADDITIONAL TROPHIES SET BY APRIL 1
8. AKC HAS TO APPROVE TRACKING AND OBEDIENCE LOCATIONS
9. LOCATION REQUIREMENTS FOR TRACKING, OBEDIENCE AND TRAILING DISCUSSED
10. OBEDIENCE HAS TO BE FIRST EVENT IN A RING
11. A SCHEDULE HAS TO BE SET FOR EVENTS

DATES FOR NATIONAL

1. LAST WEEKEND IN SEPTEMBER
2. REGIONAL WILL FOLLOW—9/29-OCT. 3, 2013
3. DONNER TRAIL SHOW FOLLOWS (ROSEVILLE SHOW)
 - A. WE SUPPORT THE ENTRY
 - B. PARK IN ARMORY LOT
 - C. 12 MILES FROM NATIONAL LOCATION

MINUTES WRITTEN BY KAY SCHMIDT

BLOODHOUNDS WEST BOARD MEETING

DATE OF MEETING: 2/16/2013

TIME MEETING STARTED: 1500

ROLL CALL: PASS AROUND THE SIGN-UP SHEET

SEE ATTACHED SIGN-UP SHEET

MINUTES OF THE LAST MEETING:

OLD MINUTES NOT READ

REPORT OF THE PRESIDENT:

ASKED NEW BOARD OF DIRECTORS TO INTRODUCE THEMSELVES TO EVERYONE

REPORT OF THE CORRESPONDING SECRETARY:

OLD MINUTES NOT READ.

LYN SHERMAN INTRODUCED THE NEW BOARD OF DIRECTORS FOR BLOODHOUND WEST:

PRESIDENT: CINDI SIMS

VICE PRESIDENT: PAM HERRANZ

CORRESPONDING SECRETARY: KATHY BROWN

RECORDING SECRETARY: PAT MOFFITT

TREASURER: MYRON ROBB

DIRECTORS:

AMANDA GARDNER

ANDY HILKEY

MIKE MCMILLAN

JUDY MCBRIDE

KAY SCHMIDT

EVERYONE INTRODUCED THEMSELVES ON THE NEW BOARD.

REPORT OF THE TREASURER:

NO TREASURER REPORT READ.

TRAILING FUND OF \$50 DONATED BY JOHN GALLOWAY.

COMMITTEE REPORTS:

A. MEMBERSHIP:

MYRON STATED 17 MEMBERS PAID DUES.

B. RESCUE:

NOTHING DISCUSSED

C. OTHER REPORTS:

UNFINISHED BUSINESS:

- 1. ANDY HILKEY*
 - A. READ A LETTER REGARDING NOMINATION LETTER THAT WAS SENT OUT(SEE ATTACHED LETTER HE WROTE)*
- 2. BONKERS EDITOR*
 - A. JOHN GALLOWAY*
 - B. SEND ARTICLES AND PHOTOS TO HIM*
- 3. MORE INFORMATION ON GAVILAN SHOW*
 - A. MYRON ROBB IS THE SHOW CHAIRMAN*
 - B. OCCUPY OLD SITE FOR SET UP*
 - C. STAY WITH OLD AREA THIS YEAR*
 - D. CHECK OUT NEW SITE FOR NEXT YEAR*
 - E. NEED PEOPLE TO DONATE TROPHIES BUT NOT NECESSARY*
 - F. GAVILAN PROVIDES DINNER ON FRIDAY NIGHT*
 - G. BLOODHOUND WEST PROVIDES LUNCH ON SATURDAY*
 - H. ALL TROPHIES AND RIBBONS PROVIDED BY GAVILAN*
 - I. NEED CHAIRPERSON FOR RAFFLE & LUNCH*
 - J. WE CAN DO MORE THAN 1 SUPPORTED SHOW*
- 4. ABC MEETING EARLIER IN DAY AT GAVILAN SHOW*
- 5. MEMBERSHIP MEETING AT GAVILAN DURING LUNCH*

NEW BUSINESS:

- 1. 2014 NATIONALS IN SACRAMENTO*

- A. BSE COMMITTEE-ABC REVIEW NATIONAL SHOW COMMITTEE
- B. LYNNE AGUIRE IS ABC REP
- C. SUZI PAINE AND LYNNE AGUIRE ARE AKC REP
- D. GET AD IN NATIONAL CATALOG
- E. SUZI WILL HELP PUT TOGETHER APPLICATION W/SHOW CHAIRMAN
- F. SUZI AND LYNNE WILL GET COST ESTIMATES FROM PREVIOUS NATIONALS
- G. **RULE SAYS YOU CAN SHOW BUT NOT IF DOING HOSPITALITY TO JUDGES OR STEWARD
- H. SET DEADLINE TO GET APPLICATION INTO ABC
 - I. 1 MONTH-3/16/13
 - II. COST ESTIMATES
 - III. PRICE FOR ENTRY FEES
- I. VENUE-NO COST FOR GROUNDS
- J. SIGN HOTEL CONTRACT BY END OF MONTH
- K. HOW MANY COMP ROOMS
- L. ROOM FOR BANQUET
- M. SELECT SHOW CHAIRPERSON
 - I. KATHY BROWN
 - 1. LYN SHERMAN
 - 2. SUZI PAINE
 - A. PASSED
- N. SELECT 5 COMMITTEE MEMBERS
 - I. SUZI PAINE
 - 1. KATHY BROWN
 - 2. JUDY MCBRIDE
 - A. PASSED
 - II. MYRON ROBB
 - 1. LYN SHERMAN
 - 2. ANDY HILKEY
 - A. PASSED
 - III. LYNNE AGUIRE
 - 1. KATHY BROWN
 - 2. ?
 - A. PASSED
 - IV. KAY SCHMIDT

1. KATHY BROWN
2. PAM HERRANZ
 - A. PASSED
- V. AMANDA GARDNER
 1. KAY SCHMIDT
 2. ANDY HILKEY
 - A. PASSED
- O. COMMITTEE CHAIRPERSONS-SEE ATTACHED PAGES FOR DESCRIPTIONS
 - I. TRAILING TRIAL CHAIRPERSON
 - II. OBEDIENCE CHAIRPERSON
 - III. TRACKING TEST CHAIRPERSON-BARBARA ABCOCK/JOHN GALLOWAY
 - IV. JUDGES HOSPITALITY CHAIRPERSON
 - V. GROUNDS CHAIRPERSON
 - VI. HOSPITALITY CHAIRPERSON
 - VII. TROPHY CHAIRPERSON
 - VIII. CATALOG CHAIRPERSON-LYNNE AGUIRRE
 - IX. PUBLICITY CHAIRPERSON
 - X. BOUTIQUE CHAIRPERSON-CINDY SIMS
 - XI. HOTEL/MEALS CHAIRPERSON
 - XII. SPECIAL EVENTS COORDINATOR
 - XIII. AUCTION
 - XIV. RAFFLES
 - XV. SEMINARS/DEMONSTRATIONS
 - XVI. SHOW SECRETARY-CAROLYN GOENPNER
 - XVII. SWEEPSTAKES JUDGE-CLUB SELECT
 - XVIII. FUTURITY DIRECTORY-SANDY CATOS
- P. COMMITTEE LISTINGS
 - PUT IN BONKERS
- Q. SHOW CHAIRPERSON CALLS ABOUT COMMITTEE PEOPLE THAT VOLUNTEER LAST YEAR
- R. THEME OF NATIONALS
 - I. CALIFORNIA GOLDEN BEAR
 1. CONTACT LISA IVEY ABOUT LOGOS
 - A. ?
 - B. ?

