CALL FOR ENTRIES



mosaic society of philadelphia

2020 Annual Members Exhibit: **"12 x 12"**

April 3-30, 2020 Center on the Hill 8855 Germantown Ave. Philadelphia, PA 19118 http://www.chestnuthillpres.org/

We are excited to announce that the 9th Annual MSOP Members Exhibit will take place at The Center on the Hill in Chestnut Hill. The exhibit is open to all 2020 paid members of the Mosaic Society of Philadelphia. The Center on the Hill is located on the ground floor the Presbyterian Church of Chestnut Hill and is an active multi-use space featuring an exhibition area that accommodates wall hung pieces. This exhibit is not juried. The exhibition committee will make every effort to include all pieces submitted.

Important Dates/ Overview:

-Submit entry images and forms through email by: March 7, 2020
-Drop pieces off: March 22, 2020 (@ MSOP meeting) or the week of May 22-28 by arrangement
-Exhibit opens: April 3, 2020
-Opening Reception: April 3, 2020 at The Center on the Hill. 4-7 pm
-Show closes: April 30, 2020
-Pick up unsold pieces: May 3, 2020 (@ MSOP meeting) or the week of May 1-7 by arrangement.

EXHIBITION DETAILS:

-ENTRY PROCESS: Entry forms and photos of your entries must be received by Saturday March 7, 2020. The forms and all relevant information is included within this document. It is also on the MSOP website blog, on our Facebook page under "events" and was emailed to all members. Please fill out the forms completely and email it and your jpeg images as attachments to <u>msopexhibit@gmail.com</u>. Please use your full name as the email subject. The jpegs are being used as reference for the installation committee, they need not be professional quality images. However, we will use some images for promotional uses, and will require high quality jpegs (300 dpi at 4 inches wide) for that purpose. Please include the best photos possible.

-ENTRY FEE: There is a \$10.00 participation fee for this exhibit. If you have an enhanced or patron level membership, this fee is waived. Fee is due upon delivery of your pieces, please bring cash or a check made out to "MSoP" to your drop off site.

-SIZE/ FORMAT: Each MSOP member may submit two pieces for this exhibit. This year we are having a "Design Challenge" as part of our exhibit and are accepting wall oriented pieces with a size of 12" x 12", maximum weight of 10 lbs. Pieces will need to have "d-rings" and secure wire attached to the back of the piece. No sawtooth hangers.

-SALES: Artwork can be for sale or can be not for sale. MSOP is encouraging members to offer their work up for sale! The Center takes a 10% commision on all sales...the artist will get 90% of the full price. All work will be on display for the duration of the exhibit. Any work sold will be delivered to the buyer by the artist. Laura Lyn Stern will be the contact person for all sales, contacting individual artists when their work sells.

-INSURANCE AND LIABILITY: The Center is staffed with a person in the exhibition space whenever the building is open. MSOP and The Center are not liable for insuring your artwork. MSOP representatives will be handling and hanging the artwork. Make sure to securely wrap and label your works to enable us to safely handle your pieces.

-MEDIA AND USE: MSOP reserves the right to reproduce supplied images for media and publicity purposes including credit to the artist. MSOP will be putting together a video of artwork created by our members that will be part of the exhibit. Please send images of you at work in your studio for inclusion in the video. The video will be playing whenever the gallery is open.

-DELIVERY AND PICK UP :

-Dropping off your pieces.March 22, 2020 (@ MSOP meeting) or the week of March 22-28 by arrangement (email: msopexhibit@gmail.com).

If you cannot deliver your piece at the March 22nd meeting, there are two sites available by arrangement. Please choose the one that works best for you. Your piece pick up site will be the same as your drop off site. You must contact me to arrange a date and time agreeable to both parties to drop off/pick up.

Sites:

1)Philadelphia(854 North Woodstock St., 19130):msopexhibit@gmail.com

2)Bryn Mawr(JBHA,272 S. Bryn Mawr Ave, Bryn Mawr 19010):msopexhibit@gmail.com

-PREPARING YOUR PIECES FOR DELIVERY:

-Print out your entry forms and tape it to the back of your piece(s). Each piece MUST have a completed form securely attached on its' back. A copy of the entire entry form sheet with all your information on all of your entries is to be emailed to msopexhibit@gmail.com by March 7, 2020.

-Pieces will need to have d-rings and sturdy and secure picture wire attached on the back for hanging. No sawtooth hangers or small wire loops.

-Pack your pieces securely in bubble wrap. Please do not over pack (no big boxes). We will reuse this material to pack your piece at the show's close. Please put a piece of masking tape on the outside of the bubble wrap with your name and the title of your piece for identification.

-If for some reason these dates don't work for you, contact me (Laura Lyn) as soon as possible through this email : <u>msopexhibit@gmail.com</u> to make alternate arrangements. -Please note that every effort will be made to display all of your work--we will not know until we start hanging the show how everything will fit.

-Show opens to the public: April 3, 2020 . The gallery is at The Center on the Hill. Gallery hours are 9-5 M-F.

-MSOP Opening Party at The Center on Friday April 3, 2020 from 5-8 p.m. Bring your family and friends ! The more the merrier!

-Pick up of your pieces: May 3, 2020 (@ MSOP meeting) or the week of May 1-7 by arrangement in Philadelphia or Bryn Mawr. Sites:

1)Philadelphia(854 North Woodstock St., 19130):msopexhibit@gmail.com 2)Bryn Mawr(JBHA,272 S. Bryn Mawr Ave, Bryn Mawr 19010):msopexhibit@gmail.com We look forward to seeing your work in person and are excited to see the exhibit up in the Center on the Hill! Any questions...you know where to ask (msopexhibit@gmail.com)!

MSOP Exhibitions Chair, Laura Lyn Stern

2020 MSOP Members Show Entry Forms

Please fill out an entry form for each piece you are submitting and email them by March 7, 2020 to <u>msopexhibit@gmail.com</u> along with your corresponding jpeg images. Please use your name in the email subject line and send all paperwork and jpegs as attachments. Members may submit up to two pieces for this non juried exhibition. Every effort will be made to include all entries in this exhibit!

In addition to emailing the form, please print it out and attach it to the back of your piece(s) for identification purposes.

AME:	
DDRESS:	
HONE:	_
MAIL:	

NTRY #1
ITLE:
IATERIALS:
IZE (h x w x d):
EAR CREATED:
RICE:
IOT FOR SALE:
ROP OFF/ PICK UP SITE:

NAME:
ADDRESS:
PHONE:
EMAIL:
ENTRY #2
TITLE:
MATERIALS:
SIZE (h x w x d):
YEAR CREATED:
PRICE:
NOT FOR SALE:
DROP OFF/ PICK UP SITE: