COLUMBIA COLLEGE

MAJOR/CONCENTRATION DECLARATION/CHANGE

Submit this completed form to the Center for Student Advising. PLEASE PRINT CLEARLY.

Name: _______________________________________________________________________________________

UNI: ___________________________________   E-mail:  ___________________________________________

Lerner Mailbox: ____________________________ Cell Phone:  ________________________________________

Student Signature: ____________________________________________________________________________ Date: ______________________

Please note: Departmental approval is required to add the following majors/concentrations. Please contact the Director of Undergraduate Studies (listed in the Columbia College Bulletin on the department page http://www.college.columbia.edu/bulletin/) if you plan to major/concentrate in one of the following areas. You do not need approval to delete a major/concentration.

- Architecture – 500 Diana
- Comparative Literature & Society – Heyman Ctr.
- Creative Writing – 612 Lewisohn
- Earth & Environmental Sciences – 556-557 Schermerhorn ext.
- East Asian Languages & Cultures - 407 Kent
- Film Studies – 513 Dodge
- Italian – 502 Hamilton
- Physics – 702 Pupin
- Spanish & Portuguese – 101 Casa Hispánica
- Sustainable Development -1408 IAB
- Urban Studies – 208 Hamilton

Please ADD the following to my record:

__________________________________________________________________________________________ DEPARTMENTAL APPROVAL (if required)

**Type:** ☐ Major ☐ Concentration ☐ Special Concentration/Program

__________________________________________________________________________________________ DEPARTMENTAL APPROVAL (if required)

**Type:** ☐ Major ☐ Concentration ☐ Special Concentration/Program

Please DELETE the following major or concentration from my record (no approval/signatures required):

__________________________________________________________________________________________

Please ADD the following Independent major/concentration to my record:

__________________________________________________________________________________________ DEAN of ACADEMIC AFFAIRS (signature req.)

Do you plan to apply to a health professions school? (medical, dental, veterinary) ☐ YES  
Do you plan to apply to law school? ☐ YES

Center for Student Advising

☐ 403 Lerner  (212) 854-6378  
(212) 854-2562 (f)

☐ 103 Broadway Residence  (212) 854-8711  
(212) 854-8723 (f)

☐ 1st floor, Schapiro  (212) 854-3514  
(212) 854-2458 (f)

☐ 101 Carman  (212) 854-9802  
(212) 854-0042

3/17/2010