I. PASSED

S. FUTURITY JUDGE

I. CLUB RESPONSIBLE FOR TROPHIES

II. CLUB VOTES ON JUDGE

6. MEMBERSHIP CHAIRPERSON

A. ALDO BRANCH

B. TED TAYLOR SUPPORT

I. TED TAYLOR

II. MYRON ROBB

1. PASSED

7. WEBSITE

A. BARRY WELCH

I. MYRON ROBB

II. LYN SHERMAN

1. PASSED

8. TRAILING TRIAL

A. NONE THIS YEAR

9. CRYSTAL TROPHY

A. DONATED BY SUZI PAINE

B. ACCEPTED BY BLOODHOUND WEST

I. KATHY BROWN

II. ANDY HILKEY

1. PASSED

C. CLUB WILL DECIDE HOW TO UTILIZE THE TROPHY

10. STONEWARE MUG FOR NATIONAL TROPHY

A. BROUGHT IN BY MYRON

B. MADE BY DORIS BOYD'S DAUGHTER

I. MIKEY ADAMS

II. CAN BE MADE INTO TROPHIES

11. COMMITTEE TO REVISE BY-LAWS & CONSTITUTION

A. MEMBERS FROM BOTH SOUTH AND
NORTH CHAPTERS

I. MIKE MCMILLAN

II. MYRON ROBB

III. LYN SHERMAN

IV. LYNNE AGUIRRE

B. HONORARY MEMBERS NEED TO BE LOOKED AT

- I. DO THEY VOTE
12. EVENT HOST ON EECT TRAILING ENTRY
- A. ALLOW BLOODHOUND WEST NORTHERN CHAPTER BE LISTED AS EVENT HOST
- I. CINDY SIMS
- II. MIKE MCMILLAN
- A. PASSED
13. NEWEST EECT CANDIDATES THAT PASSED TEST
- A. MIKE MCMILLAN
 - B. KATHY BROWN
 - C. PAUL PRAY
 - D. DEBBIE PRAY
 - E. ALDO BRANCH
14. BOARD MEETINGS
- A. CAN BE DONE ON EMAIL
 - B. SET A DATE FOR MEETING

ADJOURNMENT: DATE: 2/16/2013

TIME ADJOURNED: 4:56 PM



2014 AMERICAN BLOODHOUND NATIONAL COMMITTEES

COMMITTEES

THIS IS JUST SOME OF THE MANY COMMITTEES THAT YOU MAY SIGN UP FOR. DO NOT HESITATE TO SIGN UP FOR SEVERAL COMMITTEES.

AUCTION

FUND RAISING

GROUND

OBEDIENCE

RAFFLES

TOP 20

TROPHIES

MEALS/BANQUETS

BOUTIQUE

FUTURITY

HOSPITALITY

PARADE OF HONOR

RALLY

TRACKING

VERSATILITY

CGC

GIFT BAGS

JUDGES HOSPITALITY

PUBLICITY

SWEEPSTAKES

TRAILING

WEBSITE

IF YOU HAVE ANY QUESTIONS, PLEASE DO NOT HESITATE TO EMAIL KATHY BROWN, SHOW CHAIRMAN, AT KATHLEEN.BROWN2@COMCAST.NET





**GIFT BASKET RAFFLE (FOR HUMAN AND CANINE) - \$1 EACH -
OR - 12 FOR \$10**

WINNER NEED NOT BE PRESENT

**SEND GIFT BASKET TICKETS TO: CINDI SIMS, P. O. BOX 1155,
LOTUS, CA 95651**

MAKE CHECKS PAYABLE TO: BLOODHOUNDS WEST



PLEASE SUPPORT YOUR CLUB – PURCHASE A GIFT BASKET
TICKET

A GOOD USE FOR YOUR SURPLUS RETURN ADDRESS LABELS –
PUT THEM ON THE TICKET STUBS.

THANK YOU FOR SUPPORTING THE CLUB

<p>GIFT BASKET RAFFLE – 2013 SUPPORTED ENTRY NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/> <hr/>	<p>GIFT BASKET RAFFLE – 2013 SUPPORTED ENTRY NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/> <hr/>
<p>GIFT BASKET RAFFLE – 2013 SUPPORTED ENTRY NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/> <hr/>	<p>GIFT BASKET RAFFLE – 2013 SUPPORTED ENTRY NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/> <hr/>
<p>GIFT BASKET RAFFLE – 2013 SUPPORTED ENTRY NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/> <hr/>	<p>GIFT BASKET RAFFLE – 2013 SUPPORTED ENTRY NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/> <hr/>
<p>GIFT BASKET RAFFLE – 2013 SUPPORTED ENTRY NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/> <hr/>	<p>GIFT BASKET RAFFLE – 2013 SUPPORTED ENTRY NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/> <hr/>



50/50 RAFFLE CONTEST - \$1 EACH - OR - 12 FOR \$10

WINNER NEED NOT BE PRESENT

**SEND 50/50 TICKETS TO: CINDI SIMS, P. O. BOX 1155, LOTUS,
CA 95651**

MAKE CHECKS PAYABLE TO: BLOODHOUNDS WEST

<p>50/50 RAFFLE - 2013 SUPPORTED ENTRY</p> <p>NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/>	<p>50/50 RAFFLE - 2013 SUPPORTED ENTRY</p> <p>NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/>
<p>50/50 RAFFLE - 2013 SUPPORTED ENTRY</p> <p>NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/>	<p>50/50 RAFFLE - 2013 SUPPORTED ENTRY</p> <p>NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/>
<p>50/50 RAFFLE - 2013 SUPPORTED ENTRY</p> <p>NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/>	<p>50/50 RAFFLE - 2013 SUPPORTED ENTRY</p> <p>NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/>

<p style="text-align: center;">50/50 RAFFLE – 2013 SUPPORTED ENTRY</p> <p>NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/>	<p style="text-align: center;">50/50 RAFFLE – 2013 SUPPORTED ENTRY</p> <p>NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/>
<p style="text-align: center;">50/50 RAFFLE – 2013 SUPPORTED ENTRY</p> <p>NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/>	<p style="text-align: center;">50/50 RAFFLE – 2013 SUPPORTED ENTRY</p> <p>NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/>
<p style="text-align: center;">50/50 RAFFLE – 2013 SUPPORTED ENTRY</p> <p>NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/>	<p style="text-align: center;">50/50 RAFFLE – 2013 SUPPORTED ENTRY</p> <p>NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/>
<p style="text-align: center;">50/50 RAFFLE – 2013 SUPPORTED ENTRY</p> <p>NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/>	<p style="text-align: center;">50/50 RAFFLE – 2013 SUPPORTED ENTRY</p> <p>NAME</p> <hr/> <p>ADDRESS</p> <hr/> <hr/> <p>PHONE</p> <hr/>



Here is a cute picture of the three livers showing at the Golden Gate Show in San Francisco.

Muldoon is on the left, he won Best of Breed, Player in the middle won Best Opposite, and Ditto on the right was Select Dog.

CONGRATULATIONS TO THE FOLLOWING FOR EARNING THERE EECT
KATHY BROWN WITH **ZAC** AND LYN SHERMAN WITH **DITTO**



TRAILING CAMP – PAT MOFFIT



DATES: 4/26/2013 EVENING - THROUGH 4/28/2013

LOCATION: SONOMA COUNTY
1399 SANDERS RD.
WINDSOR, CA 95492

CONTACT: PAT MOFFIT
707-836-0261 OR 707-468-6843

OFFERING EECT TESTING

PLEASE NOTE: FOR ALL THE BLOODHOUND RESCUES THAT WANT TO GET INTO TRAILING, TRACKING, OBEDIENCE, RALLY, THEY NEED TO APPLY FOR THE PAL # WITH AKC.

PUREBRED ALTERNATIVE LISTING/INDEFINITE LISTING PRIVILEGE (PAL/ILP): THE PROGRAM THAT PROVIDES PUREBRED DOGS A SECOND CHANCE.

[HTTP://WWW.AKC.ORG/REG/ILPEX.CFM](http://www.akc.org/reg/ilpex.cfm)

There are various reasons why a purebred dog might not be eligible for registration. The dog may be the product of an unregistered litter, or have unregistered parents. The dog's papers may have been withheld by its breeder or lost by its owner. Sometimes, it is the dog itself that

was "lost." There are many dogs enrolled in the PAL/ILP program after they have been surrendered or abandoned, then adopted by new owners from animal shelters or purebred rescue groups. The PAL/ILP program allows the dog and owner a second chance at discovering the rewards of participating in AKC events.

WHAT AKC EVENTS MAY A PAL/ILP DOG PARTICIPATE IN?

The Purebred Alternative Listing Program/Indefinite Listing Privilege (PAL/ILP) is designed to allow dogs to participate in AKC Companion and Performance Events. The AKC Events that a PAL/ILP dog can participate in are:

- AGILITY TRIALS (ALL BREEDS)
- EARTHDOG TRIALS (SMALL TERRIERS AND DACHSHUNDS)
- HERDING TESTS AND TRIALS (HERDING BREEDS, ROTTWEILERS AND SAMOYEDS)
- HUNT TESTS (MOST SPORTING BREEDS AND STANDARD POODLES)
- JUNIOR SHOWMANSHIP (ALL BREEDS)
- LURE COURSING (SIGHTHOUNDS)
- OBEDIENCE TRIALS (ALL BREEDS)
- RALLY TRIALS (ALL BREEDS)
- TRACKING TESTS (ALL BREEDS)

THE AKC, PAL/ILP AND YOU

Many people have discovered the fun of teaming up with their dogs and competing in AKC Events. But, not all of those wonderful canine athletes that you see at these events are registered with the AKC. Some might be enrolled in the AKC's Purebred Alternative Listing/Indefinite Listing Privilege (PAL/ILP), a program that allows unregistered dogs of registrable breeds to compete in AKC Performance and Companion Events, also [specific breeds](#) in the FSS® Program that are eligible for Companion Events.

If you have a purebred dog that cannot be registered with the AKC and have a desire to see what your dog can do in real competition, a PAL/ILP number is your ticket to the world of AKC events and clubs!

Once enrolled in the PAL/ILP program, entering AKC events is as easy as with a registrable dog. The only difference is that instead of an AKC registration number, you would list the dog's PAL/ILP number on the Entry form.

HOW CAN YOU APPLY FOR A PAL/ILP NUMBER?

Applications for enrollment into the Purebred Alternative Listing/Indefinite Listing Privilege can be [downloaded](#) or by emailing PAL@akc.org. When requesting a form via email please include your name and current mailing address. Remember, PAL/ILP numbers can only be issued to AKC registrable breeds.

Disaster Preparedness –

Remember to plan for your bloodhounds!

By John Galloway

Unfortunately, some disasters leave pet owners with very difficult decisions to make if prior planning was not done. **Shelters set-up by the American Red Cross can not house pets.** Do not expect extensive assistance from government agencies. They will have their hands full with many other pressing matters. Fortunately, proper planning can help.

Proper planning starts with understanding your local risks (natural disasters such as, flooding, earthquakes, fire, and extreme weather). You can do the following to prepare for a disaster:

- Keep your pets ID current – List your cell phone on the ID tags not your home phone.
- Double up on ID – in addition to wearing a tag you should your pet should be microchipped. Again it is a good idea to use your cell number.
- Have two current photos of your pet
- Have a list of any medication your pet is taking, including any special diet needs and the name/contact information of your vet.
- Establish two friends (one local and one out-of-the-area) who can help care for your pets in the event of a disaster.
- Secure your house inside and out. Repair gates and loose fence boards before the disaster. Remember CERT members (Citizens Emergency Response Team) do not have any direct responsibilities or roles as it relates to animals during a disaster.
- Create your own “human disaster and pet preparedness kits.” For ideas visit www.72hours.org.
- Keep a list of pet-friendly hotels. Motel 6 are “pet friendly.”

Additional Resources:

One of the best references I have come across lately is: THE DISASTER PREPAREDNESS HANDBOOK: A GUIDE FOR FAMILIES – 2ND EDITION by Arthur T. Bradley, PhD, Skyhorse Publishing, Inc. 536 pages, www.skyhorsepublishing.com

This is one of the few books which made a big difference to me and I how I will plan for an emergency. It covers topics personally close to me. Chapter 15: Special Needs – covers the elderly and people with disabilities and pets. It is also one of the few books which covers Financial Preparedness (Chapter 12).

Federal Emergency Management Agency (FEMA): <http://fema.gov/plan/prepare/animals.shtm>

OAK RIDGE NATIONAL LABORATORY
EMERGENCY MANAGEMENT PROGRAM

ANIMALS IN EMERGENCIES FOR OWNERS AND PLANNERS VIDEOS

Because animals can influence a person's decision to take protective actions, it is important to understand how to manage animals during emergencies. The Pets Evacuation and Transportation Standards Act of 2006 requires state and local emergency plans to address the needs of individuals with household pets and service animals. When a disaster occurs, animals may remain untended to for weeks if they are not evacuated or placed in a secure facility.

Often the disaster results in substantial debris, contaminated food or water supplies, downed fences and damaged structures, with abandoned animals facing significant hazards after the event.

Why are animal issues important in emergency planning?

- ***ANIMAL ISSUES CAN IMPACT PUBLIC HEALTH AND SAFETY.***
- ***PROTECTING ANIMALS IN EMERGENCIES INVOLVES A PUBLIC AND PRIVATE COORDINATED EFFORT.***
- ***THE AVERAGE HOUSEHOLD IS ESTIMATED TO HAVE 1.2 PETS, EXCLUDING WILD OR EXOTIC PETS.***
- ***TREATING DOMESTICATED OR RESCUED ANIMALS MAY SPREAD ZONOTIC DISEASES IF PERSONNEL ARE NOT PROPERLY PROTECTED.***
- ***DECONTAMINATING ANIMALS IS DIFFICULT TO MANAGE IF COMMUNITY PLANS AND NECESSARY RESOURCES ARE LACKING.***

The Animals in Emergencies for Owners video is intended to help pet and livestock owners prepare to protect their animals during emergencies. It informs owners about the key points in developing a plan to evacuate animals or to shelter them in place and how to find resources for assistance in their community.

Topics also include identifying hazards that impact animals, provisions for animals to include in a family emergency kit, and information on traveling across state lines or by a commercial carrier. Animal care experts and veterinarians also explain why having a recent photo; current vaccination records and identification including microchips are important; why decontamination may be necessary; and basic precautions to take when animals return home. This video includes pets in emergencies as well as farm animals and exotic species.

Some of these publications are available in PDF format. To view these files, you must have the Adobe Reader, which is available free on the [Adobe website](#). To play the video file, you will need the latest version of [Apple QuickTime™](#) installed on your computer.

- ***ANIMALS IN EMERGENCIES (OWNERS) VIDEO (QUICKTIME™) (35 MINUTES) TRANSCRIPT AVAILABLE (PDF)***
- ***ANIMALS IN EMERGENCIES (OWNERS) FLIER (PDF)***
- ***CERTIFICATE OF COMPLETION (PDF)***

THE BY-LAWS COMMITTEE IS WORKING ON UPDATING THE BY-LAWS – HERE IS THE LATEST VERSION OF THE CLUB BY-LAWS – PLEASE TAKE A LOOK AT THE BY-LAWS – THE COMMITTEE IS WORKING VERY HARD AT UPDATING THE BY-LAWS AND YOU WILL SOON BE ASKED TO VOTE ON ANY RECOMMENDED CHANGES.

CONSTITUTION AND BY-LAWS OF BLOODHOUNDS WEST, INC.

ARTICLE I

NAME AND OBJECTIVES

SECTION 1. THE NAME OF THE CLUB SHALL BE BLOODHOUNDS WEST.

SECTION 2. THE OBJECTIVES OF THE CLUB SHALL BE:

(A) TO FURTHER THE ADVANCEMENT OF BLOODHOUNDS.

(B) TO OPERATE A DOG CLUB FOR THE EXCLUSIVE USE AND ENJOYMENT OF MEMBERS.

(C) TO ENCOURAGE AND PROMOTE THE BREEDING OF PURE-BRED BLOODHOUNDS; TO PROMOTE SPORTSMANSHIP.

(D) TO ENGAGE IN SOCIAL AND RECREATIONAL ACTIVITIES DESIGNED TO STIMULATE AND PROMOTE INTEREST IN THE CARE AND DEVELOPMENT OF BLOODHOUNDS.

(E) TO EDUCATE THE GENERAL PUBLIC CONCERNING THE BLOODHOUND.

(F) TO CONDUCT DOG SHOWS, FIELD TRIALS, OBEDIENCE TRIALS AND MATCHES.

SECTION 3. THE CLUB SHALL NOT BE CONDUCTED OR OPERATED FOR PROFIT AND NOT PART OF ANY PROFITS OR

REMAINDER OF RESIDUE FROM DUES OR DONATIONS TO THE CLUB SHALL INURE TO THE BENEFIT OF ANY MEMBER OR INDIVIDUAL.

ARTICLE II MEMBERSHIP

SECTION 1. ELIGIBILITY. ALL PERSONS WHO OWN BLOODHOUNDS AND THEIR IMMEDIATE FAMILIES WHO ARE IN GOOD STANDING WITH THE AMERICAN KENNEL CLUB AND WHO SUBSCRIBE TO THE PURPOSES OF THE AMERICAN BLOODHOUND CLUB.

SECTION 2. CLASSIFICATION OF MEMBERSHIP. ADULT MEMBERS ARE COMPOSED OF INDIVIDUALS WHO HAVE ATTAINED THE AGE OF EIGHTEEN YEARS OR MORE. JUNIOR MEMBERS ARE INDIVIDUALS WHO HAVE ATTAINED TEN YEARS OF AGE BUT WHO HAVE NOT ATTAINED EIGHTEEN YEARS OF AGE.

SECTION 3. DUES. MEMBERSHIP DUES SHALL BE \$5.00 PER YEAR FOR EACH ADULT MEMBER AND \$2.50 FOR EACH JUNIOR MEMBER, PAYABLE ON OR BEFORE THE FIRST DAY OF JANUARY OF EACH YEAR. NO MEMBER MAY VOTE WHOSE DUES ARE NOT PAID FOR THE CURRENT YEAR. DURING THE MONTH OF NOVEMBER, THE SECRETARY SHALL SEND TO EACH MEMBER A STATEMENT OF HIS DUES FOR THE ENSUING YEAR.

SECTION 4. ELECTION TO MEMBERSHIP. EACH APPLICANT FOR MEMBERSHIP SHALL APPLY OF A FORM AS APPROVED BY THE BOARD OF DIRECTORS AND WHICH SHALL PROVIDE THAT THE APPLICANT AGREES TO ABIDE BY THESE CONSTITUTION AND BY-LAWS AND THE RULES OF THE AMERICAN KENNEL CLUB. ACCOMPANYING THE APPLICATION, THE PROSPECTIVE MEMBER SHALL SUBMIT THE MEMBERSHIP DUES FOR THE CURRENT YEAR. THE APPLICATION SHALL THEN BE SUBMITTED TO THE MEMBERSHIP COMMITTEE FOR CONSIDERATION. IF A MAJORITY OF THE MEMBERSHIP COMMITTEE SHALL APPROVE THE APPLICATION, THE

SECRETARY SHALL THEN READ THE APPLICATION AT THE NEXT MEETING OF THE GENERAL MEMBERSHIP. AT THE FOLLOWING MEETING OF THE GENERAL MEMBERSHIP, THE APPLICATION WILL BE VOTED UPON AND AFFIRMATIVE VOTES OF THE MAJORITY OF MEMBERS IN ATTENDANCE SHALL BE REQUIRED TO ELECT THE APPLICANT.

SECTION 5. TERMINATION OF MEMBERSHIP. MEMBERSHIP MAY BE TERMINATED:

(A) BY RESIGNATION. ANY MEMBER IN GOOD STANDING MAY RESIGN FROM THE CLUB UPON WRITTEN NOTICE TO THE SECRETARY, BUT ANY MEMBER WHO DOES RESIGN IS UNDER AN OBLIGATION TO SATISFY ANY DEBTS OWING TO THE CLUB IF THERE BE ANY.

(B) BY LAPSING. A MEMBERSHIP WILL BE CONSIDERED AS LAPSED AND AUTOMATICALLY TERMINATED IF SUCH MEMBER'S DUES REMAIN UNPAID 90 DAYS AFTER THE FIRST OF THE YEAR. IN NO CASE MAY A PERSON BE ENTITLED TO VOTE AT ANY CLUB MEETING WHOSE DUES ARE UNPAID AS OF THE DATE OF THAT MEETING.

(C) BY EXPULSION. EXPULSION OF A MEMBER FROM THE CLUB MAY BE ACCOMPLISHED ONLY AT A MEETING OF THE CLUB FOLLOWING A BOARD HEARING AND UPON RECOMMENDATION OF THE BOARD OF DIRECTORS AFTER A FULL AND COMPLETE HEARING. SUCH PROCEEDINGS MAY OCCUR AT A REGULAR OR SPECIAL MEETING OF THE CLUB TO BE HELD WITHIN 60 DAYS BUT NOT EARLIER THAN 30 DAYS AFTER THE DATE OF THE BOARD'S RECOMMENDATION OF EXPULSION. THE DEFENDANT SHALL HAVE THE PRIVILEGE OF APPEARING IN HIS OWN BEHALF, THOUGH NO EVIDENCE SHALL BE TAKEN AT THIS MEETING. THE PRESIDENT SHALL READ THE CHARGES AND THE BOARD'S FINDINGS AND INVITE THE DEFENDANT, IF PRESENT, TO SPEAK IN HIS OWN BEHALF IF HE WISHES. THE MEETING SHALL THEN VOTE BY SECRET BALLOT OF THE PROPOSED EXPULSION. A 2/3 VOTE OF THOSE PRESENT AT THE MEETING SHALL BE NECESSARY FOR EXPULSION.

(1) CHARGES. ANY MEMBER MAY PREFER CHARGES AGAINST A MEMBER FOR ALLEGED MISCONDUCT PREJUDICIAL TO THE BEST INTERESTS OF THE CLUB OR THE BREED. WRITTEN CHARGES WITH SPECIFICATIONS MUST BE FILED IN DUPLICATE WITH THE SECRETARY TOGETHER WITH A DEPOSIT OF \$10.00 WHICH SHALL BE FORFEITED IF SUCH CHARGES ARE NOT SUSTAINED. THE SECRETARY SHALL PROMPTLY SEND ONE COPY OF THE CHARGES TO THE ACCUSED MEMBER BY REGISTERED MAIL TOGETHER WITH A NOTICE OF THE HEARING AND AN ASSURANCE THAT THE DEFENDANT MAY PERSONALLY APPEAR IN HIS OWN DEFENSE AND BRING WITNESSES IF HE WISHES.

(2) BOARD HEARING. THE BOARD SHALL HAVE COMPLETE AUTHORITY TO DECIDE WHETHER COUNSEL MAY ATTEND THE HEARING, BUT BOTH COMPLAINANT AND DEFENDANT SHALL BE TREATED UNIFORMLY IN THAT REGARD. SHOULD CHARGES BE SUSTAINED, AFTER HEARING ALL EVIDENCE AND TESTIMONY PRESENTED BY COMPLAINANT AND DEFENDANT, THE BOARD MAY, BY MAJORITY VOTE OF THOSE PRESENT, SUSPEND THE DEFENDANT FROM ALL PRIVILEGES OF THE CLUB FOR NOT MORE THAN SIX MONTHS FROM THE DATE OF THE HEARING. THE BOARD MAY ALSO RECOMMEND TO THE MEMBERSHIP THAT THE PENALTY BE EXPULSION. SUSPENSIONS SHALL NOT RESTRICT THE DEFENDANT'S RIGHT TO APPEAR BEFORE HIS FELLOW MEMBERS AT THE ENSUING CLUB MEETING WHICH CONSIDERS THE BOARD'S RECOMMENDATION. AFTER THE BOARD HAS FINDINGS SHALL BE PUT IN WRITTEN FORM AND FILED WITH THE SECRETARY. THE SECRETARY SHALL NOTIFY EACH OF THE PARTIES OF THE BOARD'S DECISION AND PENALTY, IF ANY,.

(3) AMERICAN KENNEL CLUB SUSPENSION. ANY MEMBER WHO IS SUSPENDED FROM THE PRIVILEGES OF THE AMERICAN KENNEL CLUB SHALL AUTOMATICALLY BE SUSPENDED FROM THE PRIVILEGES OF THE CLUB FOR THE SAME TIME PERIOD.

ARTICLE III
MEETINGS AND VOTING

SECTION 1. CLUB MEETINGS. MEETINGS OF THE CLUB SHALL BE HELD IN SOUTHERN CALIFORNIA (SOUTHERN CHAPTER), AND NORTHERN CALIFORNIA (NORTHERN CHAPTER), IN THE MONTHS OF JANUARY, MARCH, JUNE, SEPTEMBER, AND DECEMBER OF EACH YEAR, AT SUCH HOUR AND PLACE AS MAY BE DESIGNATED BY THE PRESIDENT. WRITTEN NOTICE OF EACH MEETING SHALL BE MAILED BY THE SECRETARY AT LEAST TEN DAYS PRIOR TO THE DATE OF THE MEETING. THE QUORUM FOR SUCH MEETING SHALL BE FIVE (5) OR MORE MEMBERS IN GOOD STANDING. SPECIAL CLUB MEETINGS MAY BE CALLED BY THE PRESIDENT, OR BY A MAJORITY VOTE AT ANY REGULAR MEETING OF THE BOARD, OR BY THE SECRETARY UPON RECEIPT OF A PETITION SIGNED BY FIVE (5) MEMBERS OF THE CLUB WHO ARE IN GOOD STANDING. SPECIAL MEETINGS MUST STATE THE PURPOSE OF THE MEETING AND NO OTHER CLUB BUSINESS MAY BE TRANSACTED THEREAT.

SECTION 2. BOARD MEETINGS. MEETING OF THE BOARD OF DIRECTORS SHALL BE HELD IN CALIFORNIA AS OUTLINED IN SECTION 1, IN THE MONTHS OF JANUARY, MARCH, JUNE, SEPTEMBER, AND DECEMBER OF EACH YEAR. THE QUORUM FOR SUCH MEETINGS SHALL BE TWENTY-FIVE PERCENT OF THE BOARD MEMBERSHIP. SPECIAL MEETINGS OF THE BOARD MAY BE CALLED BY THE PRESIDENT OR BY THE SECRETARY UPON RECEIPT OF A WRITTEN REQUEST SIGNED BY AT LEAST FIVE MEMBERS OF THE BOARD. NOTICE OF THE SPECIAL MEETING SHALL THE PURPOSE OF THE MEETING AND NO OTHER BUSINESS SHALL BE TRANSACTED THEREAT. TEN DAYS NOTICE SHALL BE REQUIRED, IN WRITING, AND MAILED BY THE SECRETARY TO EACH BOARD MEMBER.

SECTION 3. VOTING. EACH MEMBER IN GOOD STANDING WHOSE DUES ARE PAID FOR THE CURRENT YEAR SHALL BE ENTITLED TO ONE VOTE AT ANY MEETING OF THE CLUB AT WHICH HE IS PRESENT. PROXY VOTING WILL NOT BE

PERMITTED AT ANY CLUB MEETING OR ELECTION. JUNIOR MEMBERS SHALL NOT HAVE THE RIGHT TO VOTE.

ARTICLE IV
DIRECTORS AND OFFICERS

SECTION 1. BOARD. THE BOARD SHALL BE COMPRISED OF THE PRESIDENT, VICE-PRESIDENT, CORRESPONDING SECRETARY, RECORDING SECRETARY, AND TREASURER TOGETHER WITH FIVE (5) OTHER PERSONS, ALL OF WHOM SHALL BE ELECTED FOR ONE YEAR TERM AT THE CLUB'S JANUARY MEETING AS PROVIDED IN ARTICLE IV.

(A) NORTHERN CHAPTER. THE NORTHERN CHAPTER SHALL ELECT ITS OWN DIRECTORS AS DESCRIBED IN ARTICLE IV, SECTION 1.

(B) SOUTHERN CHAPTER. THE SOUTHERN CHAPTER SHALL ELECT ITS OWN DIRECTORS AS DESCRIBED IN ARTICLE IV, SECTION 1.

SECTION 2. OFFICERS. THE CLUB'S OFFICERS, CONSISTING OF PRESIDENT, VICE-PRESIDENT, CORRESPONDING SECRETARY, RECORDING SECRETARY, AND TREASURER SHALL SERVE IN THEIR RESPECTIVE CAPACITIES BOTH WITH REGARD TO THE CLUB AND ITS MEETINGS AND THE BOARD AND ITS MEETING.

(A) NORTHERN CHAPTER. THE NORTHERN CHAPTER SHALL ELECT ITS OWN OFFICERS AS DESCRIBED IN ARTICLE IV, SECTION 2.

(B) SOUTHERN CHAPTER. THE SOUTHERN CHAPTER SHALL ELECT ITS OWN OFFICERS AS DESCRIBED IN ARTICLE IV, SECTION 2.

(C) THE PRESIDENT SHALL PRESIDE AT ALL MEETINGS OF THE CLUB AND OF THE BOARD

AND SHALL HAVE THE DUTIES AND POWERS NORMALLY APPURTENANT TO THE OFFICE OF PRESIDENT IN ADDITION TO THOSE PARTICULARLY SPECIFIED IN THESE CONSTITUTION AND BY-LAWS.

(D) THE VICE PRESIDENT SHALL HAVE THE POWERS AND EXERCISE THE DUTIES OF THE PRESIDENT IN CASE OF THE PRESIDENT'S DEATH, ABSENCE, OR INCAPACITY.

(E) THE CORRESPONDING SECRETARY SHALL HAVE CHARGE OF THE CORRESPONDENCE, NOTIFY MEMBERS OF THE MEETING, NOTIFY OFFICERS AND MEMBER OF THE CLUB WITH THEIR ADDRESSES, AND CARRY OUT SUCH OTHER DUTIES AS ARE PRESCRIBED IN THESE CONSTITUTION AND BY-LAWS.

(F) THE RECORDING SECRETARY SHALL KEEP A RECORD OF ALL MEETING OF THE CLUB AND OF THE BOARD AND OF ALL MATTERS OF WHICH A RECORD SHALL BE ORDERED BY THE CLUB. THE RECORDING SECRETARY SHALL MAKE AVAILABLE TO THE CORRESPONDING SECRETARY WHATEVER INFORMATION IS RELEVANT AND NECESSARY FOR THE CORRESPONDING SECRETARY TO PERFORM THE DUTIES OF THAT OFFICE.

(G) THE TREASURER SHALL COLLECT AND RECEIVE ALL MONEYS DUE OR BELONGING TO THE CLUB AND RECEIPT THEREFORE. ALL FUNDS SHALL BE DEPOSIT IN A BANK SATISFACTORY TO THE BOARD, IN THE NAME OF THE CLUB. THE BOOKS SHALL BE AT ALL TIMES OPEN TO INSPECTION OF THE BOARD AND THE TREASURER SHALL REPORT TO THE BOARD AT EVERY MEETING THE CONDITION OF THE CLUB'S FINANCES AND EVERY ITEM OF RECEIPT OR PAYMENT NOT BEFORE REPORTED, AND AT THE JANUARY MEETING THE TREASURER SHALL RENDER AN ACCOUNT OF ALL MONEYS RECEIVED AND EXPENDED DURING THE PREVIOUS FISCAL YEAR.

SECTION 3. VACANCIES. ANY VACANCIES OCCURRING ON THE BOARD, IN AN OFFICE OR IN THE POSITION OF DELEGATE TO THE AMERICAN KENNEL CLUB DURING THE YEAR SHALL BE FILLED FOR THE UNEXPIRED TERM OF OFFICE BY A MAJORITY VOTE OF ALL THE TEN MEMBERS OF THE BOARD AT ITS FIRST MEETING FOLLOWING CREATION OF SUCH VACANCY.

SECTION 4. DELEGATE TO THE AMERICAN KENNEL CLUB. SHOULD THIS CLUB EVER QUALIFY FOR MEMBERSHIP IN THE AMERICAN KENNEL CLUB (AKC), A DELEGATE TO THE AKC SHALL BE ELECTED BY THE MEMBERS OF THE NORTHERN AND SOUTHERN CHAPTERS OF THIS CLUB, BLOODHOUNDS WEST. THE TERM OF THE DELEGATE SHALL BE DETERMINED BY A MAJORITY VOTE OF THE BOARD OF DIRECTORS OF THE NORTHERN AND SOUTHERN CHAPTERS.

ARTICLE V THE CLUB YEAR, ANNUAL MEETING, ELECTIONS

SECTION 1. CLUB YEAR. THE CLUB'S CALENDAR YEAR SHALL BEGIN ON THE FIRST OF JANUARY AND END ON THE THIRTY-FIRST OF DECEMBER. THE CLUB'S OFFICIAL YEAR SHALL BEGIN IMMEDIATELY AT THE CONCLUSION OF THE ELECTION AT THE ANNUAL MEETING, HELD IN THE MONTH OF JANUARY, AND SHALL CONTINUE THROUGH THE ELECTION AT THE NEXT ANNUAL MEETING. THE ELECTED OFFICERS AND DIRECTORS SHALL TAKE OFFICE IMMEDIATELY UPON THE CONCLUSION OF THE ANNUAL MEETING AND EACH RETIRING OFFICER SHALL TURN OVER TO HIS SUCCESSOR IN OFFICE ALL PROPERTIES AND RECORDS RELATING TO THAT OFFICE WITHIN THIRTY DAYS AFTER THE ELECTION.

SECTION 2. VOTING. AT THE ANNUAL MEETING OR AT A SPECIAL MEETING OF THE CLUB, VOTING SHALL BE LIMITED TO THOSE MEMBERS IN GOOD STANDING WHO ARE PRESENT AT THE MEETING, EXCEPT FOR THE ANNUAL ELECTION OF OFFICERS, DIRECTORS AND DELEGATE AND AMENDMENTS TO THE CONSTITUTION AND BY-LAWS WHICH SHALL BE DECIDED BY WRITTEN BALLOT CAST BY MAIL.

SECTION 3. ANNUAL MEETING. AT THE ANNUAL MEETING FOR ELECTION OF OFFICERS AND DIRECTORS (AND DELEGATE TO THE AMERICAN KENNEL CLUB) THE VOTE SHALL BE CONDUCTED BY BALLOT. BALLOTS TO BE VALID MUST BE RECEIVED BY THE RECORDING SECRETARY BEFORE THE OPENING OF THE MEETING. BALLOTS SHALL BE COUNTED AT THE MEETING BY THREE INSPECTORS OF ELECTION TO BE CHOSEN BY THE MEMBERS PRESENT AT THE MEETING. THE PERSON RECEIVING THE LARGEST NUMBER OF VOTES FOR EACH POSITION SHALL BE DECLARED ELECTED.

SECTION 4. NOMINATIONS AND BALLOTS. NO PERSON MAY BE A CANDIDATE IN A CLUB ELECTION WHO HAS NOT BEEN NOMINATED IN ACCORDANCE WITH THESE BY-LAWS. A NOMINATING COMMITTEE SHALL BE CHOSEN BY THE BOARD OF DIRECTORS BEFORE SEPTEMBER 15TH. THE COMMITTEE SHALL CONSIST OF FIVE (5) MEMBERS AND TWO ALTERNATES, ALL MEMBERS IN GOOD STANDING, NO MORE THAN TWO OF WHOM SHALL BE A MEMBER OF THE BOARD OF DIRECTORS. THE BOARD SHALL NAME A CHAIRMAN OF THE COMMITTEE. THE NOMINATING COMMITTEE MAY CONDUCT ITS BUSINESS BY MAIL.

(A) THE COMMITTEE SHALL NOMINATE FROM AMONG THE ELIGIBLE MEMBERS OF THE CLUB, ONE CANDIDATE FOR EACH OFFICE AND FOR EACH OTHER POSITION ON THE BOARD OF DIRECTORS (AND A CANDIDATE FOR DELEGATE TO THE AMERICAN KENNEL CLUB) AND SHALL OBTAIN THE ACCEPTANCE OF EACH NOMINEE IN WRITING. THE COMMITTEE SHALL THEN SUBMIT ITS SLATE OF CANDIDATES TO THE RECORDING SECRETARY WHO SHALL MAIL THE LIST TO EACH MEMBER OF THE CLUB, ON OR BEFORE OCTOBER 15TH, SO THAT ADDITIONAL NOMINATIONS MAY BE MADE BY THE MEMBERS IF THEY SO DESIRE. EACH YEAR ONE FIFTH OF THE DIRECTORS SHALL STAND FOR ELECTION. AT ITS FIRST MEETING, THE NOMINATING COMMITTEE SHALL DETERMINE WHICH OF THE FIRST ELECTED DIRECTORS SHALL BE AVAILABLE FOR REELECTION. THE COMMITTEE WILL

DETERMINE THE PROCEDURE TO BE UTILIZED IN FUTURE ELECTION IN ORDER TO INSURE THAT THE OFFICE OF DIRECTOR WILL NOT BE CONTESTED MORE THAN ONE TIME IN EVERY FIVE (5) YEARS.

(B) ADDITIONAL NOMINATIONS OF ELIGIBLE MEMBERS MAY BE MADE BY WRITTEN PETITION ADDRESSED TO THE RECORDING SECRETARY AND RECEIVED ON OR BEFORE NOVEMBER 15TH, AND ACCOMPANIED BY THE WRITTEN ACCEPTANCE OF EACH ADDITIONAL NOMINEE SIGNIFYING HIS WILLINGNESS TO BE A CANDIDATE. EXCEPT FOR THE OFFICE OF DELEGATE, NO PERSON SHALL BE A CANDIDATE FOR MORE THAN ONE POSITION AND THE SLATE OF NOMINEES SELECTED BY THE NOMINATING COMMITTEE SHALL BE DECLARED ELECTED IF NO ADDITIONAL NOMINATIONS ARE RECEIVED BY THE RECORDING SECRETARY ON OR BEFORE NOVEMBER 15TH.. UNLESS ADDITIONAL NOMINATION ARE RECEIVED, NO BALLOTING WILL BE REQUIRED. THE SLATE OF THE NOMINATING COMMITTEE SHALL THEN BE DECLARED ELECTED AT THE ANNUAL MEETING HELD IN JANUARY.

(C) IF ONE OR MORE NOMINATIONS ARE RECEIVED BY THE RECORDING SECRETARY ON OR BEFORE NOVEMBER 15TH, THE RECORDING SECRETARY, ON OR BEFORE DECEMBER 1, SHALL MAIL TO EACH MEMBER IN GOOD STANDING A BALLOT LISTING ALL THE NOMINEES FOR EACH POSITION, PLACING THE NAMES OF THE NOMINEES IN ALPHABETICAL ORDER, TOGETHER WITH AN ENVELOPE ADDRESSED TO THE RECORDING SECRETARY MARKED "BALLOT" AND BEARING THE NAME OF THE MEMBER TO WHOM IT WAS SENT. IN ORDER THAT THE BALLOTS MAY REMAIN SECRET, EACH VOTER, AND MARKING THE BALLOT, SHALL SEAL IT IN A BLANK ENVELOPE, WHICH IN TURN SHALL BE PLACED IN THE SECOND ENVELOPE ADDRESSED TO THE RECORDING SECRETARY. IN INSPECTORS OF THE ELECTION SHALL CHECK THE RETURN AGAINST THE LIST OF MEMBERS WHOSE DUES ARE PAID FOR THE CURRENT YEAR. THE CHECKING OF THE RETURNS SHALL BE DONE BEFORE OPENING ANY ENVELOPE.

ARTICLE VI
COMMITTEES

SECTION 1. THE BOARD MAY EACH YEAR APPOINT STANDING COMMITTEES TO ADVANCE THE WORK OF THE CLUB IN SUCH MATTERS AS DOG SHOWS, OBEDIENCE TRIALS, TROPHIES, ANNUAL AWARDS, MEMBERSHIP AND OTHER FIELDS WHICH MAY BE SERVED BY COMMITTEES. SUCH COMMITTEES SHALL BE RESPONSIBLE TO THE BOARD.

SECTION 2. ANY COMMITTEE MAY BE TERMINATED BY MAJORITY VOTE OF THE BOARD AND UPON WRITTEN NOTICE TO THE MEMBERS OF THE COMMITTEE AFTER BOARD ACTION TERMINATING THE COMMITTEE.

ARTICLE VII
DISCIPLINE

SECTION 1. ANY MEMBER WHO IS SUSPENDED FROM THE PRIVILEGES OF THE AMERICAN KENNEL CLUB SHALL BE AUTOMATICALLY SUSPENDED FROM THE PRIVILEGES OF THIS CLUB FOR A SIMILAR PERIOD OF TIME.

SECTION 2. CHARGES. PLEASE REFER TO ARTICLE II, SECTION 5, (C), (1), (2).

SECTION 3. EXPULSION. PLEASE REFER TO ARTICLE II, SECTION 5, (C), (1), (2).

ARTICLE VIII
AMENDMENTS

SECTION 1. AMENDMENTS TO THE CONSTITUTION AND BY-LAWS MAY BE PROPOSED BY THE BOARD OF DIRECTORS OR BY WRITTEN PETITION ADDRESSED TO THE RECORDING SECRETARY SIGNED BY TWENTY PERCENT OF THE MEMBERSHIP IN GOOD STANDING. AMENDMENTS PROPOSED BY SUCH A PETITION SHALL BE PROMPTLY CONSIDERED BY THE BOARD OF DIRECTORS AND MUST BE SUBMITTED TO THE

MEMBERS WITH RECOMMENDATIONS OF THE BOARD BY THE RECORDING SECRETARY FOR A VOTE OF APPROVAL OR REJECTION WITHIN THREE MONTHS OF THE DATE WHEN THE PETITION WAS RECEIVED BY THE RECORDING SECRETARY.

SECTION 2. THE CONSTITUTION AND BY-LAWS MAY BE AMENDED AT ANY TIME PROVIDED A COPY OF THE PROPOSED AMENDMENT HAS BEEN MAILED BY THE RECORDING SECRETARY TO EACH MEMBER ACCOMPANIED BY A BALLOT ON WHICH THE MEMBER MAY INDICATE HIS CHOICE. THE NOTICE SHALL SPECIFY A DATE NOT LESS THAN THIRTY DAYS AFTER THE DATE OF MAILING AND ON OR BEFORE THAT DATE, THE BALLOTS MUST BE RETURNED TO THE RECORDING SECRETARY TO BE COUNTED. THE FAVORABLE VOTE OF TWO THIRDS OF THE MEMBERS IN GOOD STANDING FROM WHOM BALLOTS ARE RETURNED WITHIN THE TIME LIMIT SHALL BE REQUIRED TO APPROVE ANY SUCH AMENDMENT.

ARTICLE IX DISSOLUTION

SECTION 1. THE CLUB MAY BE DISSOLVED AT ANY TIME BY THE WRITTEN CONSENT OF NOT LESS THAN NINETY PERCENT OF THE MEMBERS IN GOOD STANDING. IN THE EVENT OF DISSOLUTION NONE OF THE PROPERTY OF THE CLUB NOR ANY PROCEEDS THEREOF NOR ANY ASSETS OF THE CLUB SHALL BE DISTRIBUTED TO ANY MEMBERS OF THE CLUB BUT AFTER PAYMENT OF THE DEBTS OF THE CLUB, ITS PROPERTY AND ASSETS SHALL BE GIVEN TO A CHARITABLE ORGANIZATION FOR THE BENEFIT OF DOGS.

ARTICLE X ORDER OF BUSINESS

SECTION 1. AT MEETING OF THE CLUB, THE ORDER OF BUSINESS, SO FAR AS THE CHARACTER AND NATURE OF THE MEETING MAY PERMIT, SHALL BE AS FOLLOWS:

ROLL CALL
MINUTES OF THE LAST MEETING

REPORT OF THE PRESIDENT
REPORT OF THE SECRETARY
REPORT OF THE TREASURER
REPORT OF COMMITTEES
ELECTION OF OFFICERS AND BOARD (ANNUAL MEETING)
ELECTION OF NEW MEMBERS
UNFINISHED BUSINESS
NEW BUSINESS
ADJOURNMENT

SECTION 2. AT MEETING OF THE BOARD, THE ORDER OF BUSINESS, UNLESS OTHERWISE DIRECTED BY MAJORITY VOTE OF THOSE PRESENT, SHALL BE AS FOLLOWS:

ROLL CALL
READING OF THE MINUTES OF THE LAST MEETING
REPORT OF THE SECRETARY
REPORT OF THE TREASURER
REPORT OF COMMITTEES
UNFINISHED BUSINESS
ELECTION OF NEW MEMBERS
NEW BUSINESS
ADJOURNMENT

AMENDMENTS

AN AMENDMENT TO THE CONSTITUTION. THE IMMEDIATE PAST PRESIDENT SHALL AUTOMATICALLY GO ON THE BOARD OF DIRECTORS IN AN ADVISORY CAPACITY.